

NINTH SUNDAY AFTER PENTECOST

August 2, 2020
10:00 AM Service
Holy Communion



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Services: Sunday - 8 and 10 AM • Wednesday - 10 AM • Saturday - 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

During this time of social distancing: Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Hymnals, Prayer Books and Bibles are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader

Standing, sitting, and kneeling: Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE

Tribute

C. Phillips

[Please maintain reverent silence during the prelude.]

WELCOME AND ANNOUNCEMENTS

[Please remain seated.]

THE OPENING ACCLAMATION

[Please stand.]

- P** Blessed be God: Father, Son, and Holy Spirit.
G And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

A Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GATHERING HYMN

O Day of Radiant Gladness

H. 48 vs. 1,3

[Please stand when invited.]

*O day of radiant gladness, O day of joy and light,
O balm of care and sadness, most beautiful, most bright;
this day the high and lowly, through ages joined in tune,
sing, "Holy, holy, holy," to the great God Triune.*

*This day, God's people meeting, his Holy Scripture hear;
his living presence greeting, through Bread and Wine made near.
We journey on, believing, renewed with heavenly might,
from grace more grace receiving on this blest day of light.*

THE COLLECT OF THE DAY

- P** The Lord be with you.
G And also with you.
P Let us pray..... Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.
G Amen.

THE WORD OF GOD

THE READINGS: Isaiah 55:1-5, Psalm 145:8-9, 15-22, Romans 15:5-13, Matthew 14:13-21
[Please be seated.]

The First Reading:

📖 *The First Reading is taken from Isaiah, Chapter 55...*

All of you who are thirsty, come to the water! Whoever has no money, come, buy food and eat! Without money, at no cost, buy wine and milk!

Why spend money for what isn't food, and your earnings for what doesn't satisfy? Listen carefully to me and eat what is good; enjoy the richest of feasts. Listen and come to me; listen, and you will live. I will make an everlasting covenant with you, my faithful loyalty to David. Look, I made him a witness to the peoples, a prince and commander of peoples. Look, you will call a nation you don't know, a nation you don't know will run to you because of the Lord your God, the holy one of Israel, who has glorified you.

📖 The Word of the Lord.

🙏 **Thanks be to God.**

Metrical Psalm 145

Tune: *Amazing Grace*

[Please remain seated.]

***The Lord is gracious, slow to wrath,
And kind to everyone;
God's mercy rests on all the world,
On all that God has done.***

***The Lord upholds all those who fall
And lifts up those subdued;
The eyes of all wait on our God
To have their daily food.***

***You open wide your hand, O God,
To satisfy our needs;
Your ways are always righteous, you
Are just in all your deeds.***

***You, Lord, are always near to those
Who seek you faithfully,
And their desires will be fulfilled
In answer to their plea.***

***God watches over faithful ones
But ends the sinner's days;
Let all flesh bless God's holy Name,
My mouth shall speak God's praise.***

The Second Reading

☐ *The Second Reading is taken from Romans, chapter 15...*

May the God of endurance and encouragement give you the same attitude toward each other, similar to Christ Jesus' attitude. That way you can glorify the God and Father of our Lord Jesus Christ together with one voice.

So welcome each other, in the same way that Christ also welcomed you, for God's glory. I'm saying that Christ became a servant of those who are circumcised for the sake of God's truth, in order to confirm the promises given to the ancestors, and so that the Gentiles could glorify God for his mercy. As it is written, *Because of this I will confess you among the Gentiles, and I will sing praises to your name.* And again, it says, *Rejoice, Gentiles, with his people.* And again, *Praise the Lord, all you Gentiles, and all the people should sing his praises.* And again, Isaiah says, *There will be a root of Jesse, who will also rise to rule the Gentiles. The Gentiles will place their hope in him.*

May the God of hope fill you with all joy and peace in faith so that you overflow with hope by the power of the Holy Spirit.

☐ The Word of the Lord.

