

# THE ELEVENTH SUNDAY AFTER PENTECOST

August 24, 2025

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

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Sunday Service at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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**A gentle Reminder:** Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

## GATHERING FOR WORSHIP

### VOLUNTARY

Partita on “Built on the Rock”

Alfred V. Fedak

Fantasia

Dialogue

Elaboration

Introspection

Toccata

*During the Voluntary, please prepare for worship by observing attentive silence.*

### WELCOME AND ANNOUNCEMENTS

#### ENTRANCE HYMN H-522

Glorious Things of Thee Are Spoken

AUSTRIA

*(stanzas 1, 2, 3)*

Glorious things of thee are spoken, Zion, city of our God;  
He whose word cannot be broken formed thee for his own abode;  
On the Rock of Ages founded, what can shake thy sure repose?  
With salvation's walls surrounded, thou may'st smile at all thy foes.

See! The streams of living waters, springing from eternal love,  
Well supply thy sons and daughters and all fear of want remove.  
Who can faint, when such a river ever will their thirst assuage?  
Grace which, like the Lord, the giver, never fails from age to age.

Round each habitation hovering, see the cloud and fire appear  
for a glory and a covering, showing that the Lord is near.  
Thus deriving from their banner, light by night, and shade by day,  
safe they feed upon the manna which he gives them when they pray.

### THE OPENING ACCLAMATION

*Celebrant*      Blessed be God; Father, Son, and Holy Spirit.  
*People*        And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*All*            Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.

*(stanzas 1, 2, 3)***Holy, holy, holy! Lord God Almighty!****Early in the morning our song shall rise to thee:****Holy, holy, holy! Merciful and mighty,****God in three Persons, blessed Trinity.****Holy, holy, holy! All the saints adore thee,****Casting down their golden crowns around the glassy sea;****Cherubim and seraphim falling down before thee,****Which wert, and art, and evermore shalt be.****Holy, holy, holy! Though the darkness hide thee,****Though the sinful human eye thy glory may not see,****Only thou art holy; there is none beside thee,****Perfect in power, in love, and purity.****THE COLLECT OF THE DAY***Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Let us pray... Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.*All* **Amen.****THE WORD OF GOD***Please be seated.***THE FIRST READING**

Jeremiah 1:4-10

*Lector* *The First Reading is taken from Jeremiah chapter 1...**The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."**Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord."**Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."**Lector* The Word of the Lord.*People* **Thanks be to God.**

*All sing this refrain, the cantor sings the verses:*



**R. I will sing of your sal - va - tion, [sing of your sal - va - tion.]**

In you, O Lord, I take refuge; let me never be put to shame.

In your justice rescue me, and deliver me; incline your ear to me, and save me. **(Refrain)**

Be my rock of refuge, a stronghold to give me safety,

For you are my rock and my fortress. O my God,

rescue me from the hand of the wicked. **(Refrain)**

For you are my hope, O Lord; my trust, O God, from my youth.

On you I depend from birth; from my mother's womb you are my strength. **(Refrain)**

My mouth shall declare your justice, day by day your salvation.

O God, you have taught me from my youth,

and till the present I proclaim your wondrous deeds. **(Refrain)**

## THE SECOND READING

Hebrews 12:18-29

*Lector The Second Reading is taken from Hebrews chapter 12...*

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

HYMN TO JOY

**Tell it! Tell it out with gladness—God's good news to ev'ry land,  
Sin forgiven, lives transfigured, all in God's great loving plan.  
In the Book is found the witness to his mighty acts of yore:  
Listen, heed, obey, and serve, him, kneel before him and adore.**

## THE GOSPEL

Luke 13:10-17

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Celebrant* Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SERMON

*Please be seated.*

The Rev. Whitney Burton

## NICENE CREED

*All stand as able.*

*People* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;**

he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead, and the life of the world to come.  
 AMEN.

**THE PRAYERS OF THE PEOPLE**      *Please sit, stand, or kneel, as you prefer.*

*Celebrant*      Let us pray for the Church and for the world.

*Lector*      Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector*      Lord, in your mercy

*People*      **Hear our prayer.**

*Lector*      Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector*      Lord, in your mercy

*People*      **Hear our prayer.**

*Lector*      Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector*      Lord, in your mercy

*People*      **Hear our prayer.**

*Lector*      Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Terry Eldridge, Barbara Rennie, Dan Smith, Chris Schombs, and James Lynch.

