

# The Tenth Sunday after Pentecost

August 18, 2019

10:00 AM Service

Holy Communion



Episcopal Church of the  
**GOOD SHEPHERD**

639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastor Becky's cell: (727) 458-2625  
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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

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## WELCOME TO GOOD SHEPHERD

**If you are new** to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

**Childcare is available:** During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors next to the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

**Restrooms are located** to the right as you go through the arch off the breezeway.

**Following the service** we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

**If you read music**, the music for the hymns may be found in our blue Hymnal [located in the pew rack.] All service music marked "S" is found in the front section of The Hymnal.

## GATHERING FOR WORSHIP

*[During the Prelude, please prepare for worship by observing attentive silence.]*

### PRELUDE

*How Great Thou Art*

R. Hobby

*[Please stand when the chimes sound.]*

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

### GATHERING HYMN

*O Jesus, I Have Promised*

655, vs. 1,2

**C** *O Jesus, I have promised to serve thee to the end:  
be thou for ever near me, my Master and my friend;  
I shall not fear the battle, if thou art by my side,  
nor wander from the pathway, if thou wilt be my guide.*

*O let me hear thee speaking in accents clear and still,  
above the storms of passion, the murmurs of self-will;  
O speak to reassure me, to hasten or control;  
O speak, and make me listen, thou guardian of my soul.*

### WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

*[Please be seated.]*

### ACCLAMATION

*[Please stand.]*

**P** Blessed be God: Father, Son, and Holy Spirit.

**C** **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

**P** Let us pray together...

**C** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### HYMN OF PRAISE

*Guide Me, O Thou Great Jehovah*

690, vs. 1,2

**All** *Guide me, O thou great Jehovah, pilgrim through this barren land;  
I am weak, but thou art mighty; hold me with thy powerful hand;  
bread of heaven, bread of heaven, feed me now and evermore,  
feed me now and evermore.*

*Open now the crystal fountain, whence the healing stream doth flow;  
let the fire and cloudy pillar lead me all my journey through;  
strong deliverer, strong deliverer, be thou still my strength and shield,  
be thou still my strength and shield.*

## COLLECT OF THE DAY

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray... O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.
- C** **Amen.**

## WORD OF GOD

**THE READINGS:** Jeremiah 23:23–29 • Psalm 82 • Romans 8:17–21, 35–39 • Luke 12:49–56  
*[Please be seated.]*

The First Reading:

- L** *The First Reading is taken from Jeremiah, chapter 23...*

The Lord declares, Am I a God who is only nearby and not far off? Can people hide themselves in secret places so I might not see them? Don't I fill heaven and earth?

I have heard the prophets prophesying lies in my name. They claim, "I've had a dream; I've had a dream!" How long will deceitful prophecies dominate the minds of the prophets? Those prophets are treacherous. They scheme to make my people forget me by their dreams that people tell each other, just as their ancestors forgot me because of Baal. Let the prophet who has a dream declare it, but let the one who has my word proclaim it faithfully.

What a difference between straw and wheat! declares the Lord. Isn't my word like fire and like a hammer that shatters rock? declares the Lord.

- L** The Word of the Lord.
- C** **Thanks be to God.**

Metrical Psalm 82: [Tune: *All Praise to Thee, My God*]

**God stands in heaven's council hall Among the gods and judges right;  
"How long will you be so unjust And help the wicked by your might?"**

**"Now save the orphan and the weak, Defend the humble, those in need,  
Rescue the poor, those without strength, And save them from the wicked's greed.**

**"They do not know nor understand; Though blind, they shake the whole wide earth;  
So now I say, `Though you are gods Whom the Most High has brought to birth,**

**"Yet like all mortals you shall die, As any prince be overthrown.""  
Arise, O God, and rule the earth And take all nations for your own.**

The Second Reading:

**L** *The Second Reading is taken from Romans, chapter 8...*

But if we are children, we are also heirs. We are God's heirs and fellow heirs with Christ, if we really suffer with him so that we can also be glorified with him. I believe that the present suffering is nothing compared to the coming glory that is going to be revealed to us. The whole creation waits breathless with anticipation for the revelation of God's sons and daughters. Creation was subjected to frustration, not by its own choice—it was the choice of the one who subjected it—but in the hope that the creation itself will be set free from slavery to decay and brought into the glorious freedom of God's children.

