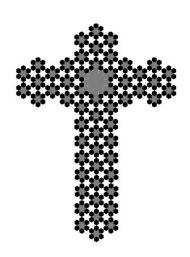
# THE SECOND AFTER THE EPIPHANY

January 19, 2020 10:00 AM Service Holy Communion





639 Edgewater Drive • Dunedin, FL 34698 (727) 733-4125 • Pastor Becky's cell: (727) 458-2625 www.COGSDunedin.com

RD E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

### **WELCOME TO GOOD SHEPHERD**

If you are new to our congregation: Please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome Center or in the pew rack in front of you.

**Childcare is available:** During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors by the elevator.

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**If you read music:** if there is a number next to the title of the hymn, the music will be in our blue Hymnal, which is in the pew rack. Hymn numbers with an "S" in front are in the front section of the Hymnal, all others are sequential in the main section.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

**Getting to know each other:** Following the service we welcome **everyone** for coffee and refreshments in Kirk Hall, which is up the ramp archway across from the doors of the sanctuary, and to the right.

A gentle reminder: please silence your mobile phone before the service.

#### GATHERING FOR WORSHIP

Prelude Benedictus Alec Rowley

[During the Prelude, please prepare for worship by observing attentive silence.]

GATHERING HYMN Arise, Your Light is Come! [Please stand when the chimes sound.]

Arise, your light is come! The Spirit's call obey; Show forth the glory of your God, which shines on you today.

Arise, your light is come! Fling wide the prison door; Proclaim the captives' liberty, good tidings to the poor.

Arise, your light is come! All you in sorrow born, Bind up the broken-hearted ones and comfort those who mourn.

Arise, your light is come! The mountains burst in song! Rise up like eagles on the wing; God's power will make us strong.

### **WELCOME AND ANNOUNCEMENTS**

[Please be seated.]

#### MISSION MOMENT

#### ACCLAMATION

[Please stand.]

- P Blessed be God: Father, Son, and Holy Spirit.
- And blessed be God's kingdom, now and for ever. Amen.

### **COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

Songs of Thankfulness and Praise

Songs of thankfulness and praise, Jesus, Lord, to thee we raise, manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.

Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, ever bringing good from ill; anthems be to thee addressed, God in man made manifest.

### **COLLECT OF THE DAY**

- P The Lord be with you.
- And also with you.
- Let us pray... Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.
- @ Amen.

## **WORD OF GOD**

**THE READINGS:** Isaiah 49:1-7, Psalm 40:1-12, Acts 15:12-19, John 1:29-42 [*Please be seated.*]

# The First Reading

☐ The First Reading is taken from Isaiah, chapter 49...

Listen to me, coastlands; pay attention, peoples far away. The Lord called me before my birth, called my name when I was in my mother's womb. He made my mouth like a sharp sword, and hid me in the shadow of God's own hand. He made me a sharpened arrow, and concealed me in God's quiver, saying to me, "You are my servant, Israel, in whom I show my glory."

But I said, "I have wearied myself in vain. I have used up my strength for nothing." Nevertheless, the Lord will grant me justice; my reward is with my God. And now the Lord has decided—the one who formed me from the womb as his servant—to restore Jacob to God, so that Israel might return to him. Moreover, I'm honored in the Lord's eyes; my God has become my strength.

He said: It is not enough, since you are my servant, to raise up the tribes of Jacob and to bring back the survivors of Israel. Hence, I will also appoint you as light to the nations so that my salvation may reach to the end of the earth. The Lord, redeemer of Israel and its holy one, says to one despised, rejected by nations, to the slave of rulers: Kings will see and stand up; commanders will bow down on account of the Lord, who is faithful, the holy one of Israel, who has chosen you.

- **The Word of the Lord**
- Thanks be to God.

#### The Psalm

[Tune: Jerusalem, My Happy Home]

I waited patiently on God, Who stooped and heard my plea; And from the pit, the mire and clay, My Savior lifted me.

God set my feet high on a cliff And made my footing sure, And placed a new song in my mouth To sing forevermore.

Many shall see and stand in awe And trust the Lord for aid; How happy those who trust the Lord, Not gods their hands have made.

Great things, indeed, O Lord my God, Are they that you have done; How great your wonders and your plans; Who is like you? Not one.

# The Second Reading

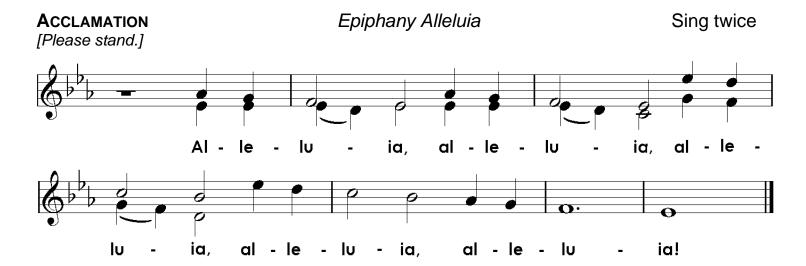
☐ The Second Reading is taken from Acts chapter 15...

