

THE TENTH SUNDAY AFTER PENTECOST

August 17, 2025

8:00 AM Service

Holy Communion: Rite I



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

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Services: Sunday at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10:00 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

WELCOME AND ANNOUNCEMENTS

Please remain seated.

ACCLAMATION

Please stand as able.

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

All **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Celebrant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray...Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST READING

Isaiah 5:1-7

Lector *The First Reading is taken from Isaiah chapter 5...*

Let me sing for my beloved my love-song concerning his vineyard:

My beloved had a vineyard on a very fertile hill.

He dug it and cleared it of stones, and planted it with choice vines;

he built a watchtower in the midst of it, and hewed out a wine vat in it;

he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard.

What more was there to do for my vineyard that I have not done in it?

When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard.
 I will remove its hedge, and it shall be devoured;
 I will break down its wall, and it shall be trampled down.
 I will make it a waste; it shall not be pruned or hoed,
 and it shall be overgrown with briars and thorns;
 I will also command the clouds that they rain no rain upon it.
 For the vineyard of the Lord of hosts is the house of Israel,
 and the people of Judah are his pleasant planting;
 he expected justice, but saw bloodshed; righteousness, but heard a cry!

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 80:1-2, 8-18

Lector *We will read responsively from Psalm 80...*

Lector Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth,
 you that are enthroned upon the cherubim.

People **In the presence of Ephraim, Benjamin, and Manasseh,
 stir up your strength and come to help us.**

Lector You have brought a vine out of Egypt; you cast out the nations and planted it.

People **You prepared the ground for it; it took root and filled the land.**

Lector The mountains were covered by its shadow
 and the towering cedar trees by its boughs.

People **You stretched out its tendrils to the Sea and its branches to the River.**

Lector Why have you broken down its wall, so that all who pass by pluck off its grapes?

People **The wild boar of the forest has ravaged it,
 and the beasts of the field have grazed upon it.**

Lector Turn now, O God of hosts, look down from heaven; behold and tend this
 vine; preserve what your right hand has planted.

People **They burn it with fire like rubbish; at the rebuke of your countenance let
 them perish.**

Lector Let your hand be upon the man of your right hand,
 the son of man you have made so strong for yourself.

People **And so will we never turn away from you; give us life,
 that we may call upon your Name.**

Lector Restore us, O Lord God of hosts; show the light of your countenance,
 and we shall be saved.

THE SECOND READING

Hebrews 11:29-12:2

Lector *The Second Reading is taken from Hebrews...*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector *The Word of the Lord.*

People **Thanks be to God.**

THE GOSPEL

Luke 12:49-56

Please stand as able.

Celebrant *The Holy Gospel of our Lord Jesus Christ according to Luke.*

People **Glory be to thee, O Lord.**

Celebrant Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son and son against father,
mother against daughter and daughter against mother,
mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON *Please be seated.* The Rev. Whitney Burton

NICENE CREED

Please stand as able.

People **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant Let us pray for the whole state of Christ's Church and the world.

Lector Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,

People **We pray to you.**

Lector Give grace, O heavenly Father, to all bishops, especially to Sean, our Presiding Bishop; Douglas, our Bishop; Whitney, our Rector; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St. Mary's, Palmetto; Church of the Apostles, Parrish; Church of the Nativity, Sarasota; Church of the Redeemer, Sarasota; St. Boniface, Siesta Key; St. Margaret of Scotland, Sarasota, and St. Wilfred's, Sarasota; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

People **We pray to you.**

Lector And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

People **We pray to you.**

Lector We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected leaders, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

People **We pray to you.**

Lector And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. (*Pause.*) God of Light and Life,

People **We pray to you.**

Lector Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given for the glory of God, and for all the blessings of this life, especially the birthdays this coming week of Donna Pylman, Mildred Levy, Carol Cates, Catherine Schweitzer, Sebastian Statile, Peggy Tomlinson, Kathleen Bleau, and Alastair Tracy; and the anniversaries of Bob and Cindy Roehl, Robin and Dave Megel, and Elena and James Goletz. God of Light and Life,

People **We pray to you.**

Lector And we also bless thy holy Name for all thy servants departed this life in thy faith and fear. Please add names of those on your heart, silently or aloud. (*Pause.*) We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

People **We pray to you.**

Lector Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

The Celebrant adds a concluding collect.

People **AMEN.**

CONFESSION AND ABSOLUTION

Celebrant Let us humbly confess our sins unto Almighty God.

People **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

Please stand as able.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

THE GREAT THANKSGIVING: Eucharistic Prayer II

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Celebrant says a proper preface

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People **Holy, holy, holy, Lord God of Hosts:**

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel or stand, as you choose.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you. If you desire a blessing instead of Communion, cross your arms over your chest.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

People **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING AND DISMISSAL

Please stand as able.

Celebrant announces the blessing.

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Crucifer/Chalicer	Brettan Dickie
Lector	Edward Hopwood
Prayers of the People	Brettan Dickie
Ushers	Joe and Betty Lombardo

PRAYERS ARE REQUESTED FOR

Helen Marie, Michelle S, Chris S, Bonnie S, Gloria S, Bill G, Miguel S, Priscilla B, Indra E, Donna C, Maureen B, the people of Ukraine, Jim T, Bryan, Mandeville P, Mavis S, Judith, Donna, Nels, Dave D, Daniel B, Allison W, Pat B, David Q, Adam R, Breanna B, Lynda R, Liz N, David B, Sarah R, Ed S, and family, Katie, and Mary B.

CELEBRATIONS THIS WEEK:

Birthdays – Donna Pylman, Mildred Levy, Carol Cates, Catherine Schweitzer, Sebastian Statile, Peggy Tomlinson, Kathleen Bleau, and Alastair Tracy

Anniversaries - Bob and Cindy Roehl, Robin and Dave Megel,
and Elena and James Goletz.

ANNOUNCEMENTS

Daughters of the King – meeting on Sunday, August 24th at 11:30 AM to 1 PM in the lounge.

140th Anniversary Anthem – In commemoration of our anniversary in February, we are commissioning an anthem for our choir to sing. If you would like to contribute, gifts can be made in Realm or by writing “140th” in the check memo.

Cursillo meeting – next Sunday, August 24th in the Patio Room. Lunch from 11:30 to 12 with the meeting starting at noon. See Kathleen Walter for more information.

Dunedin Cares Collection – Today is our donation day. Our next collection of non-perishable food items and personal hygiene products will be going out on September 21st.

Fifth Sunday Feast – Join us for brunch on Sunday, August 31st immediately following the 10 AM service.