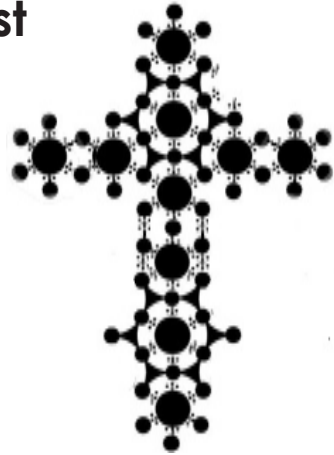


The Eighth Sunday after Pentecost

August 4, 2019

10:00 AM Service

Holy Communion



Episcopal Church of the

**GOOD
SHEPHERD**

639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastor Becky's cell: (727) 458-2625

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors next to the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

Restrooms are located to the right as you go through the arch off the breezeway.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

If you read music, the music for the hymns may be found in our blue Hymnal [located in the pew rack.] All service music marked "S" is found in the front section of The Hymnal.

GATHERING FOR WORSHIP

[During the Prelude, please prepare for worship by observing attentive silence.]

PRELUDE

Prelude on "Slane"

Gordon Young

[Please stand when the chimes sound.]

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

GATHERING HYMN

Be Thou My Vision

488, vs. 1,2

C *Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.*

*Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.*

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

[Please be seated.]

ACCLAMATION

[Please stand.]

P Blessed be God: Father, Son, and Holy Spirit.

C **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

P Let us pray together...

C **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

HYMN OF PRAISE

Guide Me, O Thou Great Jehovah

690, vs. 1,2

All *Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand;
bread of heaven, bread of heaven, feed me now and evermore,
feed me now and evermore.*

*Open now the crystal fountain, whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through;
strong deliverer, strong deliverer, be thou still my strength and shield,
be thou still my strength and shield.*

COLLECT OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray... Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

G **Amen.**

WORD OF GOD

THE READINGS:

Ecclesiastes 1:2, 12–14; 2:18–23 • Psalm 49:1–11 • Colossians 3:1–11 • Luke 12:13–21

[Please be seated.]

The First Reading:

L *The First Reading is taken from Ecclesiastes, chapters 1 and 2...*

Perfectly pointless, says the Teacher, perfectly pointless. Everything is pointless.

I am the Teacher. I was king over Israel in Jerusalem. I applied my mind to investigate and to explore by wisdom all that happens under heaven. It's an unhappy obsession that God has given to human beings. When I observed all that happens under the sun, I realized that everything is pointless, a chasing after wind.

I hated the things I worked so hard for here under the sun, because I will have to leave them to someone who comes after me. And who knows whether that one will be wise or foolish? Either way, that person will have control over the results of all my hard work and wisdom here under the sun. That too is pointless. I then gave myself up to despair, as I thought about all my laborious hard work under the sun, because sometimes those who have worked hard with wisdom, knowledge, and skill must leave the results of their hard work as a possession to those who haven't worked hard for it. This too is pointless—it's a terrible wrong. I mean, What do people get for all their hard work and struggles under the sun? All their days are pain, and their work is aggravation; even at night, their hearts don't find rest. This too is pointless.

L The Word of the Lord.

G **Thanks be to God.**

Metrical Psalm 49: [Tune: *O For a Thousand Tongues*]

**Hear this, all people in the world; Now listen well to me,
Both rich and poor together, all Of high and low degree.**

**My mouth shall speak of ancient lore; My heart weighs truthful things,
I listen closely to the truth Set forth upon the strings.**

**Why should I fear in evil days When wickedness surrounds,
All those who trust in their own wealth And boast how it abounds?**

**The ransom of our life is more Than we could ever save,
That we might live forevermore And never see the grave.**

The Second Reading:

📖 *The Second Reading is taken from Colossians, chapter 3...*

Therefore, if you were raised with Christ, look for the things that are above where Christ is sitting at God's right side. Think about the things above and not things on earth. You died, and your life is hidden with Christ in God. When Christ, who is your life, is revealed, then you also will be revealed with him in glory.

