

Christ the King Sunday

November 24, 2019 • 8:00 AM Service
Holy Communion Rite One
Kirkin'o' the Tartans



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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

GATHERING FOR WORSHIP

PRELUDE

Now Thank We All Our God

J.S. Bach

[During the Prelude, please prepare for worship by observing attentive silence.]

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

ACCLAMATION

[Please stand.] Symbols in the Bulletin **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

P Blessed be God Father, Son, and Holy Spirit.

C And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

P Lord, have mercy upon us.

C Christ, have mercy upon us.

P Lord, have mercy upon us.

COLLECT OF THE DAY

P The Lord be with you.

C And with thy Spirit.

P Let us pray.... O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

KIRKIN' O' THE TARTANS

[Please stand for Scotland the Brave.]

- Ⓟ Present the Tartans! Will you each state the name of your clan.
*[When invited by the priest, please state the name of your clan, sept or family.
After presenting the name, please be seated.]*
- Ⓟ Eternal God, Our Father, bless the members, symbols and sacred colors of the clans present today, and grant that all who share this heritage of faith and sacrifice may do justly, love mercy, and walk humbly with you; through the grace of our Lord Jesus Christ.
- ☞ **Amen.**
- Ⓟ The Celtic conviction of the unity of all Creation bids us to use our proud heritage not as a means of division or superiority, but to bring blessing and hospitality to all humanity. Let us covenant together in the spirit of unity:
- ☞ **We are all united in the clan and Kirk of Jesus Christ, for there is but one Lord, one faith, one baptism, one God and Father of us all. We present ourselves before Almighty God in gratitude for our heritage and covenant with God and with humanity to be people that seek to be a blessing to all lands, clans and times. Amen.**
- Ⓟ May God, who has given you the will to make this covenant, give you the grace and means to keep it.

THE WORD OF GOD

The Readings Jeremiah 23:1-6, Psalm 46, Colossians 1:11-20, Luke 23:33-43

[Please be seated.]

The First Reading

℣ *The First Reading is taken from Jeremiah, chapter 23...*

Watch out, you shepherds who destroy and scatter the sheep of my pasture, declares the Lord. This is what the LORD, the God of Israel, proclaims about the shepherds who “tend to” my people: You are the ones who have scattered my flock and driven them away. You haven’t attended to their needs, so I will take revenge on you for the terrible things you have done to them, declares the LORD. I myself will gather the few remaining sheep from all the countries where I have driven them. I will bring them back to their pasture, and they will be fruitful and multiply. I will place over them shepherds who care for them. Then they will no longer be afraid or dread harm, nor will any be missing, declares the LORD.

The time is coming, declares the Lord, when I will raise up a righteous descendant from David’s line, and he will rule as a wise king. He will do what is just and right in the land. During his lifetime, Judah will be saved and Israel will live in safety. And his name will be The LORD Is Our Righteousness.

℣ The Word of the Lord.

☞ **Thanks be to God.**

The Psalm

℣ *We will read responsively Psalm 46...*

℣ God is our refuge and strength, a very present help in trouble.

☞ **Therefore we will not fear, though the earth be moved,
and though the mountains be toppled into the depths of the sea;**

℣ Though its waters rage and foam, and though the mountains tremble at its tumult.

☩ **The LORD of hosts is with us; the God of Jacob is our stronghold.**

℣ There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

☩ **God is in the midst of her; she shall not be overthrown;
God shall help her at the break of day.**

℣ The nations make much ado, and the kingdoms are shaken;
God has spoken, and the earth shall melt away.

☩ **The LORD of hosts is with us; the God of Jacob is our stronghold.**

℣ Come now and look upon the works of the LORD,
what awesome things he has done on earth.

☩ **It is he who makes war to cease in all the world; he breaks the bow,
and shatters the spear, and burns the shields with fire.**

℣ "Be still, then, and know that I am God; I will be exalted among the nations;
I will be exalted in the earth."

☩ **The LORD of hosts is with us; the God of Jacob is our stronghold.**

The Second Reading

℣ *The Second Reading is taken from Colossians, chapter 1...*

May you be strengthened through his glorious might so that you endure everything and have patience; and by giving thanks with joy to the Father. He made it so you could take part in the inheritance, in light granted to God's holy people. He rescued us from the control of darkness and transferred us into the kingdom of the Son he loves. He set us free through the Son and forgave our sins.

The Son is the image of the invisible God, the one who is first over all creation, because all things were created by him: both in the heavens and on the earth, the things that are visible and the things that are invisible. Whether they are thrones or powers, or rulers or authorities, all things were created through him and for him. He existed before all things, and all things are held together in him. He is the head of the body, the church, who is the beginning, the one who is firstborn from among the dead so that he might occupy the first place in everything. Because all the fullness of God was pleased to live in him, and he reconciled all things to himself through him—whether things on earth or in the heavens. He brought peace through the blood of his cross.

