

# The Second Sunday of Advent

December 9, 2018 • 8:00 AM Service

Holy Communion: Rite One



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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

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## GATHERING FOR WORSHIP

PRELUDE

*Savior of the Nations, Come*

J.S. Bach

**WELCOME, ANNOUNCEMENTS AND STEWARDSHIP MOMENT**

### ACCLAMATION

*[Please stand.]*

- P** Blessed be God: Father, Son, and Holy Spirit.
- C** **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

- A** **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**
- P** Lord, have mercy upon us.
- C** **Christ, have mercy upon us.**
- P** Lord, have mercy upon us.

### LIGHTING THE ADVENT WREATH

#### PRAYER FOR THE SECOND CANDLE OF ADVENT: Hope, Peace

- P** We light the first candle as a symbol of Christ who brings Hope.  
*[One blue candle is lit.]*  
We light the second candle as a symbol of Christ who brings Peace.
- L** For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. *[A second blue candle is lit.]*
- C** **Our God, we come to you today in the spirit of peace. In Jesus' name we pray. Amen.**

## COLLECT OF THE DAY

☞ The Lord be with you.

☩ **And with thy Spirit.**

☞ Let us pray... Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming give to all the people of the world knowledge of your salvation; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☩ **Amen.**

## WORD OF GOD

**THE READINGS:** Baruch 5:1–9 • Canticle 16 • Philippians 1:1–11 • Luke 1:26b–38

*[Please be seated.]*

The First Reading

☞ *The First Reading is taken from Baruch, chapter 5...*

Take off your mourning clothes and oppression, Jerusalem! Dress yourself in the dignity of God's glory forever. Wrap the justice that comes from God around yourself like a robe. Place the eternal one's glory on your head like a crown. God will show your brilliance everywhere under heaven. God will give you this name by which to be called forever: The Peace That Comes from Justice, The Honor That Comes from Reverence for God!

Get up, Jerusalem! Stand on the high place, and look around to the east! See your children gathered from the west to the east by the holy one's word, as they rejoice that God has remembered them. They went out from you on foot, driven along by their enemies, but God will bring them back to you, carried aloft with glory as on a royal throne. God has ordered every high mountain and the eternal hills to be brought down, and the valleys to be filled in to level the ground so that Israel may walk safely in God's glory.

The woods and every fragrant tree have shaded Israel with God's command. God will lead Israel with gladness by the light that shines forth from his glory, with the mercy and righteousness that come from him.

☞ The Word of the Lord.

☩ **Thanks be to God.**

The Psalm: *[read responsively, ☞ Lector/☩ Congregation]*

☞ *We will read responsively from Canticle 16...*

☞ Blessed be the Lord, the God of Israel; he has come to his people and set them free.

☩ **He has raised up for us a mighty savior, born of the house of his servant David.**

☞ Through his holy prophets he promised of old, that he would save us from our enemies, from the hands of all who hate us.

☩ **He promised to show mercy to our fathers and to remember his holy covenant.**

☞ This was the oath he swore to our father Abraham, to set us free from the hands of our enemies,

☩ **Free to worship him without fear, holy and righteous in his sight all the days of our life.**

☞ You, my child, shall be called the prophet of the Most High, for you will go before the Lord to prepare his way,

**☞ To give his people knowledge of salvation by the forgiveness of their sins.**

**ℒ** In the tender compassion of our God the dawn from on high shall break upon us,

**☞ To shine on those who dwell in darkness and the shadow of death,  
and to guide our feet into the way of peace.**

The Second Reading:

**ℒ** *The Second Reading is taken from Philippians, chapter 1...*

From Paul and Timothy, slaves of Christ Jesus. To all those in Philippi who are God's people in Christ Jesus, along with your bishops and deacons. May the grace and peace from God our Father and the Lord Jesus Christ be with you.

I thank my God every time I mention you in my prayers. I'm thankful for all of you every time I pray, and it's always a prayer full of joy. I'm glad because of the way you have been my partners in the ministry of the gospel from the time you first believed it until now. I'm sure about this: the one who started a good work in you will stay with you to complete the job by the day of Christ Jesus. I have good reason to think this way about all of you because I keep you in my heart. You are all my partners in God's grace, both during my time in prison and in the defense and support of the gospel. God is my witness that I feel affection for all of you with the compassion of Christ Jesus.

This is my prayer: that your love might become even more and more rich with knowledge and all kinds of insight. I pray this so that you will be able to decide what really matters and so you will be sincere and blameless on the day of Christ. I pray that you will then be filled with the fruit of righteousness, which comes from Jesus Christ, in order to give glory and praise to God.