So put to death the parts of your life that belong to the earth, such as sexual immorality, moral corruption, lust, evil desire, and greed (which is idolatry). The wrath of God is coming upon disobedient people because of these things. You used to live this way, when you were alive to these things. But now set aside these things, such as anger, rage, malice, slander, and obscene language. Don't lie to each other. Take off the old human nature with its practices and put on the new nature, which is renewed in knowledge by conforming to the image of the one who created it. In this image there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all things and in all people.

📖 The Word of the Lord.

📖 **Thanks be to God.**

ACCLAMATION

[Please stand.]

Celtic Alleluia

📖



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

The Gospel:

📖 The Holy Gospel of our Lord Jesus Christ according to Luke.

📖 **Glory to you, Lord Christ.**

📖 Someone from the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.”

Jesus said to him, “Man, who appointed me as judge or referee between you and your brother?”

Then Jesus said to them, “Watch out! Guard yourself against all kinds of greed. After all, one’s life isn’t determined by one’s possessions, even when someone is very wealthy.” Then he told them a parable: “A certain rich man’s land produced a bountiful crop. He said to himself, What will I do? I have no place to store my harvest! Then he thought, Here’s what I’ll do. I’ll tear down my barns and build bigger ones. That’s where I’ll store all my grain and goods. I’ll say to myself, You have stored up plenty of goods, enough for several years. Take it easy! Eat, drink, and enjoy yourself. But God said to him, ‘Fool, tonight you will die. Now who will get the things you have prepared for yourself?’ This is the way it will be for those who hoard things for themselves and aren’t rich toward God.”

📖 The Gospel of the Lord.

📖 **Praise to you, Lord Christ.**

SERMON

Bob Wagenseil

[Please be seated.]

SERMON HYMN

Lord, You Give the Great Commission

[Please stand.]

[Tune: *Glorious Things of Thee*]

📖 **Lord, you give the great commission: “Heal the sick and preach the word.”
Lest the Church neglect its mission and the Gospel go unheard,
help us witness to your purpose with renewed integrity;**

Refrain

with the Spirit’s gifts empower us for the work of ministry.

***Lord, you show us love’s true measure: “Father, what they do, forgive.”
Yet we hoard as private treasure all that you so freely give.
May your care and mercy lead us to a just society;*** Refrain

***Lord, you bless with words assuring: “I am with you to the end.”
Faith and hope and love restoring, may we serve as you intend,
and, amid the cares that claim us, hold in mind eternity;*** Refrain

THE NICENE CREED

AD We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you choose.]

D Let us pray to God, who is made known in Jesus Christ:

L Father of all, let all the world be saved through your Son. Let our president, and all rulers and authorities, seek and see your kingdom so that peace may reign in our time.

C **As your Son taught us, we pray for our enemies.**

L God of the Prophets, we thank you for calling all people to be righteous, justifying us with the free gift of your grace. Let this parish be a place where your testimony is received, where guests find a welcome, and where all are born anew of the Spirit.

C **Give strength to your church as together, trusting in you and supporting each other, we proclaim your kingdom with our lives.**

L Restoring God, there are many who may feel lost or even condemned as they endure trouble and illness. We ask for your healing to lift up and comfort *[read names in notebook]* and those we name now, aloud or in our hearts *[Leave time...]*, as well as all others who suffer.

C **God of Light and Life, help us to be the answer to the prayers of those who cry out to you.**

℣ Lord God, we give you thanks for the blessings we received from your hand each day, especially for the flowers given today by Ted and Mary Anne Dorner in honor of their 55th wedding anniversary, and by Pauline Savage in memory of LeRoy Savage; and for those things we now name either silently or aloud. [Leave *time*...] Let us rejoice in the knowledge that all good gifts around us come from your loving hand.

☞ **We ask for one more thing, Holy God: give us grateful hearts.**

℣ Lord of Eternal Life, we ask your mercy on all those who have died, [especially... *read names in notebook*] and those on our hearts this morning that we bring to you. [Leave *time*]. Let your grace and power give life to the dead and call into existence the things that do not exist.

☞ **We ask also that your comfort and strength surround all who grieve, whether their loss is new and raw, or has been a painful reality for many years.**

℣ Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

☞ **Holy Spirit, fill our hearts this day and every day so that we live our lives in ways that honor your image in us, our baptism in you, and our connection with each other. Amen.**

CONFESSION AND ABSOLUTION

[Please stand or kneel, as you choose.]

