

# The Twenty-first Sunday after Pentecost

October 14, 2018

10:00 AM Service

Holy Communion

United Thank Offering



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastor Becky's cell: (727) 458-2625

[www.churchgoodshepherd.org](http://www.churchgoodshepherd.org)

E-Mail the church office:

[goodnews@churchgoodshepherd.org](mailto:goodnews@churchgoodshepherd.org)

Sun. Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

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## WELCOME TO GOOD SHEPHERD

**If you are new** to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

**Childcare is available:** During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors by the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

**Restrooms are located** to the right as you go through the arch off the breezeway.

**Following the service** we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

## GATHERING FOR WORSHIP

[During the Prelude, please prepare for worship by observing attentive silence.]

### PRELUDE

Voluntary in G

William Walond

[Please stand when the chimes sound.]

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

### GATHERING HYMN

Come, Thou Fount of Every Blessing

686, vs. 1,3

**C** **Come, thou fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! Oh, fix me on it, mount of God's unchanging love.**

*Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
prone to wander, Lord, I feel it, prone to leave the God I love;  
here's my heart, oh, take and seal it, seal it for thy courts above.*

### WELCOME AND ANNOUNCEMENTS

[Please be seated.]

### MISSION MOMENT

### ACCLAMATION

[Please stand.]

**P** Blessed be God: Father, Son, and Holy Spirit.  
**C** **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

**P** Let us pray together...  
**C** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### HYMN OF PRAISE

*I Sing the Almighty Power*

398, vs. 1,2

***I sing the almighty power of God, that made the mountains rise,  
that spread the flowing seas abroad and built the lofty skies.  
I sing the wisdom that ordained the sun to rule the day;  
the moon shines full at his command, and all the stars obey.***

***I sing the goodness of the Lord, that filled the earth with food;  
he formed the creatures with his Word, and then pronounced them good.  
Lord, how thy wonders are displayed, where'er I turn my eye,  
if I survey the ground I tread, or gaze upon the sky!***

## COLLECT OF THE DAY

**P** The Lord be with you.

**G** **And also with you.**

**P** Let us pray... Almighty and ever-living God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

**G** **Amen.**

## WORD OF GOD

**THE READINGS:** Amos 5:6–7, 10–15 • Psalm 90:12–17 • Hebrews 4:12–16 • Mark 10:17–31

*[Please be seated.]*

The First Reading:

**L** *The First Reading is taken from Amos, chapter 5...*

Seek the Lord and live, or else God might rush like a fire against the house of Joseph. The fire will burn up Bethel, with no one to put it out. Doom to you who turn justice into poison, and throw righteousness to the ground!

They hate the one who judges at the city gate, and they reject the one who speaks the truth. Truly, because you crush the weak, and because you tax their grain, you have built houses of carved stone, but you won't live in them; you have planted pleasant vineyards, but you won't drink their wine.

I know how many are your crimes, and how numerous are your sins—afflicting the righteous, taking money on the side, turning away the poor who seek help. Therefore, the one who is wise will keep silent in that time; it is an evil time.

Seek good and not evil, that you may live; and so the Lord, the God of heavenly forces, will be with you just as you have said. Hate evil, love good, and establish justice at the city gate. Perhaps the Lord God of heavenly forces will be gracious to what is left of Joseph.

**L** The Word of the Lord.

**G** **Thanks be to God.**

Metrical Psalm 90: [Tune: *O God, Our Help*]

**So teach us, Lord, in your great might, To number all our days,  
That we may yet apply our hearts To wisdom and its ways.**

**Lord, let us now be glad and sing Your praises constantly;  
Let happiness now compensate For years of misery.**

**Lord, let the splendor of your works Shine brightly as the sun;  
May all God's goodness rest on us; Prosper what we have done.**

## The Second Reading:

℣ *The Second Reading is taken from Hebrews, chapter 4...*

Because God's word is living, active, and sharper than any two-edged sword. It penetrates to the point that it separates the soul from the spirit and the joints from the marrow. It's able to judge the heart's thoughts and intentions. No creature is hidden from it, but rather everything is naked and exposed to the eyes of the one to whom we have to give an answer.

Also, let's hold on to the confession since we have a great high priest who passed through the heavens, who is Jesus, God's Son; because we don't have a high priest who can't sympathize with our weaknesses but instead one who was tempted in every way that we are, except without sin.

Finally, let's draw near to the throne of favor with confidence so that we can receive mercy and find grace when we need help.

℣ The Word of the Lord.

☩ **Thanks be to God.**

### ACCLAMATION

[Please stand.]