☑ **Thanks be to God.**

THE GOSPEL ACCLAMATION

Open Your Ears

H 536 R1R

[*Please stand.*]

***God has spoken to his people, Hallelujah!
And his words are words of wisdom, Hallelujah!***

***Open your ears, O faithful people,
open your ears and hear God's word.
Open your hearts, O royal priesthood,
God has come to you.***

***God has spoken to his people, Hallelujah!
And his words are words of wisdom, Hallelujah!***

The Gospel

ⓓ The Holy Gospel of our Lord Jesus Christ according to Matthew.

🕊 **Glory to you, Lord Christ.**

ⓓ When Jesus heard about John, he withdrew in a boat to a deserted place by himself. When the crowds learned this, they followed him on foot from the cities. When Jesus arrived and saw a large crowd, he had compassion for them and healed those who were sick. That evening his disciples came and said to him, “This is an isolated place and it’s getting late. Send the crowds away so they can go into the villages and buy food for themselves.”

But Jesus said to them, “There’s no need to send them away. You give them something to eat.”

They replied, “We have nothing here except five loaves of bread and two fish.”

He said, “Bring them here to me.” He ordered the crowds to sit down on the grass. He took the five loaves of bread and the two fish, looked up to heaven, blessed them and broke the loaves apart and gave them to his disciples. Then the disciples gave them to the crowds. Everyone ate until they were full, and they filled twelve baskets with the leftovers. About five thousand men plus women and children had eaten.

ⓓ The Gospel of the Lord.

🕊 **Praise to you, Lord Christ.**

THE SERMON

Becky Robbins-Penniman

[Please be seated.]

THE SERMON HYMN

All Who Hunger, Gather Gladly

[Please stand.]

All who hunger, gather gladly; holy manna is our bread.

Come from wilderness and wandering. Here, in truth, we will be fed.

You that yearn for days of fullness, all around us is our food.

Taste and see the grace eternal. Taste and see that God is good.

All who hunger, ever strangers, seeker, be a welcome guest.

Come from restlessness and roaming. Here, in joy, we keep the feast.

We that once were lost and scattered in communion’s love have stood.

Taste and see the grace eternal. Taste and see that God is good.

All who hunger, sing together; Jesus Christ is living bread.

Come from loneliness and longing. Here, in peace, we have been led.

Blest are those who from this table live their days in gratitude.

Taste and see the grace eternal. Taste and see that God is good.

THE NICENE CREED

☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

[Please sit, stand or kneel, as you choose.]

☩ Let us pray to God, who is made known in Jesus Christ:

℣ Father of all, let all the world be saved through your Son. Let our president, and all rulers and authorities, seek and see your kingdom so that peace may reign in our time.

☩ As your Son taught us, we pray for our enemies.

℣ God of the Prophets, we thank you for calling all people to be righteous, justifying us with the free gift of your grace. Let this parish be a place where your testimony is received, where guests find a welcome, and where all are born anew of the Spirit.

☩ Give strength to your church as together, trusting in you and supporting each other, we proclaim your kingdom with our lives.

℣ Restoring God, there are many who may feel lost or even condemned as they endure trouble and illness. We ask for your healing to lift up and comfort [*names in notebook*] and those we name now, aloud or in our hearts [*leave time ...*], as well as all others who suffer.

☩ God of Light and Life, help us to be the answer to the prayers of those who cry out to you.

L Lord God, we give you thanks for the blessings we received from your hand each day, especially the flowers given today by Mary Anne & Ted Dorner in celebration of their 56th Wedding Anniversary, and for the birthdays this coming week of Jason Hopwood, Garry Lumm, Phyllis Sipos, and Kevin Matson, and for those celebrating anniversaries this week: Noel & Angela Powell. We rejoice in the knowledge that all good gifts around us come from your loving hand.

G **We ask for one more thing, Holy God: give us grateful hearts.**

L Lord of Eternal Life, we ask your mercy on all those who have died, especially [*names in notebook*] and those on our hearts this day that we bring to you, [*leave time for people to give names, silently or aloud. . .*]. Let your grace and power give life to the dead and call into existence the things that do not exist.

