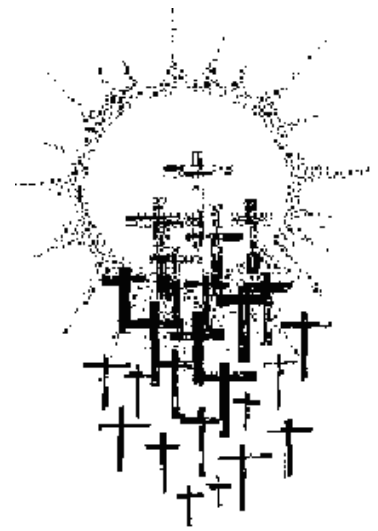


ALL SAINTS SUNDAY

November 1, 2020

10:00 AM Service

Holy Communion



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: 727-275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Services: Sunday - 8 and 10 AM • Wednesday - 10 AM • Saturday - 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

During this time of social distancing: Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Hymnals, Prayer Books and Bibles are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

Humming or simply listening to hymns is appropriate.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: **P** Priest **D** Deacon **L** Leader **C** Congregation **All** Everyone

Standing, sitting, and kneeling: Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE

Jerusalem, My Happy Home

W. Held
Isabelle Schueler, cello

[Please maintain reverent silence during the prelude.]

WELCOME AND ANNOUNCEMENTS

[Please remain seated.]

THE OPENING ACCLAMATION

[Please stand.]

- P** Blessed be God: Father, Son, and Holy Spirit.
G And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

- A** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GATHERING HYMN

For All the Saints

H. 287 vs. 1,2

[Please stand when invited.]

*For all the saints, who from their labors rest,
who thee by faith before the world confessed,
thy Name, O Jesus, be forever blessed.
Alleluia, Alleluia!*

*Thou wast their rock, their fortress and their might;
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness drear, the one true Light.
Alleluia, Alleluia!*

THE COLLECT OF THE DAY

- P** The Lord be with you.
G And also with you.
P Let us pray. . . . Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.
G Amen.

THE WORD OF GOD

The Readings: Revelation 7:9-17, Psalm 34:1-10, 22, 1 John 3:1-3, Matthew 5:1-12

[Please be seated.]

The First Reading:

📖 *The First Reading is taken from Revelation, Chapter 7...*

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might

be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

📖 The Word of the Lord.

🙏 **Thanks be to God.**

[Please remain seated.]

***I will at all times bless you, Lord, And in your praise I lift my voice;
I glory in you and your word, Let all the humble now rejoice.***

***Proclaim God's greatness now with me; Let us exalt God's Name as one;
I sought the Lord who heard my plea And all my terrors now are gone.***

***Look then on God and let your joy Shine in your faces radiantly;
In my distress, I called on God Who from my troubles rescued me.***

***Around God's people day by day, The angels stand with outstretched wing;
Taste, then, and see how happy they Who trust the Lord in everything.***

The Second Reading

☐ *The Second Reading is taken from 1 John, chapter 3*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

☐ The Word of the Lord.

☑ **Thanks be to God.**

THE GOSPEL ACCLAMATION

Celtic Alleluia

[Please stand.]



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

The Gospel

Ⓓ The Holy Gospel of our Lord Jesus Christ according to Matthew.

☩ Glory to you, Lord Christ.

Ⓓ When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Ⓓ The Gospel of the Lord.

☩ Praise to you, Lord Christ.

THE SERMON

[Please be seated.]

Michael Durning

THE NICENE CREED

☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

[Please sit, stand or kneel, as you choose.]

☩ Let us pray for the Church and for the world.

℣ Lord, make us instruments of your peace.

☩ Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith.

℣ Guide the people of this land, and of all the nations, in the ways of justice and the common good.

☩ Where there is despair, let us sow hope; where there is darkness, light; where there is sadness, joy.

℣ Comfort and heal all those who suffer in body, mind, or spirit [especially . . . read names in notebook], and those we name aloud or in our hearts [leave time . . .]. Help us to be the answers to the prayers of those who cry out to you.

☩ Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love.

℣ Give us a reverence for the earth as your own creation. We give thanks for the flowers given today to the Glory of God and in thanksgiving for the Nov. 2nd wedding anniversary of Dan Depies and Andrea Zahn, and in thanksgiving for the legacy gifts left to Good Shepherd's Endowment Fund, and for the birthdays this coming week of Bill Sturk, Janet Williams, Briony Tomalesky, Ron Ellis, Stephen Gill, Karen Garrett, and for those celebrating anniversaries this week, Dan Depies & Andrea Zahn, Joseph & Kaitlyn Statile, and for all the blessings of this life. Please give thanks for your blessings, silently or aloud. [Leave time.] Give us open hands and hearts.