*Silence*

*Lector*      Lord, in your mercy

*People*      **Hear our prayer.**

*Lector*      Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts(*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, especially Miguel Solari, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## **CONFESSION AND ABSOLUTION**

*Please kneel or stand as able.*

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE GREETING OF PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

**OFFERTORY SENTENCE** *Please be seated.*

**OFFERTORY**

Healer of Our Every Ill

Marty Haugen  
Jacob Caldwell, Solo

**PRESENTATION HYMN**

SCHUMANN

**We give thee but thine own, whate'er the gift may be;  
All that we have is thine alone, a trust, O Lord, from thee.**

## THE GREAT THANKSGIVING: Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

## SANCTUS S-125

Richard Proulx

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Bless-ed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the



Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*            **Amen.**

### **THE LORD'S PRAYER**

*Celebrant*      And now as our Savior Christ has taught us, we are bold to say,  
*People*            **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### **THE FRACTION ANTHEM S-155**

Gerald R. Near

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us:  
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant*      The Gifts of God for the People of God.  
*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.  
If you desire a blessing instead of Communion, cross your arms over your chest.*

### **COMMUNION**

Rock of Ages

arr. Diane Bish

### **COMMUNION HYMN H-685**

Rock of Ages

TOPLADY

**Rock of ages, cleft for me, let me hide myself in thee;  
Let the water and the blood from thy wounded side that flowed,  
Be of sin the double cure, cleanse me from its guilt and power.**

**Should my tears for ever flow, should my zeal no languor know,  
All for sin could not atone thou must save, and thou alone;  
In my hand no price I bring, simply to thy cross I cling.**

**While I draw this fleeting breath, when mine eyelids close in death,  
When I rise to worlds unknown and behold thee on thy throne,  
Rock of ages, cleft for me, let me hide myself in thee.**

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

### THE SENDING HYMN

That Woman in the Crowd

LEONI

That woman in the crowd—she could not stand up tall;  
Her back was bent, her head was bowed—and Jesus saw!  
That Sabbath day of rest, he saw her misery;  
He told her, “Woman, from your ailment you are free!”

He saw another thing, when others thought her odd;  
He saw a child of Abraham, a child of God!  
And soon she saw it, too! She must have been amazed!  
She stood up tall and offered God her thanks and praise.

A leader said, “You’re wrong!” for sin was what he saw.  
He could not understand this One who broke the law.  
The Sabbath rules were strict and work was not allowed—  
not even when it healed a woman bent and bowed.

Christ said, “What matters most? What rules will you obey?  
You care for ox and donkey on the Sabbath day!”  
For Jesus knew the truth—that people matter more,  
And God loves things that heal, encourage and restore.

What barriers do we build to God’s abundant grace?  
Do we want church to be a perfect, law-filled place?  
Or will we dare to love—to see what Jesus saw—  
That God’s great welcome matters more than rule and law.

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Biblical reference: Luke 13:10-17

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**SERVING US TODAY**

Celebrant	The Rev. Whitney Burton
Organist/Choirmaster	Tom Huffman
Cantor	Jacob Caldwell
Crucifer	Alice Scotti
Torch/Chalicists	Joe Nixon and Miriam Benitez-Nixon
Lectors	Maureen Belote and Sharon Ozbun
Prayers of the People	Mary Ratliff
Ushers	Jim and Mary Ratliff
	Stephanie Scotti and Gidget DiRienz
Building & Grounds	Cheryl Sharpe
Welcome Table	Sherry Boothe

**PRAYERS ARE REQUESTED FOR**

Helen Marie, Michelle S, Chris S, Bonnie S, Gloria S, Bill G, Priscilla B, Indra E, Donna C, Maureen B, the people of Ukraine, Jim T, Bryan, Mandeville P, Mavis S, Judith, Donna, Nels, Dave D, Daniel B, Allison W, Pat B, David Q, Adam R, Breanna B, Lynda R, Liz N, David B, Sarah R, Ed S, and family, Katie, Joan B, Stacy H, Charles H, Maureen's great niece Eleni, Mark and Maryellen, Gail G, Eleni and her mother Lynne, and Mary B.

**CELEBRATIONS THIS WEEK**

**Birthdays** – Terry Eldridge, Barbara Rennie, Dan Smith, Chris Schombs, and James Lynch

## ANNOUNCEMENTS

**Cursillo meeting** – today at noon in the Patio Room, with lunch at 11:30 AM. A gathering for all who have attended a Cursillo weekend in any diocese. See Kathleen Walter for more information.

**Daughters of the King** – meeting today at 11:30 AM to 1 PM in the lounge. Loose plate offerings next Sunday, August 31<sup>st</sup> will go towards this order.

**Celebration of Life for Miguel Solari** – All are invited to attend the memorial service of Miguel Solari tomorrow, Monday August 25<sup>th</sup> at 10 AM.

**Fifth Sunday Feast** – Join us for brunch and fellowship next Sunday, August 31<sup>st</sup> immediately following the 10 AM service.

**Dunedin Cares Collection** – The next collection will be going out on September 21<sup>st</sup>. Help support those in our community by donating canned goods or other non-perishable items.

**140<sup>th</sup> Anniversary Anthem** – If you would like to contribute to the anniversary anthem by composer Lloyd Larson, write “140<sup>th</sup>” in the memo of your check.

**Bible Study** – Will be resuming on Wednesday, September 3<sup>rd</sup> in the lounge at 2 PM. Please see Cindy Huffman for more info.