Eighth Sunday After Pentecost

July 23, 2023 8:00 AM Service

Holy Communion: Rite I





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www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Services: Sunday at 8 and 10 AM • Wednesday at 6 PM Our Sunday 10:00 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

WELCOME AND ANNOUNCEMENTS

Please remain seated.

ACCLAMATION

Please stand.

Celebrant Blessesd be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

CelebrantAllCelebrantCelebrantLord, have mercy upon us.Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.*People* And with thy Spirit.

Celebrant Let us pray... Almighty God, the fountain of all wisdom, you know our necessities

before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever

who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

THE WORD OF GOD

Please be seated.

THE FIRST READING

Genesis 28:10-19a

Lector The First Reading is taken from Genesis chapter 28...

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of

Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Lector The Word of the Lord. People **Thanks be to God.**

PSALM 139:1-11,22-23

Lector We will read responsively from Psalm 139...

Lector Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.

People You trace my journeys and my resting-places and are acquainted with all my ways.

Lector Indeed, there is not a word on my lips, but you, O Lord, know it altogether.

People You press upon me behind and before and lay your hand upon me.

Lector Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

People Where can I go then from your Spirit? where can I flee from your presence?

Lector If I climb up to heaven, you are there; if I make the grave my bed, you are there also.

People If I take the wings of the morning and dwell in the uttermost parts of the sea,

Lector Even there your hand will lead me and your right hand hold me fast.

People If I say, "Surely the darkness will cover me, and the light around me turn to night,"

Lector Darkness is not dark to you; the night is as bright as the day; darkness and light to you are both alike.

People Search me out, O God, and know my heart; try me and know my restless thoughts.

Lector Look well whether there be any wickedness in me and lead me in the way that is everlasting.

Lector The Second Reading is taken from Romans chapter 8...

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord. People **Thanks be to God.**

THE GOSPEL Matthew 13:24-30,36-43

Please stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Deacon Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."'

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom;

the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

The Rev. Whitney Burton

NICENE CREED Please stand.

People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

AMEN.

PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Deacon Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,

People We pray to you.

Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Douglas, our Bishop; Whitney, our Rector; Cindy, our Deacon; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St. Giles', Pinellas Park; St. Matthew's, St. Petersburg; St. Peter's Cathedral, St. Petersburg; St. Thomas', St. Petersburg, and St. Vincent 's, St. Petersburg; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

People We pray to you.

Lector And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

People We pray to you.

Lector We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected leaders, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

People We pray to you.

Lector And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Add handwritten names from notebook] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [Leave time...] God of Light and Life,

People We pray to you.

Lector

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Rev. Kathleen Walter, Jean Roberts, Gail Robinson, Gabby Gallagher, and for the anniversaries this week of Laurie & Barbara Rennie, and Gene & Maureen Belote. God of Light and Life,

People We pray to you.

Lector And we also bless thy holy Name for all thy servants departed this life in thy faith

and fear, [especially... add names from notebook]. Please add names of those on your heart, silently or aloud. [Leave time...] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God

of Light and Life,

People We pray to you.

Lector Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and

Advocate.

The Celebrant adds a concluding collect.

People AMEN.

CONFESSION AND ABSOLUTION

Please kneel or stand.

Deacon Let us humbly confess our sins unto Almighty God. [Silence is kept.] Most merciful

God,

People We confess that we have sinned against thee in thought, word, and deed, by

what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy

ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised

forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ

our Lord.

People Amen.

THE GREETING OF PEACE Please stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

PRESENTATION OF THE OFFERING

Deacon As we receive these gifts, we acknowledge

People All things come from thee, O Lord and of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer II

CelebrantPeopleCelebrantCelebrantThe Lord be with you.And with thy spirit.Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the gospel to all nations. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People Holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or stand, as you choose.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

Celebrant and People And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom,

and the power, and the glory, for ever and ever. AMEN.

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

PRAYER AFTER COMMUNION

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING AND DISMISSAL

Please stand.

Celebrant announces the blessing.

People Amen.

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God!

SERVING US TODAY

Celebrant The Rev. Whitney Burton

Deacon The Rev. Cindy Roehl

Crucifer/Chalicist Brett Dickie

Lector Barbara Groff

Prayers of the People Brett Dickie

Ushers Bob DeStefano & Ed Steponaitis

Prayers are requested for:

The Week of July 16 – Dustin, Arlene, Brooke, Kim B, MaryAnn M, Tony B, Bill GW, Allie, Beth E, Rob M, Judy M, Deborah, Jim, Marilyn, Sue, Heather S, Jim A, Judy L, Greg S, Schontz Family, Carmella A, Cam & Sherry B, Jason C, Diane M, David B, Sue A, Liz N, Milly L, Bob S, Olena & family, Bonnie L, Christopher J, Andrea G, Lou F, Colette S, Mike F, Adriana P, Norma.

Celebrations this week: Birthdays – Rev. Kathleen Walter, Jean Roberts, Gail Robinson, and Gabby Gallagher.

Anniversaries - Laurie & Barbara Rennie, and Gene & Maureen Belote.

Announcements

Baseball with the Bishop: Get your tickets for Baseball with the Bishop as the Tampa Bay Rays take on the New York Yankees on Friday, August 25 at 6:40 p.m., gates open at 4:40 p.m. Bishop Scharf will participate in the 7th Inning Stretch. Tickets are \$33.00 (\$53 value) and a portion of this ticket offer will benefit the Episcopal Charities Fund. Sign up deadline is July 27. Please contact the church office for more information.

5th Sunday Breakfast in July: We hope you will join us for a continental breakfast sponsored by the Vestry on July 30th after each service.

Soul Sisters Women's Retreat: We have limited openings for any women that might be interested in the upcoming Soul Sisters' Retreat at DaySpring in Parrish, Florida! The dates of the event are September 29 through October 1. We will begin our time together on that Friday with dinner and end after the Sunday service at the Chapel at DaySpring. Please contact Michelle Schombs at 727-638-3560 or m19ma50@verizon.net, for further information.

Blessing of the Backpacks: Kids, Teachers, and Staff – Bring your backpacks, totes, and briefcases to church on Sunday, Aug 6th for a special, back-to-school blessing.



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