The entire assembly fell quiet as they listened to Barnabas and Paul describe all the signs and wonders God did among the Gentiles through their activity. When Barnabas and Paul also fell silent, James responded, "Fellow believers, listen to me. Simon reported how, in his kindness, God came to the Gentiles in the first place, to raise up from them a people of God. The prophets' words agree with this; as it is written,

After this I will return, and I will rebuild David's fallen tent; I will rebuild what has been torn down. I will restore it so that the rest of humanity will seek the Lord, even all the Gentiles who belong to me. The Lord says this, the one who does these things, known from earliest times.

"Therefore, I conclude that we shouldn't create problems for Gentiles who turn to God."

- The Word of the Lord.
- M Thanks be to God.



# The Gospel

- **D** The Holy Gospel of our Lord Jesus Christ according to John.
- Glory to you, Lord Christ.
- Description The next day John saw Jesus coming toward him and said, "Look! The Lamb of God who takes away the sin of the world! This is the one about whom I said, 'He who comes after me is really greater than me because he existed before me.' Even I didn't recognize him, but I came baptizing with water so that he might be made known to Israel." John testified, "I saw the Spirit coming down from heaven like a dove, and it rested on him. Even I didn't recognize him, but the one who sent me to baptize with water said to me, 'The one on whom you see the Spirit coming down and resting is the one who baptizes with the Holy Spirit.' I have seen and testified that this one is God's Son." The next day John was standing again with two of his disciples. When he saw Jesus walking along he said, "Look! The Lamb of God!" The two disciples heard what he said, and they followed Jesus.

When Jesus turned and saw them following, he asked, "What are you looking for?" They said, "Rabbi (which is translated Teacher), where are you staying?"

He replied, "Come and see." So they went and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.

One of the two disciples who heard what John said and followed Jesus was Andrew, the brother of Simon Peter. He first found his own brother Simon and said to him, "We have found the Messiah" (which is translated Christ). He led him to Jesus.

Jesus looked at him and said, "You are Simon, son of John. You will be called Cephas" (which is translated Peter).

- **D** The Gospel of the Lord.
- Praise to you, Lord Christ.

# Sermon

Becky Robbins-Penniman

[Please be seated.]

Blessèd Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.

All our knowledge, sense and sight lie in deepest darkness shrouded, till thy Spirit breaks our night with the beams of truth unclouded; thou alone to God canst win us; thou must work all good within us.

Glorious Lord, thyself impart! Light of Light, from God proceeding, open thou our ears and heart, help us by thy Spirit's pleading. Hear the cry thy Church upraises; hear, and bless our prayers and praises.

### **NICENE CREED**

[Please stand.]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you prefer.]

- D As we join the whole creation and celebrate with joy the Word made flesh, let us offer prayers to God who dwells among us, from long ago and until the end of time.
- Wonderful Counselor, we pray for laypeople, bishops, priests and deacons, and all who minister in the name of Christ, that each and every one will hear and heed the guidance of your Holy Spirit.
- Give us strength of heart, mind, body and soul to join you in preaching good news to the poor, proclaiming release to the prisoners and recovery of sight to the blind, liberating the oppressed, and announcing that the year of your favor has come to all the earth.
- L Mighty God, we pray for your church. Fill us and all those who worship you with truth and compassion. Where we are corrupt, purify us; where we are in error, direct us; where in any thing we are amiss, reform us.
- Where we are in the right, strengthen us; where we are in want, provide for us; where we are divided, reunite us.
- Everlasting Father, we lift to your heart those who suffer from any grief or trouble, [especially . . . read names from notebook...] and those we now name aloud or in our hearts [leave time...]. Empower us, in your name, to give them courage and hope in their troubles.
- Help us to be the answers to their prayers when they cry out to you.
- Prince of Peace, we joyfully celebrate the wedding of the human and divine natures in Christ Jesus. We give you thanks today for the flowers given by Judy & Heinz Kern Bertram in loving memory of Pat L. LeBlanc, and for all the blessings of this life.
- Give us the grace to see your divine presence so that all of creation may sing new songs of gladness and walk in the way of joy.
- Liking of Kings, we pray for those who have died, [especially . . . add names from notebook...] and those we now name aloud or in our hearts. [Leave time....]

  Let light perpetual shine upon them.
- Grant them continual growth in your love and service; and help us in obedience to your will to follow the good examples of the saints who have gone before us.
- Lord of lords, we pray for the leaders of the nations and all in authority.
- **Give them grace, compassion and will to strive for peace and justice, caring alike for young and old, strong and weak, rich and poor.**
- L Rejoicing in the blessed Virgin Mary and all the saints, let us offer ourselves and one another to the One who will reign forever and ever.
- ☑ Hallelujah! Lord our God, source of grace and truth, accept the prayers we offer in this joyful season. May we witness to your glory with unending praise and thanksgiving. Amen.

