

King's Entry Sunday

April 7, 2019 • 8:00 AM Service

Holy Communion: Rite One
Lessons and Songs Service
Kirkin' o' the Tartans



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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome Center or in the pew rack in front of you.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

Symbols in the Bulletin: **P** Pastor, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

Hymn numbers listed in the bulletin are referencing *The Hymnal 1982*, found in the pew rack.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings. The **restrooms** are also there.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

GATHERING FOR WORSHIP

PRELUDE

Piper: Emma Brandmaier

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

P Pastor/ **D** Deacon/ **L** Lector/ **C** Congregation/**All** All

ACCLAMATION

[Please stand.]

- P** Bless the Lord who forgiveth all our sins;
- C** **His mercy endureth for ever.**

GATHERING PRAYER

- P** We pray together for the renewal of our lives as the Holy Spirit works in, with, and among us this Lenten season.
- All** **Blessed are you, God of growth and discovery; yours is the inspiration that has altered and changed our lives; yours is the power that has brought us to new dangers and opportunities. Set us, your new creation, to walk through this new world, watching and learning, loving and trusting, until your kingdom comes. Amen.**

LITURGY OF THE PALMS

- P** Blessed is the King who comes in the name of the Lord:
- C** **Peace in heaven and glory in the highest.**
- P** Let us pray... Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.
- C** **Amen.**
- P** The Lord be with you.
- C** **And also with you.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give him thanks and praise.**
- P** Everlasting God, when your Son, Jesus Christ our Lord, entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way, even those closest to him could not yet see that his road ended on the hill of Calvary. Grant us grace to follow him in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** **Amen.**
- P** Blessed is he who comes in the name of the Lord.
- C** **Hosanna in the highest.**

COLLECT OF THE DAY

P The Lord be with you.

G **And with thy Spirit.**

P Let us pray... Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

G **Amen.**

KIRKIN' O' THE TARTANS

[Remain standing as the piper processes to the front of the church.]

P Let us present ourselves in peace to the Lord.

G **In the name of Christ, Amen.**

P Present the Tartans! Will you each state the name of your clan.

[When invited by the priest, please state the name of your clan, sept or family. After presenting the name, please be seated.]

P Eternal God, Our Father, bless the members, symbols and sacred colors of the clans present today, and grant that all who share this heritage of faith and sacrifice may do justly, love mercy, and walk humbly with you; through the grace of our Lord Jesus Christ.

G **Amen.**

P The Celtic conviction of the unity of all Creation bids us to use our proud heritage not as a means of division or superiority, but to bring blessing and hospitality to all humanity. Let us covenant together in the spirit of unity:

G **We are all united in the clan and Kirk of Jesus Christ, for there is but one Lord, one faith, one baptism, one God and Father of us all. We present ourselves before Almighty God in gratitude for our heritage and covenant with God and with humanity to be people that seek to be a blessing to all lands, clans and times. Amen.**

P May God, who has given you the will to make this covenant, give you the grace and means to keep it.

The piper plays while processing to the back of the nave.

WORD OF GOD

THE READINGS: Micah 4:1–4,6–7 • 1 Maccabees 13:7–11, 51 • John 6:1–4, 14–15 • Isaiah 42:1–4 • Matthew 12:14–21 • Zechariah 9:9–12 • Luke 19:29–40
[Please be seated.]

INTRODUCTION

The First Reading

L *The First Reading is taken from Micah, chapter 4...*

But in the days to come, the mountain of the Lord's house will be the highest of the mountains; it will be lifted above the hills; peoples will stream to it. Many nations will go and say: "Come, let's go up to the mountain of the Lord, to the house of Jacob's God, so that he may teach us his ways and we may walk in God's paths!" Instruction will come from Zion and the Lord's word from Jerusalem. God will judge between the nations and settle disputes of mighty nations, which are far away. They will beat their swords into iron plows and their spears into pruning tools. Nation will not take up sword against nation; they will no longer learn how to make war. All will sit underneath their own grapevines, under their own fig trees. There will be no one to terrify them; for the mouth of the Lord of heavenly forces has spoken.

On that day, says the Lord, I will gather the lame; I will assemble those who were driven away and those whom I have harmed. I will make the lame into survivors, those driven away into a mighty nation. The Lord will rule over them on Mount Zion from now on and forever.

L The Word of the Lord.

C **Thanks be to God.**

REFLECTION Becky Robbins-Penniman

The Psalm: *[read responsively]*

L The Lord is my strength and my might; he has become my salvation.

