

THE TWELFTH SUNDAY AFTER PENTECOST

August 31, 2025

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

(Sunday Service at 8 and 10 AM • Wednesday at 6 PM)

Our Sunday service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins



GATHERING FOR WORSHIP

VOLUNTARY

When in Our Music (Partita on ENGELBERG)

John A. Behnke

Fanfare

Bicinium

Chant

A Fugal Fantasy

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-420

When in Our Music God Is Glorified

ENGELBERG

When in our music God is glorified, and adoration leaves no room for pride,
It is as though the whole creation cried Alleluia!

How often, making music,
we have found a new dimension in the world of sound,
As worship moved us to a more profound Alleluia!

So has the Church, in liturgy and song,
in faith and love, through centuries of wrong,
Borne witness to the truth in every tongue, Alleluia!

And did not Jesus sing a psalm that night
when utmost evil strove against the Light?
Then let us sing, for whom he won the fight, Alleluia!

Let every instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always Alleluia!

THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

*(stanzas 1, 2, 3)***Holy, holy, holy! Lord God Almighty!****Early in the morning our song shall rise to thee:****Holy, holy, holy! Merciful and mighty,****God in three Persons, blessed Trinity.****Holy, holy, holy! All the saints adore thee,****Casting down their golden crowns around the glassy sea;****Cherubim and seraphim falling down before thee,****Which wert, and art, and evermore shalt be.****Holy, holy, holy! Though the darkness hide thee,****Though the sinful human eye thy glory may not see,****Only thou art holy; there is none beside thee,****Perfect in power, in love, and purity.****THE COLLECT OF THE DAY***Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Let us pray... Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.*All* **Amen.****THE WORD OF GOD***Please be seated.***THE FIRST READING**

Jeremiah 2:4-13

Lector *The First Reading is taken from Jeremiah chapter 2...*

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel.

Thus says the Lord:

What wrong did your ancestors find in me that they went far from me,

and went after worthless things, and became worthless themselves?

They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?"

I brought you into a plentiful land to eat its fruits and its good things.

But when you entered you defiled my land, and made my heritage an abomination.

The priests did not say, "Where is the Lord?"

Those who handle the law did not know me; the rulers transgressed against me;
the prophets prophesied by Baal, and went after things that do not profit.
Therefore once more I accuse you, says the Lord, and I accuse your children's children.
Cross to the coasts of Cyprus and look, send to Kedar and examine with care;
see if there has ever been such a thing. Has a nation changed its gods,
even though they are no gods?

But my people have changed their glory for something that does not profit.
Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord,
for my people have committed two evils: they have forsaken me, the fountain of living water,
and dug out cisterns for themselves, cracked cisterns that can hold no water.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 81

NUN DANKET ALL UNE BRINGETEHR

(all singing)

**Sing out with joy to God our strength, to Jacob's God who said,
"If now you open wide your mouth, you will be truly fed."**

**But yet my people would not hear, and Israel disobeyed,
and so at last I gave them up to go their stubborn way.**

**If only you would hear my voice and walk obediently,
then I would quickly turn my hand against your enemy.**

**Those who hate me would cringe to hear their everlasting doom,
but you would eat the finest wheat and honey from the comb.**

THE SECOND READING

Hebrews 13:1-8, 15-16

Lector *The Second Reading is taken from Hebrews chapter 13...*

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper; I will not be afraid. What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

HYMN TO JOY

**Tell it! Tell it out with gladness—God's good news to ev'ry land,
Sin forgiven, lives transfigured, all in God's great loving plan.
In the Book is found the witness to his mighty acts of yore:
Listen, heed, obey, and serve, him, kneel before him and adore.**

THE GOSPEL

Luke 14:1, 7-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Celebrant On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

SERMON The Rev. Whitney Burton

NICENE CREED *All stand as able.*

People **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Celebrant Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Michelle Schombs, Alan Mackay, Pat Cates, Tiffany Walker, Shirley Verbal, and Brad Guerrie; and the anniversary of John and Sheila Scott.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts(*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION AND ABSOLUTION

Please kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE *Please be seated.*