*Word of God, Come Down on Earth*

[Tune: Blessed Jesus at Thy Word]

℣ ***Word of God, come down on earth, living rain from heav'n descending;  
touch our hearts and bring to birth faith and hope and love unending.  
Word almighty, we revere you; Word made flesh, we long to hear you.***

***Word that speaks God's tender love, one with God beyond all telling,  
Word that sends us from above God the Spirit, with us dwelling,  
Word of truth, to all truth lead us; Word of life, with one bread feed us.***

## The Gospel:

℣ The Holy Gospel of our Lord Jesus Christ according to Mark.

☩ **Glory to you, Lord Christ.**

℣ As Jesus continued down the road, a man ran up, knelt before him, and asked, "Good Teacher, what must I do to obtain eternal life?"

Jesus replied, "Why do you call me good? No one is good except the one God. You know the commandments: Don't commit murder. Don't commit adultery. Don't steal. Don't give false testimony. Don't cheat. Honor your father and mother."

"Teacher," he responded, "I've kept all of these things since I was a boy."

Jesus looked at him carefully and loved him. He said, "You are lacking one thing. Go, sell what you own, and give the money to the poor. Then you will have treasure in heaven. And come, follow me." But the man was dismayed at this statement and went away saddened, because he had many possessions.

Looking around, Jesus said to his disciples, "It will be very hard for the wealthy to enter God's kingdom!" His words startled the disciples, so Jesus told them again, "Children, it's difficult to enter God's kingdom! It's easier for a camel to squeeze through the eye of a needle than for a rich person to enter God's kingdom."

They were shocked even more and said to each other, "Then who can be saved?"

Jesus looked at them carefully and said, "It's impossible with human beings, but not with God. All things are possible for God."

Peter said to him, "Look, we've left everything and followed you."

Jesus said, "I assure you that anyone who has left house, brothers, sisters, mother, father, children, or farms because of me and because of the good news will receive one hundred times as much now in this life—houses, brothers, sisters, mothers, children, and farms (with harassment)—and in the coming age, eternal life. But many who are first will be last. And many who are last will be first."

Ⓓ The Gospel of the Lord.

📻 **Praise to you, Lord Christ.**

**SERMON**

Becky Robbins-Penniman

*[Please be seated.]*

**SERMON HYMN**

*God of Grace and God of Glory*

594

*[Please stand.]*

***God of grace and God of glory, on thy people pour thy power;  
crown thine ancient Church's story;  
bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour, for the facing of this hour.***

***Lo! the hosts of evil round us scorn thy Christ, assail his ways!  
From the fears that long have bound us  
free our hearts to faith and praise:  
grant us wisdom, grant us courage  
for the living of these days, for the living of these days.***

***Cure thy children's warring madness, bend our pride to thy control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom's goal, lest we miss thy kingdom's goal.***

***Save us from weak resignation to the evils we deplore;  
let the gift of thy salvation  
be our glory evermore.  
Grant us wisdom, grant us courage,  
serving thee whom we adore, serving thee whom we adore.***

## THE NICENE CREED

**AI** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*[Please stand, kneel, or sit, as you choose.]*

**D** Let us pray for the Church and for the world.

**L** Lord, make us instruments of your peace.

**C** **Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith.**

**L** Guide the people of this land, and of all the nations, in the ways of justice and the common good.

**C** **Where there is despair, let us sow hope; where there is darkness, light; where there is sadness, joy.**

**L** Comfort and heal all those who suffer in body, mind, or spirit [*especially... read names in notebook*], and those we name aloud or in our hearts [*leave time...*]. Help us to be the answers to the prayers of those who cry out to you.

**C** **Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love.**

**L** Give us a reverence for the earth as your own creation. We give you thanks for the flowers given today for your honor and glory and in thanksgiving for the October birthdays of Kelly Ray, Lori, Amy, Allen, Barb and JoAnn, Dick, Kam, and Hilda by Donna Pylman, and for all the blessings of this life [*especially... read items in notebook*].

**C** **For it is in giving that we receive; it is in pardoning that we are pardoned.**

- Ⓐ We commend to your mercy all who have died, [especially... read names in notebook], and those we name aloud or in our hearts [leave time ...], that your will for them may be fulfilled;
- Ⓒ **For it is in dying that we are born to eternal life. Lord, make us instruments of your peace. Amen.**

### CONFESSION AND ABSOLUTION

*[Please stand or kneel, as you choose.]*

- Ⓓ We pray to you also for the forgiveness of our sins. *[Silence is kept.]*  
Have mercy upon us,
- Ⓒ **most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**
- Ⓓ Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- Ⓒ **Amen.**

### PRAYERS AND BLESSINGS

*[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]*

### THE GREETING OF PEACE

*[Please stand.]*

- Ⓓ The peace of the Lord be always with you.
- Ⓒ **And also with you.** *(All may greet one another in the name of the Lord.)*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

- Ⓓ Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Be grateful you have gifts to share with a hurting world, and give with a cheerful heart.