G **We ask also that your comfort and strength surround all who grieve, whether their loss is new and raw, or has been a painful reality for many years.**

L Bless us to be a blessing.

A **Holy Spirit, fill our hearts this day and every day so that we live our lives in ways that honor your image in us, our baptism in you, and our connection with each other. Amen.**

THE CONFESSION & ABSOLUTION:

[*Please stand or kneel, as you choose.*]

D We pray to you also for the forgiveness of our sins. [*Silence is kept.*]

G **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

P Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

G **Amen.**

THE GREETING OF PEACE

[*Please stand. During this time of social distancing, a wave or bow, accompanied by a smile and "the Peace of the Lord be with you," will do nicely.*]

P The peace of the Lord be always with you.

G **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

- ☐ Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

THE OFFERTORY

Come Sunday

Duke Ellington

[Please be seated.]

THE PRESENTATION

[Please stand when invited by the Deacon.]

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

THE PRESENTATION HYMN

For the Fruit of All Creation

***For the fruit of all creation, thanks be to God.
For these gifts to ev'ry nation, thanks be to God.
For the plowing, sowing, reaping, silent growth while we are sleeping,
future needs in earth's safe-keeping, thanks be to God.***

***For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us, for the truths that still confound us,
most of all, that love has found us, thanks be to God.***

EUCCHARISTIC PRAYER 3

☐ The Lord be with you.

☑ **And also with you.**

☐ Lift up your hearts.

☑ **We lift them to the Lord.**

☐ Let us give thanks to the Lord our God.

☑ **It is right to give our thanks and praise.**

☐ All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

☑ **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

- Ⓟ Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.
- Ⓟ We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”
- Ⓟ After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”
- Ⓟ And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:
- ☑ **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**
- ☑ **Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.**
- Ⓟ Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

☑ **Blessed are you now and for ever.**



THE LORD’S PRAYER

- Ⓟ And now as our Savior Christ has taught us, we are bold to say,
- Ⓜ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

ℙ We break this Bread to share in the Body of Christ.

☩ **Though we are many, we are one body, for we all share in the one Bread.**

ℙ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. **During this time of social distancing, we need to approach the altar rail one at a time.** Small cups with a wafer and wine will be on the altar rail. Please pick them up and consume them in turn when the server invites you to with the words, "The Body of Christ, the Bread of Heaven" and "The Blood of Christ, the Cup of Salvation." Place the cups you used into the basket on the altar rail. When you are finished, please return to your seat by the side aisle.]*

THE CHANT

In the Lord I'll be Every Thankful

In the Lord I'll be ever thankful, in the Lord I will rejoice.

Look to God, do not be afraid;

Lift up your voices, the Lord is near;

Lift up your voices, the Lord is near.

THE PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

ℙ Let us pray...

☩ **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior.**

THE BLESSING

[Please stand.]

ℙ Deep peace of the running wave to you.

Deep peace of the flowing air to you.

Deep peace of the quiet earth to you.

Deep peace of the shining stars to you.

Deep peace of the love of God to you.

The blessing of our Triune God, God the Father, God the Son, and God the Holy Spirit, be upon you now and forever.

☩ **Amen.**

***Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.***

***See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever flows their thirst to assuage?
Grace which, like the Lord, the giver,
never fails from age to age.***

***Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus deriving from their banner,
light by night, and shade by day;
safe they feed upon the manna
which he gives them when they pray.***

THE DISMISSAL

☐ Let us go forth in the name of Christ.

☑ **Thanks be to God!**

THE POSTLUDE

Holy Manna

W. Held

SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte/Crucifer	Carol Beauchamp
Lectors	Sandy Kneen & Frank Kneen
Prayers of the People	Mary Ratliff
Ushers	Alan Mackay & Marc Jacobson
Building & Grounds	Robin Megel