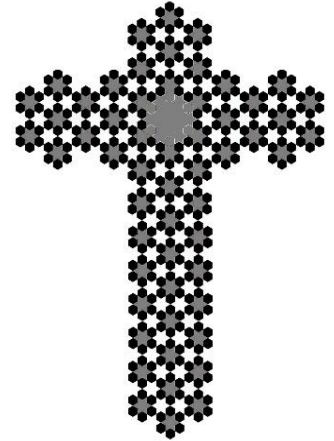


NINTH SUNDAY AFTER PENTECOST

August 7, 2022

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Masks are recommended, but not required.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.

GATHERING FOR WORSHIP

VOLUNTARY

Earth and All Stars

Michael Burkhardt

(based on the tune of the Entrance Hymn, H-412)

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-412

Earth and All Stars

EARTH AND ALL STARS

Earth and all stars, loud rushing planets,
sing to the Lord a new song! O victory,
loud shouting army, sing to the Lord a new song!

(Refrain) He hath done marvelous things.
I, too, will praise him with a new song!

Hail, wind, and rain, loud blowing snowstorms,
sing to the Lord a new song! Flowers and trees,
loud rustling dry leaves, sing to the Lord a new song! (Refrain)

Trumpet and pipes, loud clashing cymbals,
sing to the Lord a new song! Harp, lute, and lyre,
loud humming cellos, sing to the Lord a new song! (Refrain)

Knowledge and truth, loud sounding wisdom,
sing to the Lord a new song! Daughter and son,
loud praying members, sing to the Lord a new song! (Refrain)

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Before the Lord's eternal throne, ye nations, bow with sacred joy;
know that the Lord is God alone, he can create, and he destroy.**

**His sovereign power, without our aid, formed us of clay and gave us breath;
and when like wandering sheep we strayed, he saved us from the power of death.**

**Wide as the world is thy command, vast as eternity thy love;
firm as a rock thy truth must stand when rolling years shall cease to move.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Isaiah 1:1,10-20

Lector *The First Reading is taken from Isaiah chapter 1...*

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Lector The Word of the Lord.

People **Thanks be to God.**

The Mighty God with power speaks, and all the world obeys;
 From dawn until the setting sun, God's wonder earth displays.
 The perfect beauty all around from Zion's height shines forth;
 And stars across the firmament so brightly beam their worth.

God comes not with a silent form, but riding on the winds;
 Before God's face, the raging storm its blast of thunder sends.
 All hail the Judge, in bold array, whose promise is to bless;
 Who sees our sins, yet also feels our thirst for righteousness.

The heavens declare your justice, Lord, as endless as the sky;
 Against the taunts of disbelief, our God will testify.
 Receive my heartfelt gift of thanks, as honor to your might;
 Refresh my faith with each new day; protect me through the night.

THE SECOND READING

Hebrews 11:1-3, 8-16

Lector *The Second Reading is taken from Hebrews chapter 11...*

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector **The Word of the Lord.**

People **Thanks be to God.**

All stand as able.

All sing this refrain:

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Refrain reproduced from *Gospel Acclamations: Lent through Holy Trinity*, © 2006 Augsburg Fortress.

THE GOSPEL

Luke 12:32-40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Kathleen Walter

All stand as able.

THE NICENE CREED

People

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Deacon

Let us pray for the Church and for the world.

Lector

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector

Lord, in your mercy

People
Lector

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Dennis Charles, Tony Bowman, and Paul Martin, and for the anniversaries of Noel & Angela Powell, Calvin & Marilyn Ringquist, Jeff & Gail Griffin, Diane & Terry Linton.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People

Hear our prayer.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION *Please kneel or stand as able.*

Deacon

Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **AMEN.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY

You Are the Way

Thomas Pavlechko
Summer Choir

All stand as able.

THE PRESENTATION

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

Rejoice, Ye Pure in Heart

MARION

**Praise God who reigns on high, the Lord whom we adore,
The Father, Son, and Holy Ghost, one God forevermore.
Rejoice, rejoice, rejoice, give thanks and sing.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant *(Here a proper preface is read.)*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-125

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

*Celebrant
People*

And now as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-154

Christ Our Passover

David Hurd

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Fairest Lord Jesus

Julian Guini, Solo and Summer Choir

COMMUNION TAIZE CHANT

Bless the Lord, My Soul

Jacques Berthier

(All may join in singing)

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

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THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

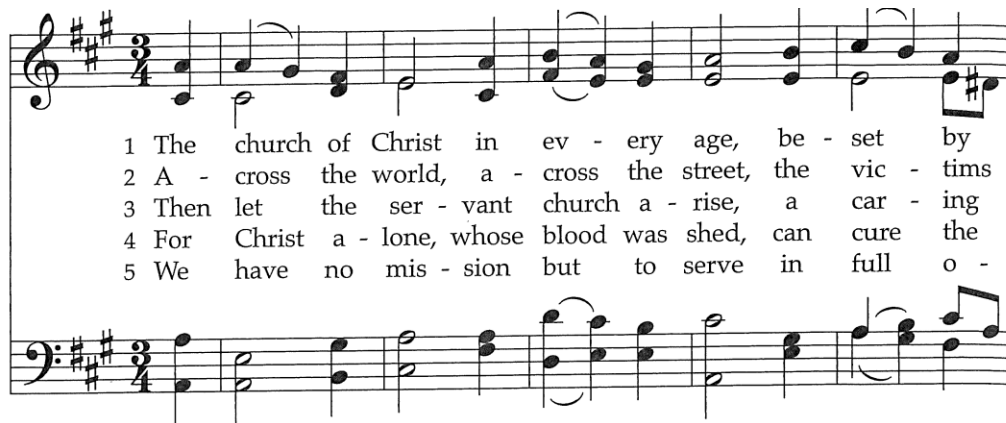
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