### OFFERTORY

*Lead Me, Lord*

S.S. Wesley

*[Please be seated.]*

### PRESENTATION

*[Please stand when the plates are given to the Deacon.]*

- Ⓓ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### UNITED THANK OFFERING PRAYER

PRESENTATION HYMN

*We Give Thee but Thine Own*

***We give thee but thine own, whate'er the gift may be;  
all that we have is thine alone, a trust, O Lord, from thee.***

***May we thy bounties thus as stewards true receive,  
and gladly, as thou blessest us, to thee our first-fruits give.***

EUCCHARISTIC PRAYER [Enriching Our Worship, Prayer 1]

- Ⓟ The Lord be with you.
- Ⓒ **And also with you.**
- Ⓟ Lift up your hearts.
- Ⓒ **We lift them to the Lord.**
- Ⓟ Let us give thanks to the Lord our God.
- Ⓒ **It is right to give our thanks and praise.**
- Ⓟ It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. On the first day of the week he overcame death and the grave, and by his glorious resurrection he opened to us the way of everlasting life. Through your Holy Spirit you continually replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

SANCTUS

*Holy, Holy, Holy Lord*

S 130

- Ⓐ ***Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory. Hosanna in the highest.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***
- Ⓟ Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.



- Ⓟ On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- Ⓜ **Christ has died. Christ is risen. Christ will come again. Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.**

- Ⓟ Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Ⓜ **AMEN.**

- Ⓟ And now as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

- Ⓜ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

- Ⓟ We break this bread to share in the body of Christ.  
Ⓜ **We who are many are one body, for we all share the one bread.**

#### FRACTION

*Taste and See*

***Taste and see, taste and see the goodness of the Lord.***

***Oh, taste and see, taste and see the goodness of the Lord, of the Lord***

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]*

- Ⓟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.**

**CHANT**

*The Lord Is My Song*

Taizé

*[Please repeat this chant until the musician stops playing the tune.]*

***The Lord is my song, the Lord is my praise: all my hope comes from God.***

***The Lord is my song, the Lord is my praise: God, the well-spring of life.***

**POST COMMUNION PRAYER**

*[Please stand or kneel, as you choose.]*

- Ⓟ Let us pray...

Ⓐ **Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.**

**THE BLESSING**

*[Please stand.]*

- Ⓟ God bless your eyes to see the world as God sees,  
your lips to speak to others as if to Christ,  
your hands to work and heal in the power of the Holy Spirit, and  
your minds to discern all that is excellent, admirable, true, holy, just, pure, lovely,  
and worthy of praise.  
God the Father, the Son, and the Holy Spirit bless your hearts and set them on fire.
- Ⓒ **Amen.**

**SENDING HYMN**

*O Jesus, I Have Promised*

*[Tune: Lead On, O King Eternal]*

***O Jesus, I have promised to serve thee to the end:  
be thou for ever near me, my Master and my friend;  
I shall not fear the battle, if thou art by my side,  
nor wander from the pathway, if thou wilt be my guide.***

***O let me hear thee speaking in accents clear and still,  
above the storms of passion, the murmurs of self-will;  
O speak to reassure me, to hasten or control;  
O speak, and make me listen, thou guardian of my soul.***

***O Jesus, thou hast promised to all who follow thee,  
that where thou art in glory there shall thy servant be;  
and, Jesus, I have promised to serve thee to the end;  
O give me grace to follow, my Master and my friend.***

**THE DISMISSAL**

- D** Let us go forth in the name of Christ.
- G** **Thanks be to God.**

**POSTLUDE**

*Allegro Maestoso*

F. Mendelssohn

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## SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte	Joe Nixon
Chalicians	Chris Schombs Michelle Schombs
Lectors	Mary Ratliff Donna Pylman
Prayers of the People	Judy Warner
Prayer Team	Maureen Belote Carey Cherivtch
Greeters	Phil Beauchamp Jay Ozbun
Ushers	Terry and Indra Eldridge
Welcome Center	Bruce Fahnstock
Coffee Hosts	Frank and Sandy Kneen
Building & Grounds	Jerry Ozbun