OFFERTORY Guide My Feet, Lord

arr. John Carter
Barbara Jordan, Solo

PRESENTATION HYMN

SCHUMANN

**We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS S-125

Richard Proulx

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-155

Gerald R. Near

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.*

COMMUNION

It Is Well with My Soul

arr. Mark Hayes
Barbara Jordan, Solo

(sing the refrain "I will arise..." after each stanza)

1. Come, ye sin - ners, poor and need - y, Weak and wound-ed, sick and sore;
 2. Come, ye thirst - y, come, and wel-come, God's free boun-ty glo - ri - fy;
 3. Let not con-science make you lin - ger, Nor of fit - ness fond-ly dream;
 4. Come, ye wea - ry, heav - y la - den, Lost and ru - ined by the fall;
 Refrain: I will a-rise and go to Je - sus, He will em-brace me in His arms;

Je - sus read - y stands to save you, Full of pit - y, love, and pow'r.
 True be - lief and true re - pent-ance, Ev - ery grace that brings you nigh.
 All the fit - ness He re - quir-eth Is to feel your need of Him.
 If you tar - ry till you're bet - ter, You will nev - er come at all.
 In the arms of my dear Sav - ior, O, there are ten thou-sand charms.

D.C. for Refrain

THE PRAYER AFTER COMMUNION

Celebrant

Let us pray...

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers; seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Text: Sylvia G. Dunstan (1955-1993)
 Music: from *Southern Harmony*, 1835

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Manna Toccata

Franklin D. Ashdown
 (1942 – 2023)

SERVING US TODAY

Celebrant / Preacher	The Rev. Bob Wagenseil
Organist / Choirmaster	Tom Huffman
Soloist	Barbara Jordan
Crucifer	Pat Cates
Torch / Chalicists	Tammi Wrest and Carolyn Hughes
Lectors	Sheila Scott and Alan Mackay
Prayers of the People	Carolyn Hughes
Ushers	Steve and Caroline Maisel Alan Mackay and Marc Jacobson
Welcome Table	John and Sheila Scott
Buildings and Grounds	Cheryl Sharpe



PRAYERS ARE REQUESTED FOR

Helen Marie, Michelle S, Chris S, Bonnie S, Gloria S, Bill G, Priscilla B, Indra E, Donna C, Maureen B, the people of Ukraine, Jim T, Bryan, Mandeville P, Mavis S, Judith, Donna, Nels, Dave D, Daniel B, Allison W, Pat B, David Q, Adam R, Breanna B, Lynda R, Liz N, David B, Sarah R, Ed S, and family, Katie, Joan B, Stacy H, Charles H, Maureen's great niece Eleni, Mark and Maryellen, Gail G, Eleni and her mother Lynne, Jodie H, Kam M, Alexander R, and Mary B.



CELEBRATIONS THIS WEEK

Birthdays – Michelle Schombs, Alan Mackay, Pat Cates, Tiffany Walker, Shirley Verbal,
and Brad Guerrie

Anniversaries – John and Sheila Scott

ANNOUNCEMENTS

140th Anniversary Anthem – In commemoration of our anniversary in February, we are commissioning an anthem for our choir to sing. If you would like to contribute, gifts can be made in Realm by choosing the “Music” category or by writing “140th” in the check memo.

Dunedin Cares – The next collection will be on September 21st. Please consider supporting those in need in our community by donating non-perishable food and personal hygiene items.

Fifth Sunday Feast – Join us for brunch today immediately following both services. \$10 per person, with family rates available and kids under 10 are free.

Game Night – Friday September 12th at 6 PM in the Patio Room. Bring your favorite board or card game to play. RSVP to Cheryl Sharpe or Robin Harker as early as possible, as a light supper is provided for all.

Youth Group – Sunday, September 14th at 11:30 AM in the Youth Room. All middle and high school students are invited. Games, fellowship, and lunch are provided. See Carey Cherivtch for more information.

Rector’s Discretionary Fund – next Sunday, the cash plate collection will go toward supporting those in our community with their utility bills. If you would like to designate an offering for this fund, please write “Discretionary Fund” in the memo of your check.

Bible Study – will resume this Wednesday, September 3rd at 2 PM in the lounge. Please see Cindy Huffman for more information.