℣ The Word of the Lord.

☩ **Thanks be to God.**

The Gospel

[Please stand.]

℣ The Holy Gospel of our Lord Jesus Christ according to Luke.

☩ **Glory be to thee, O Lord.**

℣ When they arrived at the place called The Skull, they crucified him, along with the criminals, one on his right and the other on his left. Jesus said, "Father, forgive them, for they don't know what they're doing." They drew lots as a way of dividing up his clothing.

The people were standing around watching, but the leaders sneered at him, saying, "He saved others. Let him save himself if he really is the Christ sent from God, the chosen one."

The soldiers also mocked him. They came up to him, offering him sour wine and saying, "If you really are the king of the Jews, save yourself." Above his head was a notice of the formal charge against him. It read "This is the king of the Jews."

One of the criminals hanging next to Jesus insulted him: "Aren't you the Christ? Save yourself and us!"

Responding, the other criminal spoke harshly to him, "Don't you fear God, seeing that you've also been sentenced to die? We are rightly condemned, for we are receiving the appropriate sentence for what we did. But this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom."

Jesus replied, "I assure you that today you will be with me in paradise."

☐ The Gospel of the Lord.

☑ **Praise be to thee, O Christ.**

SERMON

Becky Robbins-Penniman

[Please be seated.]

NICENE CREED

[Please stand.]

☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please sit, stand, or kneel, as you prefer.]

☐ Let us pray for the whole state of Christ's Church and the world.

☒ Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. King of Love,

☑ **Hear our prayer.**

☒ Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy,

our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; All Souls, North Fort Myers; St. John's, Naples; and DaySpring Conference Center, Parrish; to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. King of Love,

☩ Hear our prayer.

☪ And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. King of Love,

☩ Hear our prayer.

☪ We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. King of Love,

☩ Hear our prayer.

☪ And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*Add handwritten names from notebook*] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [*Leave time...*] King of Love,

☩ Hear our prayer.

☪ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given today in loving memory of Rochelle Kay Pylman given by Ron Pylman and in thanksgiving for the marriage yesterday of Laura Marie Fowler and John Francis Blasi III, and for all the blessings of this life. I invite you to name a blessing either silently or aloud. [*Leave time...*] King of Love,

☩ Hear our prayer.

☪ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [*especially... add names from notebook*]. Please add names of those on your heart, silently or aloud. [*Leave time...*] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. King of Love,

☩ Hear our prayer.

☪ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

☩ Amen.

CONFESSIO AND FORGIVENESS OF SIN

[*Please stand or kneel, as you choose.*]

☪ Let us humbly confess our sins unto Almighty God. [*Silence is kept.*] Most merciful God,...

☩ we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and

forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

- P** Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

C Amen.

PRAYERS AND BLESSINGS

THE PEACE

[Please stand.]

- P** The peace of the Lord be always with you.

C And with thy spirit.

THE HOLY COMMUNION

OFFERTORY SENTENCE

- D** Let us present our offerings to the Lord. Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.

[If this is your first time worshiping with us, please let your offering be only the completed blue guest card, and let this service be our gift to you.]

OFFERTORY

PRESENTATION OF THE OFFERINGS

[Please stand when the offerings of bread, wine, and money are presented by the Deacon.]

- D** As we receive these gifts, we acknowledge

C All things come from thee, O Lord and of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer II

- P** The Lord be with you.

C And with thy spirit.

- P** Lift up your hearts.

C We lift them up unto the Lord.

- P** Let us give thanks unto our Lord God.

C It is meet and right so to do.

- P** It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

C Holy, holy, holy, Lord God of Hosts Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

[Please kneel or stand, as you choose.]

- P** All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his

holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

- ☐ For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

- ☑ **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**
- ☐ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

☑ **AMEN.**

THE LORD'S PRAYER

- ☐ And now, as our Savior Christ hath taught us, we are bold to say,
- ☑ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

- ☐ The living bread is broken for the life of the world.
- ☑ **Lord, unite us in this sign.**
- ☐ The Gifts of God for the People of God. Take them in remembrance that Christ die for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, thanksgiving, for a loved one, or anything else on your heart.

PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

P Let us pray.

C Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING AND DISMISSAL

[Please stand.]

P Deep peace of the running wave to you.
Deep peace of the flowing air to you.
Deep peace of the quiet earth to you.
Deep peace of the shining stars to you.
Deep peace of the love of God to you.

The blessing of God the Father, God the Son, and God the Holy Spirit
be upon you now and forever.

C Amen.

D Let us go forth in the name of Christ.

C Thanks be to God

POSTLUDE

Postlude on Hyfrydol

R. Vaughan Williams

SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Chalicer	Ron Ellis
Lector	Barbara Groff
Prayers of the People	Ron Ellis
Prayer Team	Wendy Anderson & Brett Dickie
Greeter	Jay Harvey
Usher	John Schmidt
Building & Grounds	Pat Cates