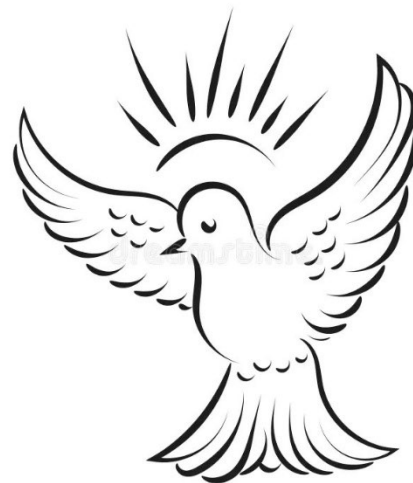


THE NINTH SUNDAY AFTER PENTECOST

August 10, 2025

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

(Sunday Service at 8 and 10 AM • Wednesday at 6 PM)

Our Sunday service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

Joy song

Mark Hayes

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-636

How Firm a Foundation

FOUNDATION

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?

“Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I’ll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.

“When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, they troubles to bless,
and sanctify to thee thy deepest distress.

“When through fiery trials thy pathway shall lie,
my grace, all sufficient, shall by thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.

“The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I’ll never, no, never, no never forsake.”

THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

*(stanzas 1, 2, 3)***Holy, holy, holy! Lord God Almighty!****Early in the morning our song shall rise to thee:****Holy, holy, holy! Merciful and mighty,****God in three Persons, blessed Trinity.****Holy, holy, holy! All the saints adore thee,****casting down their golden crowns around the glassy sea;****cherubim and seraphim falling down before thee,****which wert, and art, and evermore shalt be.****Holy, holy, holy! Though the darkness hide thee,****though the sinful human eye thy glory may not see,****only thou art holy; there is none beside thee,****perfect in power, in love, and purity.****THE COLLECT OF THE DAY***Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Let us pray... Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.*All* **Amen.****THE WORD OF GOD***Please be seated.***THE FIRST READING**

Isaiah 1:1, 10-20

Lector *The First Reading is taken from Isaiah chapter 1...*

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation-- I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them.

When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean;

remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 33

John Schiavone

All sing this refrain, the cantor sings the verses:



Exult, you just, in the Lord; praise from the upright is fitting.
Blessed the nation whose God is the Lord,
the people he has chosen for his own inheritance. **(Refrain)**

See, the eyes of the Lord are upon those who fear him,
upon those who hope for his kindness, to deliver the from death
and preserve them in spite of famine. **(Refrain)**

Our soul waits for the Lord, who is our help and our shield.
May your kindness, O Lord, be upon us who have put our hope in you. **(Refrain)**

THE SECOND READING

Hebrews 11:1-3, 8-16

Lector *The Second Reading is taken from Hebrews chapter 11...*

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered himself faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

HYMN TO JOY

**Tell it! Tell it out with gladness—God's good news to ev'ry land,
sin forgiven, lives transfigured, all in God's great loving plan.
In the Book is found the witness to his mighty acts of yore:
listen, heed, obey, and serve, him, kneel before him and adore.**

THE GOSPEL

Luke 12:32-40

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Celebrant Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

SERMON The Rev. Whitney Burton

NICENE CREED *All stand as able.*

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Celebrant Let us pray for the Church and for the world.
Lector Grant, Almighty God, that all who confess your Name may be united in your
truth, live together in your love, and reveal your glory in the world.
Silence
Lector Lord, in your mercy
People **Hear our prayer.**
Lector Guide the people of this land, and of all the nations, in the ways of justice and
peace; that we may honor one another and serve the common good.
Silence
Lector Lord, in your mercy
People **Hear our prayer.**
Lector Give us all a reverence for the earth as your own creation, that we may use
its resources rightly in the service of others and to your honor and glory.
Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Tony Bowman and Tony Hill; and the anniversaries of Diane and Terry Linton, and Gerard Boone and Rev. Kathleen Walter.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSIO AND ABSOLUTION

Please kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

All may greet one another in the name of the Lord.

BLESSING OF THE BACKPACKS

THE HOLY COMMUNION

OFFERTORY SENTENCE *Please be seated.*

OFFERTORY Suite Médiévale: Elevation

Jean Langlais
(1907-1991)

PRESENTATION HYMN

SCHUMANN

We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.

