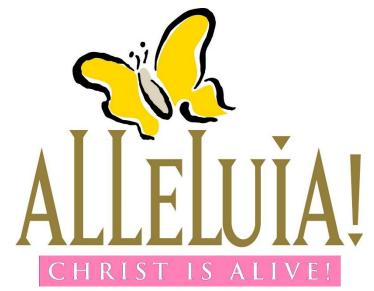
EASTER SUNDAY

April 4, 2021 10:00 AM Service Holy Communion





639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

During this time of social distancing: Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Hymnals, Prayer Books and Bibles are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

Humming or simply listening to hymns is appropriate.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: P Priest D Deacon L Leader C Congregation D Everyone

Standing, sitting, and kneeling: Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE

An Easter Celebration

arr. R. Benton Bells of Hope Stephen Allen, organist

Symbols in the Bulletin: P Priest, D Deacon, G Congregation, L Leader

WELCOME AND ANNOUNCEMENTS

THE EASTER ACCLAMATION

- P Alleluia! Christ is risen!
- The Lord is risen indeed! Alleluia!

THE COLLECT OF THE DAY

- P The Lord be with you.
- And also with you.
- Let us pray... O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
- Amen.

THE GATHERING HYMN

Jesus Christ Is Risen Today

207

C

Jesus Christ is risen today, Alleluia! our triumphant holy day, Alleluia! who did once upon the cross, Alleluia! suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia! unto Christ, our heavenly King, Alleluia! who endured the cross and grave, Alleluia! sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia! our salvation have procured, Alleluia! now above the sky he's King, Alleluia! where the angels ever sing. Alleluia!

WORD OF GOD

THE READINGS: Acts 10:34-43 • Psalm 118:1–2, 14–24 • 1 Colossians 15:1-11 •John 20:1-18

The First Reading:

L The First Reading is taken from Acts, chapter 10...

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

- **L** The Word of the Lord.
- Thanks be to God.

Metrical Psalm 118 [Tune: Rise Up, Ye Saints of God] H. 551 vs 1,2,3,7

Give thanks for God is good, God's love is steadfast, sure; Let Israel confess, "God's love Forever will endure."

God is my strength and song, The Savior I have found; Now from the tents of all the just There comes triumphant sound:

"The right hand of the Lord Has gained the victory!
The right hand of the Lord has won, Has triumphed gloriously!"

This is the Lord's own work And marvelous to see; The Lord has acted on this day, We praise God's victory.

The Second Reading:

■ The Second Reading is taken from 1 Corinthians, chapter 15...

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

- The Word of the Lord.
- Thanks be to God.

The Easter Gospel

D The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my

brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

- **D** The Gospel of the Lord.
- Praise to you, Lord Christ.

SERMON

Michael Durning

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

- Rejoicing in the mighty acts of God who has delivered all people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray.
 - Risen Lord, we pray for your Church, that it may continue your work of reconciling all people to God; for our clergy and our bishops; for the many lay people who serve the church and serve others through the church.
 - We pray for all gathered here in worship and prayer, here and around the world.
 - L Risen Lord, we pray that the joy of Easter may ever grow within us and the nations and peoples of the world, that the powers that oppress and destroy may cease.

- We pray that a passion for justice, peace, and the common good will fill each of our hearts, and for the Spirit to guide us in lives of active faith.
- L Risen Lord, we pray for those who are sick, those who suffer, and those who struggle, [especially for... add names from notebook]. Please name those on your heart, silently or aloud. [Leave time...] Comfort, restore and heal them.
- We pray that the troubles facing us will teach us that we endure nothing alone, but that you are always present, creating, redeeming and sustaining us every step of our journey through life.
- Risen Lord, we give thanks for the multitude of gifts you shower upon us, for the beauty of this home you have created for us, and especially for the flowers given today to your glory, and for the blessings of this life, [especially... read items from notebook.] Grant us a sense of joy and wonder in all your works.
- We give thanks for our lives and the lives of our families, friendships, and neighbors near and far, and praise you for your mercy and care for us.
- Risen Lord, we pray for those who have died, [especially for... add names from notebook.] Please name those on your heart, silently or aloud. [Leave time...] May the hope born of Easter give both them and us peace, acceptance and renewal.
- Heavenly Father, grant that all who now celebrate these joyful holy days here on earth may praise you forever, with all the angels and saints in heaven. We ask this through your risen Son, Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

- The peace of the Lord be always with you.
- And also with you. (All may greet one another in the name of the Lord.)

THE HOLY COMMUNION

OFFERTORY SENTENCE

P Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. Bring your tithes, gifts and offerings with a heart full of gladness.

OFFERTORY The Call

R.V. Williams Julian Guini, soloist

PRESENTATION

D We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

Presentation Hymn

Were the Whole Realm of Nature Mine

474, vs. 4

Were the whole realm of nature mine, that were an offering far too small; love so amazing, so divine, demands my soul, my life, my all.

THE GREAT THANKSGIVING: Eucharistic Prayer A

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give him thanks and praise.
- P It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
- A Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

[Please stand or kneel, as you choose.]

P Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

P We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

M Amen.

THE LORD'S PRAYER

- P And now as our Savior Christ has taught us, we are bold to say,
- Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

- P Be known to us, Lord Jesus, in the breaking of the Bread.
- We come with joy to meet our Lord.
- P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE CHANT

Sing, Praise and Bless the Lord

Sing, praise and bless the Lord. Sing, praise and bless the Lord. Peoples! Nations! Alleluia!

THE PRAYER AFTER COMMUNION

- Let us pray...
- God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

- The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
- Amen.

Good Christians all, rejoice and sing! Now is the triumph of our King! To all the world glad news we bring: Alleluia, alleluia!

The Lord of life is risen today! Sing songs of praise along his way; let all the earth rejoice and say: Alleluia, alleluia, alleluia!

Praise we in songs of victory that love, that life which cannot die, and sing with hearts uplifted high: Alleluia, alleluia, alleluia!

THE DISMISSAL

- P Alleluia, alleluia! Go in peace to love and serve our Risen Lord!
- Thanks be to God! Alleluia, alleluia!

Postlude

SERVING US TODAY

Celebrant Michael Durning
Deacon Cindy Roehl
Organist Stephen Allan
Acolyte/Crucifer Joe Nixon

Lector Alan Mackay

Prayers of the People Miriam Benitez-Nixon

Ushers Bob Roehl, Alan Mackay

Mike & Jan Baglio

Building & Grounds Robin Megel

EASTER DEDICATIONS

EASTER FLOWERS

We gratefully acknowledge the following gifts given in thanksgiving for the Birth of our Lord Jesus Christ and for the adornment of the Church and the festal music of the Easter Season.

In Loving Memory or in Honor of: Given By:

Bernard Chilton Jeanelle Chilton

Family Jean Roberts

Mary Ann & Marc Wigmore

Dr. Bob & Patty Walton Laurie Toohey

Cathy Craig Cottrill Lynne Henderson

Jeanette Statler, Greg Zahn, Ruben Zahn,

Pete Zahn, Jason Zahn, Elroy Depies Andrea Zahn & Dan Depies

Geraldine & Ezra Ahrens Shirl Ahrens

Josephine Redd Warner
Frederick R. Warner
Judy Warner



EASTER MUSIC

In Loving Memory or in Honor of: Given By:



In Thanksgiving for my family

Heather Elder

Mary Ann & Marc Wigmore