℣ We pray to you also for the forgiveness of our sins. [*Silence is kept.*]
Most merciful God,

☞ **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

℣ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

☞ **Amen.**

PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual prayer.]

CHILDREN'S MESSAGE

THE GREETING OF PEACE

[Please stand.]

℣ The peace of the Lord be always with you.

☞ **And also with you.** [*All may greet one another in the name of the Lord.*]

THE HOLY COMMUNION

OFFERTORY SENTENCE

- ☐ I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your tithes, gifts and offerings with a heart full of gladness.

OFFERTORY

[Please be seated.]

Arioso
Isabelle Schueler, cello

J.S. Bach

PRESENTATION

[Please stand when the plates are given to the Deacon.]

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

With Gratitude and Humble Trust

705, vs. 3

- ☐ ***With gratitude and humble trust we bring our best to thee to serve thy cause and share thy love with all humanity. O thou who gavest us thyself in Jesus Christ thy Son, help us to give ourselves each day until life's work is done.***

EUCCHARISTIC PRAYER [Eucharistic Prayer B]

☐ The Lord be with you.

☑ **And also with you.**

☐ Lift up your hearts.

☑ **We lift them to the Lord.**

☐ Let us give thanks to the Lord our God.

☑ **It is right to give him thanks and praise.**

☐ It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy Lord

S130

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

[Please stand or kneel, as you choose.]

P We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death, We proclaim his resurrection, We await his coming in glory;

P And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

C

Celtic Amen

A - - - men, A - - - men.

A - - - men, A - - - men.

THE LORD'S PRAYER

- P** And now as our Savior Christ has taught us, we are bold to say,
A **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

- P** The living Bread is broken for the life of the world.
C **Lord, unite us in this foretaste of the feast to come.**
- P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

CHOIR HYMN

[Please remain seated.]

CHANT

Eat This Bread

[Please repeat this chant until the musician stops playing the tune.]

**Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst.**

POST COMMUNION PRAYER

[Please stand or kneel, as you choose.]

- P** Let us pray...
C **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

[Please stand.]

P May God, who through the water of Baptism has raised us from sin into newness of life, keep you steadfast in faith, joyful in hope and constant in love.

G **Amen.**

P The blessing of God almighty, Father, Son, and Holy Spirit be with you this Lord's day and remain with you for ever.

G **Amen.**

SENDING HYMN

God Whose Giving Knows No Ending

[Tune: Joyful, Joyful]

All ***God, whose giving knows no ending, from your rich and endless store:
nature's wonder, Jesus' wisdom, costly cross, grave's shattered door,
gifted by you, we turn to you, off'ring up ourselves in praise;
thankful song shall rise forever, gracious donor of our days.***

***Skills and time are ours for pressing toward the goals of Christ, your Son:
all at peace in health and freedom, races joined, the church made one.
Now direct our daily labor, lest we strive for self alone;
born with talents, make us servants fit to answer at your throne.***

***Treasure, too, you have entrusted, gain through pow'rs your grace conferred;
ours to use for home and kindred, and to spread the gospel word.
Open wide our hands in sharing, as we heed Christ's ageless call,
healing, teaching, and reclaiming, serving you by loving all.***

THE DISMISSAL

P Let us go in peace to love and serve the Lord.

G **Thanks be to God!**

POSTLUDE

Postlude on "Cwm Rhondda"

Paul Manz

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SERVING Us TODAY

Celebrant	Bob Wagonseil
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Bob Moncrief
Acolyte	Andrea Zahn
Chalicians	Carey Cherivtch Heather Elder
Lectors	Evelyn Slama Leslie Kulikauskas
Prayers of the People	Ryan Stollenmaier
Prayer Team	Maureen Belote Cyndy Fahnestock
Greeters	Leslie Kulikauskas TBD
Ushers	Bob Roehl Sally Wakefield
Welcome Center	Joe and Miriam Nixon
Coffee Hosts	Bob and Lucy Jennings
Building & Grounds	Dan Smith