THE GREAT THANKSGIVING: Eucharistic Prayer B

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest. Hosanna in the highest.
 Blessed is the One who comes in the name of the Lord.
 Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death, We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-155

Gerald R. Near

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

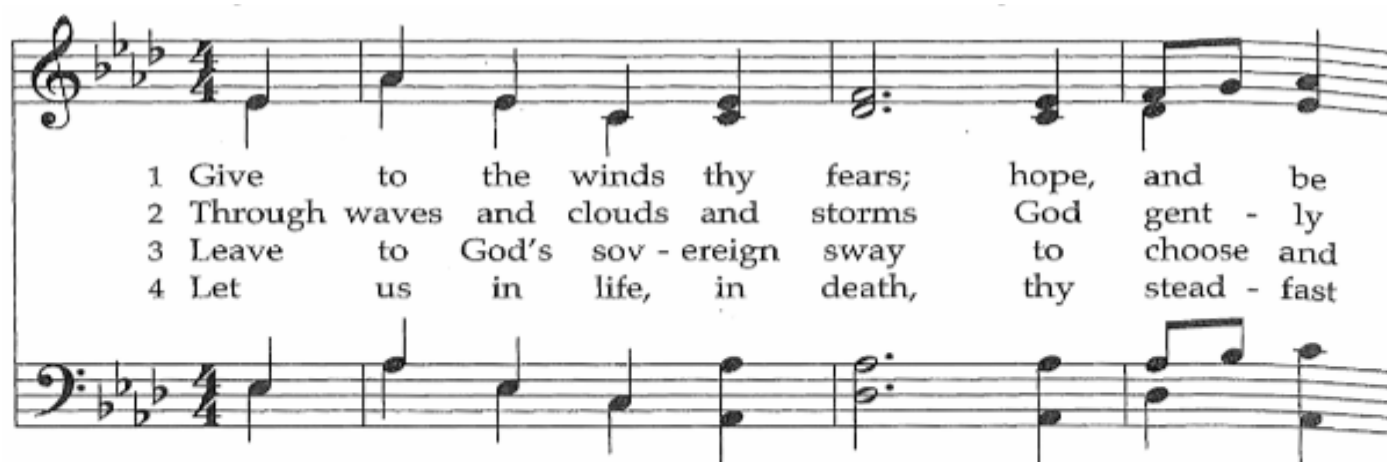
Celebrant The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.*