C **There are glad songs of victory in the tents of the righteous:**

'The right hand of the Lord does valiantly;

L the right hand of the Lord is exalted; the right hand of the Lord does valiantly.'

C **I shall not die, but I shall live, and recount the deeds of the Lord.**

L The Lord has punished me severely, but he did not give me over to death.

C **Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.**

L This is the gate of the Lord; the righteous shall enter through it.

C **I thank you that you have answered me and have become my salvation.**

L The stone that the builders rejected has become the chief cornerstone.

C **This is the Lord's doing; it is marvellous in our eyes.**

L This is the day that the Lord has made; let us rejoice and be glad in it.

C **Save us, we beseech you, O Lord! O Lord, we beseech you, give us success!**

- ℣ Blessed is the one who comes in the name of the Lord.
We bless you from the house of the Lord.
- ☩ **The Lord is God, and he has given us light.**
Bind the festal procession with branches, up to the horns of the altar.
- ℣ You are my God, and I will give thanks to you; you are my God, I will extol you.
- ☩ **O give thanks to the Lord, for he is good, for his steadfast love endures for ever.**

The Second Reading:

- ℣ *The Second Reading is taken from 1 Maccabees, chapter 13...*

The spirit of the people was renewed when they heard these words. They answered loudly, "You are our leader in place of Judas and Jonathan your brothers. Fight our battles, and all that you tell us we will do." So he assembled the warriors and rushed to complete the walls of Jerusalem and secured it on every side. He sent Jonathan, Absalom's son, to Joppa with a sufficient army. He drove out its occupants and remained there.

On the twenty-third day of the second month, in the year 171, the Jews entered it with praise and palm branches, with harps and cymbals and stringed instruments, and with hymns and songs. A great enemy had been crushed and removed from Israel.

- ℣ The Word of the Lord.
- ☩ **Thanks be to God.**

REFLECTION Becky Robbins-Penniman

The Third Reading

- ℣ *The Third Reading is taken from John, chapter 6...*

After this Jesus went across the Galilee Sea (that is, the Tiberias Sea). A large crowd followed him, because they had seen the miraculous signs he had done among the sick. Jesus went up a mountain and sat there with his disciples. It was nearly time for Passover, the Jewish festival.

When the people saw that he had done a miraculous sign, they said, "This is truly the prophet who is coming into the world." Jesus understood that they were about to come and force him to be their king, so he took refuge again, alone on a mountain.

- ℣ The Word of the Lord.
- ☩ **Thanks be to God.**

REFLECTION Becky Robbins-Penniman

The Fourth Reading

📖 *The Fourth Reading is taken from Isaiah, chapter 42...*

But here is my servant, the one I uphold; my chosen, who brings me delight. I've put my spirit upon him; he will bring justice to the nations. He won't cry out or shout aloud or make his voice heard in public. He won't break a bruised reed; he won't extinguish a faint wick, but he will surely bring justice. He won't be extinguished or broken until he has established justice in the land. The coastlands await his teaching.

📖 The Word of the Lord.

👏 **Thanks be to God.**

REFLECTION Becky Robbins-Penniman

The Fifth Reading

📖 *The Fifth Reading is taken from Matthew, chapter 12...*

The Pharisees went out and met in order to find a way to destroy Jesus. Jesus knew what they intended to do, so he went away from there. Large crowds followed him, and he healed them all. But he ordered them not to spread the word about him, so that what was spoken through Isaiah the prophet might be fulfilled:

Look, my Servant whom I chose, the one I love, in whom I find great pleasure. I'll put my Spirit upon him, and he'll announce judgment to the Gentiles. He won't argue or shout, and nobody will hear his voice in the streets. He won't break a bent stalk, and he won't snuff out a smoldering wick, until he makes justice win. And the Gentiles will put their hope in his name.

📖 The Word of the Lord.

👏 **Thanks be to God.**

REFLECTION Becky Robbins-Penniman

The Sixth Reading:

📖 *The Sixth Reading is taken from Zechariah, chapter 9...*

Rejoice greatly, Daughter Zion. Sing aloud, Daughter Jerusalem. Look, your king will come to you. He is righteous and victorious. He is humble and riding on an ass, on a colt, the offspring of a donkey.

He will cut off the chariot from Ephraim and the warhorse from Jerusalem. The bow used in battle will be cut off; he will speak peace to the nations. His rule will stretch from sea to sea, and from the river to the ends of the earth. Moreover, by the blood of your covenant, I will release your prisoners from the waterless pit.

Return to the stronghold, prisoners of hope. Moreover, declare today that I will return double to you.

📖 The Word of the Lord.