☩ For it is in giving that we receive; it is in pardoning that we are pardoned.

ℒ We commend to your mercy all who have died, [especially . . . read names in notebook], and those we name aloud or in our hearts [leave time . . .], that your will for them may be fulfilled;

☩ For it is in dying that we are born to eternal life. Lord, make us instruments of your peace. Amen.

ℒ Empower, O Lord, our Search Committee and Vestry as we pray....

☩ Almighty God, giver of every good gift: Look graciously on our Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen

THE CONFESSION & ABSOLUTION:

[Please stand or kneel, as you choose.]

ℒ We pray to you also for the forgiveness of our sins. [*Silence is kept.*]
Have mercy upon us,

☩ God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ℒ Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

☩ Amen.

THE GREETING OF PEACE

[Please stand. During this time of social distancing, a wave or bow, accompanied by a smile and "the Peace of the Lord be with you," will do nicely.]

ℒ The peace of the Lord be always with you.

☩ And also with you.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

- ☐ Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

[Please be seated. The offering plates are on stands in the front and the back of the church. If you wish, you may place an offering there.]

THE OFFERTORY

Let Him Whom God Inspires

J. S. Bach
Judy Warner, soprano

[Please be seated.]

THE PRESENTATION OF THE OFFERINGS

[Please stand when invited by the Deacon.]

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

THE PRESENTATION HYMN

Now Thank We All Our God

***Now thank we all our God, with heart, and hands, and voices,
who wondrous things hath done, in whom his world rejoices;
who from our mother's arms hath blessed us on our way
with countless gifts of love, and still is ours today.***

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

☐ The Lord be with you.

☑ **And also with you.**

☐ Lift up your hearts.

☑ **We lift them to the Lord.**

☐ Let us give thanks to the Lord our God.

☑ **It is right to give our thanks and praise.**

☐ It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

☑ **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

[Please stand or kneel, as you choose.]

- P** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.
- P** On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
- P** After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
- P** Therefore we proclaim the mystery of faith:
- C** **Christ has died.**
Christ is risen.
Christ will come again.
- P** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
- P** All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

A - - - men, A - - - men.

A - - - men, A - - - men.

THE LORD'S PRAYER

- ☐ And now as our Savior Christ has taught us, we are bold to say,
☑ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

- ☐ Be known to us, Lord Jesus, in the breaking of the Break.
☑ **We come with joy to meet our Lord.**
- ☐ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
[Please be seated.]

[PLEASE FOLLOW THESE NEW PROCEDURES: *To ensure social distancing, please go forward to receive Holy Communion one at a time, following the directions of the usher, who will let you know when it's your turn. Two people will stand in front of the altar to distribute the consecrated wafers. Please keep your mask on, receive the wafer, and return to your seat by the side aisle. After returning to your seat, you may remove your mask to consume your wafer.*

THE CHANT

Where True Charity and Love Abide

***Where true charity and love abide,
God is Dwelling there;
God is dwelling there.***

THE PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

- ☐ Let us pray...
☑ **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

[Please stand.]

☞ Go out into the world in peace. Have courage! Hold fast to what is good. Return no one evil for evil. Strengthen the faint-hearted, support the weak, help the suffering. Honor all people. Love and serve the Lord your God, rejoicing in the power of the Holy Spirit. The Blessing of our Triune God, God the Father, God the Son, and God the Holy Spirit, be with you and remain with you now and forever.

☞ Amen.

THE SENDING HYMN

I Sing A Song of the Saints of God

***I sing a song of the saints of God, patient and brave and true,
who toiled and fought and lived and died for the Lord they loved and knew.
And one was a doctor, and one was a queen,
and one was a shepherdess on the green:
they were all of them saints of God--and I mean, God helping, to be one too.***

***They loved their Lord so dear, so dear, and his love made them strong;
and they followed the right, for Jesus' sake, the whole of their good lives long.
And one was a soldier, and one was a priest,
and one was slain by a fierce wild beast:
and there's not any reason, no, not the least why I shouldn't be one too.***

THE DISMISSAL

☞ Let us go forth in the name of Christ.

☞ Thanks be to God!

THE POSTLUDE

Allegro Moderato

Stephen Paxton

SERVING US TODAY

Celebrant & Preacher	Michael Durning
Deacon	Cindy Roehl
Organist	Robert Moncrief
Acolyte/Crucifer	Laurie Toohey
Lectors	Maureen Belote & Alan Mackay
Prayers of the People	Maureen Belote
Ushers	Alan Mackay & Maureen Belote
Building & Grounds	Pat Cates