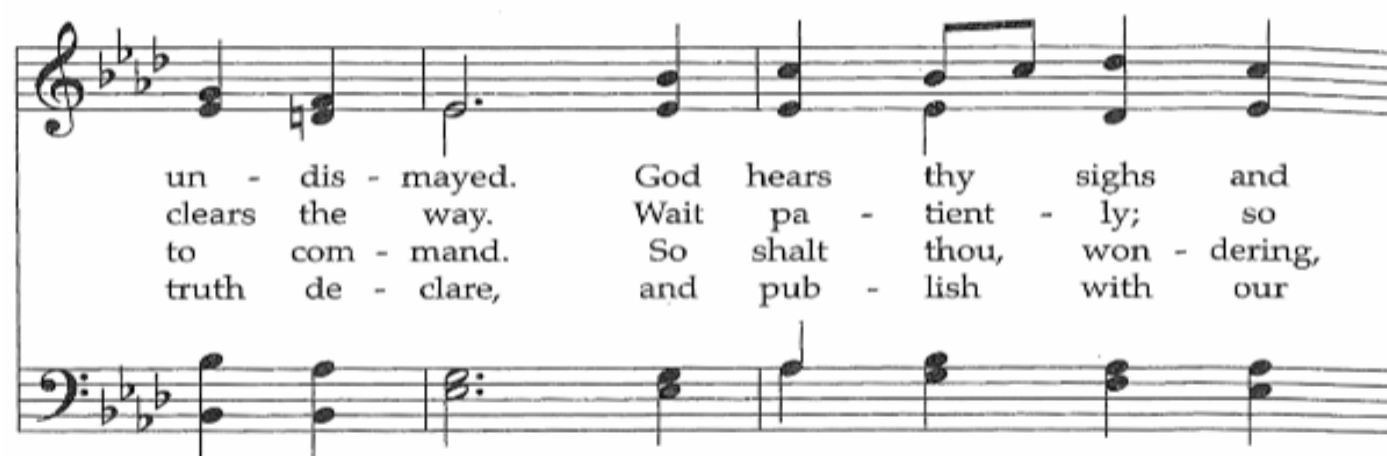
COMMUNION

Suite Médiévale: Tiento

Jean Langlais



1 Give to the winds thy fears; hope, and be
 2 Through waves and clouds and storms God gent - ly
 3 Leave to God's sov - ereign sway to choose and
 4 Let us in life, in death, thy stead - fast



un - dis - mayed. God hears thy sighs and
 clears the way. Wait pa - tient - ly; so
 to com - mand. So shalt thou, won - dering,
 truth de - clare, and pub - lish with our



counts thy tears; God shall lift up thy head.
 shall this night soon end in joy - ous day.
 own God's way, how wise, how strong God's hand!
 fi - nal breath thy love and guard - ian care.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-68

Rejoice, Rejoice Believers

LLANGLOFFAN

Rejoice! Rejoice, believers, and let your lights appear!
The evening is advancing, and darker night is near.
The Bridegroom is arising, and soon he will draw nigh;
Up, watch in expectation! At midnight comes the cry.

See that your lamps are burning, replenish them with oil;
Look now for your salvation, the end of sin and toil.
The marriage feast is waiting, the gates wide open stand;
Rise up, ye heirs of glory, the Bridegroom is at hand!

Our hope and expectation, O Jesus, now appear;
Arise, thou Sun so longed for, above this darkened sphere!
With hearts and hands uplifted, we plead, O Lord, to see
The day of earth's redemption, and ever be with thee!

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

Suite Médiévale: Entrée

Jean Langlais

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist/Choirmaster	Tom Huffman
Cantor	Pat Cates
Crucifer	Ayden Watson
Torch/Chalicists	Dan Depies and Andrea Zahn
Lectors	Alan Mackay and Sharon Ozbun
Prayers of the People	Nancy Fisher
Ushers	Steve and Caroline Maisel
	Nancy Vallely and Crystal Collyer



PRAYERS ARE REQUESTED FOR

Helen Marie, Michelle S, Chris S, Bonnie S, Gloria S, Bill G, Miguel S, Priscilla B, Indra E, Donna C, Maureen B, the people of Ukraine, Jim T, Bryan, Mandeville P, Mavis S, Judith, Donna, Nels, Dave D, Daniel B, Allison W, Pat B, David Q, Adam R, Breanna B, Lynda R, Liz N, David B, Sarah R, Ed S. and family, and Mary B.

CELEBRATIONS THIS WEEK

Birthdays – Tony Bowman and Tony Hill

Anniversaries – Diane and Terry Linton, and Gerard Boone and The Rev. Kathleen Walter



ANNOUNCEMENTS

Back to School Celebration - During the 2nd coffee hour, our Hospitality Team is treating us to a kickoff celebration with hot dogs, ice cream sundaes, and more!

140th Anniversary Anthem – In commemoration of our anniversary in February, we are commissioning an anthem by renown composer Lloyd Larson for our choir to sing. If you would like to contribute, gifts can be made in Realm or by writing “140th” in the check memo.

Book Club – The book for today is *Girl Meets God: A Memoir* by Lauren Winner. Meet in the Patio Room at 11:45 AM.

Dunedin Cares – The next collection will be next Sunday. Please consider supporting those in need in our community by donating non-perishable food and personal hygiene items.

Cursillo meeting – August 24th at noon in the Patio Room. See the Rev. Kathleen Walter for more information.

Fifth Sunday Feast – Join us for brunch on Sunday, August 31st immediately following the 10 AM service. \$10 per person, with family rates available and kids under 10 are free.

Daughters of the King – meeting on Sunday, August 24th at 11:30 AM to 1 PM in the lounge.

Historical photos - The 140th anniversary History Committee has a number of unidentified photos which will be on display in Kirk Hall following the worship service. Please help yourself to as many as you want.

Soul Sisters meeting – there will be no meeting in August.