Who will separate us from Christ's love? Will we be separated by trouble, or distress, or harassment, or famine, or nakedness, or danger, or sword? As it is written, *We are being put to death all day long for your sake. We are treated like sheep for slaughter.*

But in all these things we win a sweeping victory through the one who loved us. I'm convinced that nothing can separate us from God's love in Christ Jesus our Lord: not death or life, not angels or rulers, not present things or future things, not powers or height or depth, or any other thing that is created.

**L** The Word of the Lord.

**G** **Thanks be to God.**

**ACCLAMATION**

[Please stand.]

*Celtic Alleluia*

**A1**

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The Gospel:

Ⓓ The Holy Gospel of our Lord Jesus Christ according to Luke.

🔊 **Glory to you, Lord Christ.**

Ⓓ [Jesus said,] “I came to cast fire upon the earth. How I wish that it was already ablaze! I have a baptism I must experience. How I am distressed until it’s completed! Do you think that I have come to bring peace to the earth? No, I tell you, I have come instead to bring division. From now on, a household of five will be divided—three against two and two against three. Father will square off against son and son against father; mother against daughter and daughter against mother; and mother-in-law against daughter-in-law and daughter-in-law against mother-in-law.”

Jesus also said to the crowds, “When you see a cloud forming in the west, you immediately say, ‘It’s going to rain.’ And indeed it does. And when a south wind blows, you say, ‘A heat wave is coming.’ And it does. Hypocrites! You know how to interpret conditions on earth and in the sky. How is it that you don’t know how to interpret the present time?”

Ⓓ The Gospel of the Lord.

🔊 **Praise to you, Lord Christ.**

SERMON

Becky Robbins-Penniman

*[Please be seated.]*

SERMON HYMN

*How Firm a Foundation*

*[Please stand.]*

🔊 ***How firm a foundation, O saints of the Lord,  
is laid for your faith in Christ Jesus, the Word!  
What more can he say than to you he has said  
who unto the Savior for refuge have fled?***

***“Fear not, I am with you, oh, be not dismayed,  
for I am your God and will still give you aid;  
I’ll strengthen you, help you, and cause you to stand,  
upheld by my righteous, omnipotent hand.”***

***“When through fi’ry trials your pathway shall lie,  
my grace, all sufficient, shall be your supply.  
The flames shall not hurt you; I only design  
your dross to consume and your gold to refine.”***

***“Throughout all their lifetime my people shall prove  
my sov’reign, eternal, unchangeable love;  
and then, when gray hairs shall their temples adorn,  
like lambs they shall still in my bosom be borne.”***

## THE NICENE CREED

**AD** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*[Please stand, kneel, or sit, as you choose.]*

**D** Let us pray to God, who is made known in Jesus Christ:

**L** Father of all, let all the world be saved through your Son. Let our president, and all rulers and authorities, seek and see your kingdom so that peace may reign in our time.

**C** **As your Son taught us, we pray for our enemies.**

**L** God of the Prophets, we thank you for calling all people to be righteous, justifying us with the free gift of your grace. Let this parish be a place where your testimony is received, where guests find a welcome, and where all are born anew of the Spirit.

**C** **Give strength to your church as together, trusting in you and supporting each other, we proclaim your kingdom with our lives.**

**L** Restoring God, there are many who may feel lost or even condemned as they endure trouble and illness. We ask for your healing to lift up and comfort *[read names in notebook]* and those we name now, aloud or in our hearts *[Leave time...]*, as well as all others who suffer.

**C** **God of Light and Life, help us to be the answer to the prayers of those who cry out to you.**

℣ Lord God, we give you thanks for the blessings we received from your hand each day, especially for the flowers given today and for those things we now name either silently or aloud. [*Leave time...*] Let us rejoice in the knowledge that all good gifts around us come from your loving hand.

☞ **We ask for one more thing, Holy God: give us grateful hearts.**

℣ Lord of Eternal Life, we ask your mercy on all those who have died, [*especially... read names in notebook*] and those on our hearts this morning that we bring to you. [*Leave time*]. Let your grace and power give life to the dead and call into existence the things that do not exist.

☞ **We ask also that your comfort and strength surround all who grieve, whether their loss is new and raw, or has been a painful reality for many years.**

℣ Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

☞ **Holy Spirit, fill our hearts this day and every day so that we live our lives in ways that honor your image in us, our baptism in you, and our connection with each other. Amen.**

#### CONFESSION AND ABSOLUTION

[*Please stand or kneel, as you choose.*]

℣ We pray to you also for the forgiveness of our sins. [*Silence is kept.*]  
Most merciful God,

☞ **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

℣ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

☞ **Amen.**

#### PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]

#### CHILDREN'S MESSAGE

#### THE GREETING OF PEACE

[*Please stand.*]

℣ The peace of the Lord be always with you.