**ℒ** The Word of the Lord.

**☞ Thanks be to God.**

The Gospel:

*[Please stand.]*

**℟** The Holy Gospel of our Lord Jesus Christ according to Luke.

**☞ Glory be to thee, O Lord.**

**℟** God sent the angel Gabriel to Nazareth, a city in Galilee, to a virgin who was engaged to a man named Joseph, a descendant of David's house. The virgin's name was Mary. When the angel came to her, he said, "Rejoice, favored one! The Lord is with you!" She was confused by these words and wondered what kind of greeting this might be. The angel said, "Don't be afraid, Mary. God is honoring you. Look! You will conceive and give birth to a son, and you will name him Jesus. He will be great and he will be called the Son of the Most High. The Lord God will give him the throne of David his father. He will rule over Jacob's house forever, and there will be no end to his kingdom."

Then Mary said to the angel, "How will this happen since I haven't had sexual relations with a man?"

The angel replied, "The Holy Spirit will come over you and the power of the Most High will overshadow you. Therefore, the one who is to be born will be holy. He will be called God's Son. Look, even in her old age, your relative Elizabeth has conceived a son. This woman who was labeled 'unable to conceive' is now six months pregnant. Nothing is impossible for God."

Then Mary said, "I am the Lord's servant. Let it be with me just as you have said." Then the angel left her.

- Ⓓ The Gospel of the Lord.
- 🔊 **Praise be to thee, O Christ.**

#### **SERMON**

Becky Robbins-Penniman

*[Please be seated.]*

#### **NICENE CREED**

*[Please stand.]*

- 🔊 **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### **PRAYERS OF THE PEOPLE**

*[Please sit, stand, or kneel, as you prefer.]*

- Ⓓ Let us pray for the whole state of Christ's Church and the world.
- 🔊 Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We pray in hope,
- 🔊 **Amen. Come, Lord Jesus.**

Ⓘ Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to the following churches in the Diocese of Southwest Florida: St. Wilfred's, Sarasota; St. James', Port Charlotte; Church of the Good Shepherd, Punta Gorda; to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. We pray in hope,

☩ **Amen. Come, Lord Jesus.**

Ⓘ And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We pray in hope,

☩ **Amen. Come, Lord Jesus.**

Ⓘ We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. We pray in hope,

☩ **Amen. Come, Lord Jesus.**

Ⓘ And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Add handwritten names from notebook] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [Time is left for people to speak.] We pray in hope,

☩ **Amen. Come, Lord Jesus.**

Ⓘ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the glory of God by Charles E. Shannon in memory of Joanie Shannon; and by Frank and Sandy Kneen with joy and thanks. We give thanks for all the blessings of this life, [especially... read from notebook]. We pray in hope,

☩ **Amen. Come, Lord Jesus.**

Ⓘ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially... add names from notebook]. Please add names of those on your heart, silently or aloud. [Time is left for people to speak.] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. We pray in hope,

☩ **Amen. Come, Lord Jesus.**

Ⓘ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

☩ **Amen.**

## CONFESSION AND FORGIVENESS OF SIN

*[Please stand or kneel, as you choose.]*

- Ⓓ Let us humbly confess our sins unto Almighty God. *[Silence is kept.]*  
Most merciful God,...
- Ⓖ **we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**
- Ⓓ Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
- Ⓖ **Amen.**

## PRAYERS AND BLESSINGS

### THE PEACE

*[Please stand.]*

- Ⓓ The peace of the Lord be always with you.
- Ⓖ **And with thy spirit.**

## THE HOLY COMMUNION

### OFFERTORY MUSIC

### OFFERTORY SENTENCE

- Ⓓ Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*[Please be seated.]*

### PRESENTATION OF THE OFFERINGS

*[Please stand when the deacon receives the offering.]*

- Ⓓ As we receive these gifts, we acknowledge:
- Ⓖ **All things come from thee, O Lord, and of thine own have we given thee.**

### THE GREAT THANKSGIVING: Eucharistic Prayer I

- Ⓓ The Lord be with you.
- Ⓖ **And with thy spirit.**
- Ⓓ Lift up your hearts.
- Ⓖ **We lift them up unto the Lord.**
- Ⓓ Let us give thanks unto our Lord God.
- Ⓖ **It is meet and right so to do.**
- Ⓓ It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**☒ Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*[Please kneel or stand, as you choose.]*

**☒** All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

**☒ And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.**

**And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;**

☞ By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

☞ **AMEN.**

#### THE LORD'S PRAYER

☞ And now, as our Savior Christ hath taught us, we are bold to say,

☞ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### BREAKING OF THE BREAD

☞ The bread we break makes us one in Christ.

☞ **Be known to us, Lord Jesus, in the breaking of the bread.**

☞ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]*

#### PRAYER AFTER COMMUNION

*[Please kneel or stand, as you choose.]*

☞ Let us pray.

☞ **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

#### THE BLESSING AND DISMISSAL

☞ God bless you with the promises of hope, the strengths of peace, the depths of joy, and the labors of love, in the name of the Father, the Son, and the Holy Spirit, now and forever.

☞ **Amen.**

☞ Go in peace to love and serve the Lord.

☞ **Thanks be to God!**