#### **CONFESSION AND FORGIVENESS OF SIN**

[Please stand or kneel, as you choose.]

- **D** Let us confess our sins to God. [Silence is kept.] God of all mercy . . . .
- We confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

### PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]

#### CHILDREN'S MESSAGE

**WELCOME NEW MEMBERS** 

#### THE GREETING OF PEACE

[Please stand.]

- P The peace of the Lord be always with you.
- And also with you. [All may greet one another in the name of the Lord.]

### THE HOLY COMMUNION

#### **OFFERTORY SENTENCE**

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. Let us with gladness present the offerings and oblations of our life and labor to the Lord.

#### **OFFERTORY**

Bread of the World, in Mercy Broken

C. Young

[Please be seated. If this is your first time worshiping with us, please let your offering be only the completed blue guest card, and let this service be our gift to you.]

#### **PRESENTATION**

[Please stand when the offering plates are given to the Deacon.]

D We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

Jesus Shall Reign Where'er the Sun

Blessings abound where e'er he reigns: the prisoners leap to lose their chains, the weary find eternal rest, and all who suffer want are blest.

Let every creature rise and bring peculiar honors to our King; angels descend with songs again, and earth repeat the loud amen.

# THE GREAT THANKSGIVING: Enriching our Worship, Eucharistic Prayer 2

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- **9** It is right to give our thanks and praise.
- P We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. Glory and honor and praise to you, holy and living God. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

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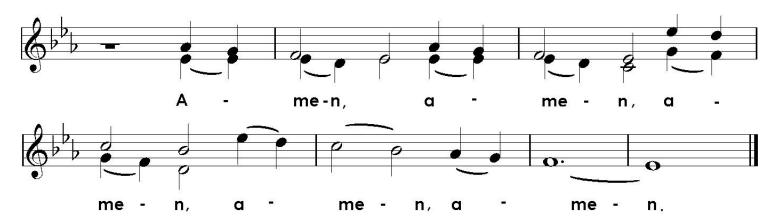
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

[Please stand or kneel as you prefer.]

- Time and again you called us to live in the fullness of your love. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, and as a father cherishes his family, you would not forget us. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.
- P On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

- Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.
- P Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



#### THE LORD'S PRAYER

- P And now as our Savior Christ has taught us, we are bold to say:
- Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

- P This is the true bread which comes down from heaven and gives life to the world.
- Whoever eats this bread has Eternal Life.
- P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, thanksgiving, for a loved one, or anything else on your heart.

#### **COMMUNION MUSIC**

[Please remain seated.]

**COMMUNION CHANT** 

Sing, Praise and Bless the Lord

[Please repeat this chant until the musician stops playing the tune.]

Sing, praise and bless the Lord. Sing, praise and bless the Lord.

Peoples! Nations! Alleluia! Alleluia!

#### PRAYER AFTER COMMUNION

[Please stand or kneel, as you choose.]

- P Let us pray...
- Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

### THE BLESSING

[Please stand.]

- P The Wisdom of God, the Love of God, and the Grace of God strengthen you to have the faith, heart, and hands of Christ in this world, as you go from here blessed in the name of the Holy Trinity, God the Father, God the Son, and God the Holy Spirit.
- @ Amen.

SENDING HYMN

Come! Live in the Light!

Come! Live in the light! Shine with the joy and the love of the Lord!

We are called to be light for the kingdom,
to live in the freedom of the city of God.

Refrain: We are called to act with justice, we are called to love tenderly; We are called to serve one another, to walk humbly with God.

Come! Open your heart! Show your mercy to all those in fear! We are called to be hope for the hopeless so hatred and blindness will be no more.

Refrain

Sing! Sing a new song! Sing of that great day when all will be one!

God will reign, and we'll walk with each other

as sisters and brothers united in love.

Refrain

# THE DISMISSAL

- **D** Go in peace, rejoicing in the power of the Spirit.
- Thanks be to God!

Postlude Fanfare J. Lemmens

## **SERVING US TODAY**

Celebrant Becky Robbins-Penniman

Deacon Cindy Roehl
Priest Associate Ann Chaplin

Organist Robert Moncrief

Acolyte/Crucifer Andrea Zahn
Chalicists Indra Eldridge

Terry Eldridge

Lectors Donna Brotherhood

Terry Eldridge

Prayers of the People Ryan Stollenmaier

Prayer Team Cheryl Sharpe

Rhiannon Sharpe

Greeters Nancy Fisher & Leslie Kulikauskas

Ushers Gloria & Dan Smith

Welcome Center Joe & Betty Lombardo
Coffee Hour Hosts Bodacious Breakfast

Buildings & Grounds Dan Smith