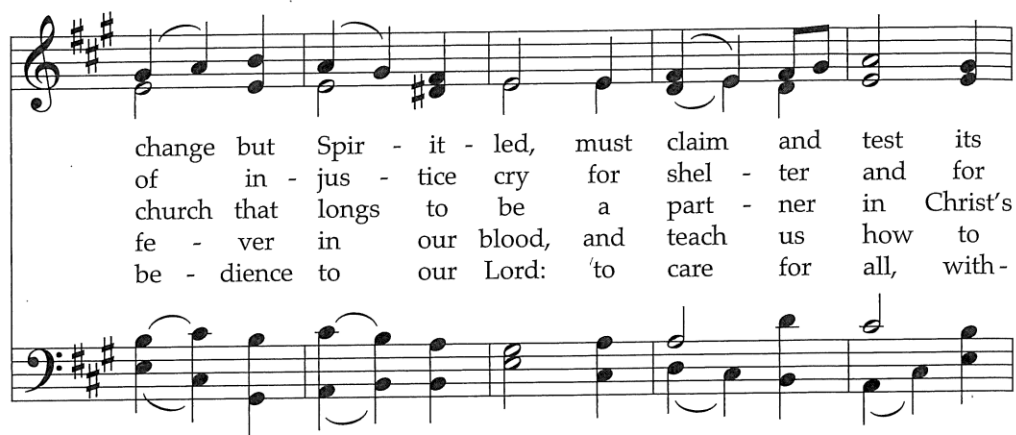
THE SENDING HYMN

The Church of Christ in Every Age

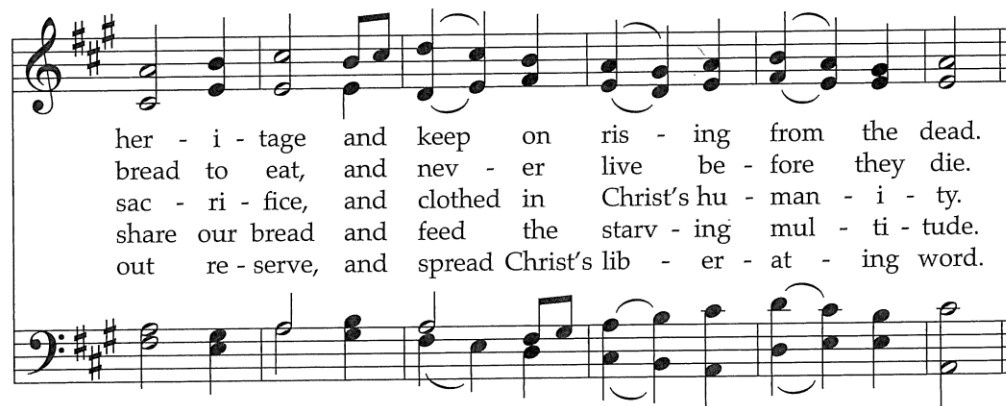
WAREHAM



1 The church of Christ in ev - ery age, be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For Christ a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord: 'to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread Christ's lib - er - at - ing word.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord!

People **Thanks be to God!**

VOLUNTARY

Allegro

G.F. Handel

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Preacher	The Rev. Kathleen Walter
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Pat Cates
Book Bearer	Sloan Punch
Torch/Chalicists	Dan Depies & Andrea Zahn
Lectors	Heather Elder & Nancy Fisher
Prayers of the People	Anne Punch
Ushers	Gerry Boone & Nancy Fisher
Building & Grounds	Pat Cates
Welcome Table	Phil Beauchamp, Hilda Myers, MaryJane Zimbardi
Cantor	Julian Guini

Prayers are requested for:

The Week of July 31 – Hilda, Bridget, Marcie, Olivia’s Family and Loved Ones, Milo, Judy M, Andrews Family, Elaine S, Butch, Kathy H, Daniel S, Susan T, Gloria, Sylvia, Bob S, People of Ukraine, Olana & Vesko, Brian & Milly L, Georgia, Cindy & Dave, Rev. Canon Scott Dunn, Eleni, Cam B, Karen F, Dan W, Bill GW, Anglican Communion Lambeth Conference.

Celebrations this week: Birthdays – Dennis Charles, Tony Bowman, and Paul Martin.

Anniversaries – Noel & Angela Powell, Calvin & Marilyn Ringquist, Jeff & Gail Griffin, and Diane & Terry Linton.

Announcements

Blessing of the Backpacks today.

Rector’s Discretionary Fund: All loose offerings give the first week each month are earmarked to assist individuals and families in the Dunedin and Clearwater are in affording utility costs. Please contact the office or visit cogsdunedin.com/rectors-discretionary-fund for more information.

SUMMER CHOIR: The Summer Choir is meeting each Sunday, today through August 21. We rehearse 30 minutes prior to the 10:00 service in the choir room beginning at 9:20 a.m. Any questions, contact Tom Huffman by phone, text or email: (727) 409-8726, tom@cogsdunedin.com or come up to the organ after worship.

2022 Directory – Please help us by checking that your information is correct in one the paper copies located in the back of the church or Kirk Hall, or in Realm, before we print new directories this fall.

Drop “Off” Your Drawers: Collecting undies for school-aged children and teens for Clothes to Kids beginning Jul 31 through Aug. 12. Please visit our website for details on sizes and styles needed.

Soul Sisters: Will be meeting on Aug. 20 at 9:30 in the Patio Room. We will have a speaker from Clothes to Kids and are asking everyone to please bring a package of new undies for the Drop Off Your Drawers collection.

New Member/Confirmation Class: will be held Sundays at 11:30am from Aug. 21 – Sep. 25. Please contact Rev. Whitney to sign up.