☞ **And also with you.** [*All may greet one another in the name of the Lord.*]

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

- ☐ I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your tithes, gifts and offerings with a heart full of gladness.

## OFFERTORY

[Please be seated.]

*Morning Has Broken*  
Ryan Stollenmaier, soloist

Gaelic melody

## PRESENTATION

[Please stand when the plates are given to the Deacon.]

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

## PRESENTATION HYMN

*With Gratitude and Humble Trust*

705, vs. 3

- ☐ ***With gratitude and humble trust we bring our best to thee to serve thy cause and share thy love with all humanity. O thou who gavest us thyself in Jesus Christ thy Son, help us to give ourselves each day until life's work is done.***

## EUCCHARISTIC PRAYER [Eucharistic Prayer B]

- ☐ The Lord be with you.  
☑ **And also with you.**  
☐ Lift up your hearts.  
☑ **We lift them to the Lord.**  
☐ Let us give thanks to the Lord our God.  
☑ **It is right to give him thanks and praise.**  
☐ It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Holy, Holy, Holy Lord*

S130

***Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

[Please stand or kneel, as you choose.]



**P** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All** **We remember his death, We proclaim his resurrection, We await his coming in glory; and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.**

**We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.**

**P** By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celtic Amen*

**C**

The image shows two staves of musical notation for the 'Celtic Amen'. Both staves are in the treble clef with a key signature of one sharp (F#) and a time signature of 4/4. The melody is written on a single line for each staff. The notes are: C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics 'A - - - men, A - - - men.' are written below the notes on both staves.

## THE LORD'S PRAYER

- P** And now as our Savior Christ has taught us, we are bold to say,  
**A1** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

- P** The living Bread is broken for the life of the world.  
**C** **Lord, unite us in this foretaste of the feast to come.**
- P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]*

**Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.**

## CHOIR HYMN

*[Please remain seated.]*

## CHANT

*The Lord Is My Song*

*[Please repeat this chant until the musician stops playing the tune.]*

**The Lord is my song, the Lord is my praise: all my hope comes from God.  
The Lord is my song, the Lord is my praise: God, the well-spring of life.**

## POST COMMUNION PRAYER

*[Please stand or kneel, as you choose.]*

- P** Let us pray...  
**C** **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*[Please stand.]*

**P** The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, and of the Holy Spirit.

**G** Amen.

## SENDING HYMN

*Fight the Good Fight*

**A1** ***Fight the good fight with all thy might. Christ is thy strength and Christ thy right.  
Lay hold on life, and it shall be thy joy and crown eternally.***

***Run the straight race through God's good grace; lift up thine eyes, and seek Christ's face.***

***Life with its way before us lies; Christ is the path, and Christ the prize.***

***Cast care aside; lean on thy guide. God's boundless mercy will provide.  
Trust, and thy trusting soul shall prove Christ is its life, and Christ its love.***

***Faint not nor fear: God's arms are near. God changeth not, and thou art dear.  
Only believe, and thou shalt see that Christ is all in all to thee.***

## THE DISMISSAL

**P** Let us go in peace to love and serve the Lord.

**G** **Thanks be to God!**

## POSTLUDE

*How Firm a Foundation*

W. Held

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## **SERVING Us TODAY**

<b>Celebrant</b>	Becky Robbins-Penniman
<b>Deacon</b>	Cindy Roehl
<b>Priest Associate</b>	Ann Chaplin
<b>Organist</b>	Bob Moncrief
<b>Acolyte</b>	Pat Cates
<b>Chalicians</b>	Joe Nixon Miriam Benitez-Nixon
<b>Lectors</b>	Donna Pylman Isabelle Schueler
<b>Prayers of the People</b>	Linda Thies
<b>Prayer Team</b>	Carey Cherivtch Susan Howat
<b>Greeters</b>	Steve Maisel Caroline Maisel
<b>Ushers</b>	Terry Eldridge Indra Eldridge
<b>Welcome Center</b>	Jim and Mary Ratliff
<b>Coffee Hosts</b>	Bodacious Brotherhood Brunch
<b>Building &amp; Grounds</b>	Bob Roehl