👏 **Thanks be to God.**

REFLECTION Becky Robbins-Penniman

The Gospel:
[Please stand.]

Ⓓ From Psalm 8... O Lord our Governor, how exalted is your Name in all the world!
Ⓒ **Out of the mouths of infants and children your majesty is praised above the heavens.**

Ⓓ The Holy Gospel of our Lord Jesus Christ according to Luke.
Ⓒ **Glory be to thee, O Lord.**

Ⓓ As Jesus came to Bethphage and Bethany on the Mount of Olives, he gave two disciples a task. He said, "Go into the village over there. When you enter it, you will find tied up there a colt that no one has ever ridden. Untie it and bring it here. If anyone asks, 'Why are you untying it?' just say, 'Its master needs it.'" Those who had been sent found it exactly as he had said.

As they were untying the colt, its owners said to them, "Why are you untying the colt?"

They replied, "Its master needs it." They brought it to Jesus, threw their clothes on the colt, and lifted Jesus onto it. As Jesus rode along, they spread their clothes on the road.

As Jesus approached the road leading down from the Mount of Olives, the whole throng of his disciples began rejoicing. They praised God with a loud voice because of all the mighty things they had seen. They said,

"Blessings on the king who comes in the name of the Lord.

Peace in heaven and glory in the highest heavens."

Some of the Pharisees from the crowd said to Jesus, "Teacher, scold your disciples! Tell them to stop!"

He answered, "I tell you, if they were silent, the stones would shout."

Ⓓ The Gospel of the Lord.
Ⓒ **Praise be to thee, O Christ.**

REFLECTION Becky Robbins-Penniman
[Please be seated.]

NICENE CREED
[Please stand.]

Ⓒ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please sit, stand, or kneel, as you prefer.]

D Let us pray for the whole state of Christ's Church and the world.

L Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of mercy and renewal,

C we pray to you.

L Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese: St. John's, Tampa; Calvary, Indian Rocks Beach; St. Stephen's, New Port Richey; to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of mercy and renewal,

C we pray to you.

L And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of mercy and renewal,

C we pray to you.

L We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of mercy and renewal,

C we pray to you.

L And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor *[Add handwritten names from notebook]* and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. *[Time is left for people to speak.]* God of mercy and renewal,

C we pray to you.

Ⓐ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for all the blessings of this life [*especially... read from notebook*]. God of mercy and renewal,

☩ **we pray to you.**

Ⓐ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [*especially... add names from notebook*]. We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of mercy and renewal,

☩ **we pray to you.**

Ⓐ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

☩ **Amen.**

CONFESSION & ABSOLUTION

[Please stand or kneel.]

Ⓓ Let us humbly confess our sins unto Almighty God. [*Silence*] Most merciful God,

Ⓐ **we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Ⓐ Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

☩ **Amen.**

PRAYERS AND BLESSINGS

[Please be seated.]

THE PEACE

[Please stand.]

Ⓐ The peace of the Lord be always with you.

☩ **And with thy spirit.**

THE HOLY COMMUNION

OFFERTORY MUSIC

OFFERTORY SENTENCE

- Ⓓ Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Bring your tithes, gifts and offering with gladness.

[Please be seated.]

PRESENTATION OF THE OFFERINGS

[Please stand when the deacon receives the offering.]

- Ⓓ As we receive these gifts, we acknowledge:

☩ All things come from thee, O Lord, and of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer I

- Ⓐ The Lord be with you.

☩ And with thy spirit.

- Ⓐ Lift up your hearts.

☩ We lift them up unto the Lord.

- Ⓐ Let us give thanks unto our Lord God.

☩ It is meet and right so to do.

- Ⓐ It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

☩ Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

[Please kneel or stand, as you choose.]

- Ⓐ All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

- Ⓟ Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

- Ⓞ **And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.**

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

- Ⓟ And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;
- Ⓟ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Ⓞ **AMEN.**

THE LORD'S PRAYER

- Ⓟ And now, as our Savior Christ hath taught us, we are bold to say,
- Ⓞ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

- P** Christ our Passover is sacrificed for us;
- G** **Therefore let us keep the feast.**

- P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

- P** Let us pray.
- G** **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING AND DISMISSAL

[Please stand.]

- P** God give you open ears that the Word may revive you; an open mind that the Spirit may refresh you, and an open heart that Love may renew you; and the blessing of God, the Father, the Son and the Holy Spirit, be with you and remain with you always.
- G** **Amen.**
- D** Go in peace to love and serve the Lord.
- G** **Thanks be to God!**

POSTLUDE

Piper: Emma Brandmaier