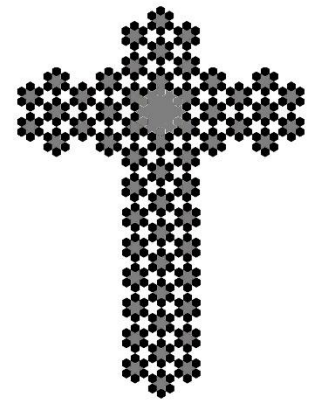


The Second Sunday after the Epiphany

January 19, 2020 • 8:00 AM Service

Holy Communion Rite One



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 •

Pastor Becky's cell (727) 458-2625

www.COGSDunedin.com

E-Mail the church office info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

GATHERING FOR WORSHIP

PRELUDE

Benedictus

Alec Rowley

[During the Prelude, please prepare for worship by observing attentive silence.]

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

ACCLAMATION

[Please stand.] Symbols in the Bulletin **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

P Blessed be God: Father, Son, and Holy Spirit.

C And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

P Lord, have mercy upon us.

C Christ, have mercy upon us.

P Lord, have mercy upon us.

COLLECT OF THE DAY

P The Lord be with you.

C And with thy Spirit.

P Let us pray...Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C Amen.

THE WORD OF GOD

The Readings Isaiah 49:1-7, Psalm 40:1-12, Acts 15:12-19, John 1:29-42

[Please be seated.]

The First Reading

℣ *The First Reading is taken from Isaiah, chapter 49...*

Listen to me, coastlands; pay attention, peoples far away. The Lord called me before my birth, called my name when I was in my mother's womb. He made my mouth like a sharp sword, and hid me in the shadow of God's own hand. He made me a sharpened arrow, and concealed me in God's quiver, saying to me, "You are my servant, Israel, in whom I show my glory."

But I said, "I have wearied myself in vain. I have used up my strength for nothing." Nevertheless, the Lord will grant me justice; my reward is with my God. And now the Lord has decided—the one who formed me from the womb as his servant—to restore Jacob to God, so that Israel might return to him. Moreover, I'm honored in the Lord's eyes; my God has become my strength.

He said: It is not enough, since you are my servant, to raise up the tribes of Jacob and to bring back the survivors of Israel. Hence, I will also appoint you as light to the nations so that my salvation may reach to the end of the earth. The Lord, redeemer of Israel and its holy one, says to one despised, rejected by nations, to the slave of rulers: Kings will see and stand up; commanders will bow down on account of the Lord, who is faithful, the holy one of Israel, who has chosen you.

℣ The Word of the Lord.

☩ **Thanks be to God.**

The Psalm

℣ *We will read responsively Psalm 40...*

℣ I waited patiently upon the LORD; he stooped to me and heard my cry.

☩ **He lifted me out of the desolate pit, out of the mire and clay;**

he set my feet upon a high cliff and made my footing sure.

℣ He put a new song in my mouth, a song of praise to our God;

many shall see, and stand in awe, and put their trust in the LORD.

☩ **Happy are they who trust in the LORD!**

they do not resort to evil spirits or turn to false gods.

℣ Great things are they that you have done, O LORD my God!

how great your wonders and your plans for us!

there is none who can be compared with you.

☩ **Oh, that I could make them known and tell them!**

but they are more than I can count.

℣ In sacrifice and offering you take no pleasure (you have given me ears to hear you);

☩ **Burnt-offering and sin-offering you have not required,**

and so I said, "Behold, I come.

℣ In the roll of the book it is written concerning me: I love to do your will, O my God;

your law is deep in my heart."

☩ **I proclaimed righteousness in the great congregation;**

behold, I did not restrain my lips; and that, O LORD, you know.

- Ⓘ Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance;
I have not concealed your love and faithfulness from the great congregation.
- ☞ **You are the LORD; do not withhold your compassion from me;
let your love and your faithfulness keep me safe for ever.**

The Second Reading

- Ⓘ *The Second Reading is taken from Acts chapter 15...*
The entire assembly fell quiet as they listened to Barnabas and Paul describe all the signs and wonders God did among the Gentiles through their activity. When Barnabas and Paul also fell silent, James responded, "Fellow believers, listen to me. Simon reported how, in his kindness, God came to the Gentiles in the first place, to raise up from them a people of God. The prophets' words agree with this; as it is written,
After this I will return, and I will rebuild David's fallen tent; I will rebuild what has been torn down. I will restore it so that the rest of humanity will seek the Lord, even all the Gentiles who belong to me. The Lord says this, the one who does these things, known from earliest times.
"Therefore, I conclude that we shouldn't create problems for Gentiles who turn to God."
- Ⓘ The Word of the Lord.
- ☞ **Thanks be to God.**

The Gospel

[Please stand.]

- Ⓘ The Holy Gospel of our Lord Jesus Christ according to John.
- ☞ **Glory be to thee, O Lord.**
- Ⓘ The next day John saw Jesus coming toward him and said, "Look! The Lamb of God who takes away the sin of the world! This is the one about whom I said, 'He who comes after me is really greater than me because he existed before me.' Even I didn't recognize him, but I came baptizing with water so that he might be made known to Israel." John testified, "I saw the Spirit coming down from heaven like a dove, and it rested on him. Even I didn't recognize him, but the one who sent me to baptize with water said to me, 'The one on whom you see the Spirit coming down and resting is the one who baptizes with the Holy Spirit.' I have seen and testified that this one is God's Son." The next day John was standing again with two of his disciples. When he saw Jesus walking along he said, "Look! The Lamb of God!" The two disciples heard what he said, and they followed Jesus.
When Jesus turned and saw them following, he asked, "What are you looking for?"
They said, "Rabbi (which is translated Teacher), where are you staying?"
He replied, "Come and see." So they went and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.
One of the two disciples who heard what John said and followed Jesus was Andrew, the brother of Simon Peter. He first found his own brother Simon and said to him, "We have found the Messiah" (which is translated Christ). He led him to Jesus.
Jesus looked at him and said, "You are Simon, son of John. You will be called Cephas" (which is translated Peter).
- Ⓘ The Gospel of the Lord.
- ☞ **Praise be to thee, O Christ.**

SERMON

Becky Robbins-Penniman

[Please be seated.]

NICENE CREED

[Please stand.]

☩ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please sit, stand, or kneel, as you prefer.]

- ☩** Let us pray for the whole state of Christ's Church and the world.
- ℣** Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,
- ☩ We pray to you.**
- ℣** Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St. Mary's, Bonita Springs; St. Monica's, Naples; and REACH-Rwanda; to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,
- ☩ We pray to you.**
- ℣** And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,
- ☩ We pray to you.**

Ⓐ We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

☞ **We pray to you.**

Ⓐ And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*Add handwritten names from notebook*] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [*Leave time...*] God of Light and Life,

☞ **We pray to you.**

Ⓐ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given today by Judy & Heinz Kern Bertram in loving memory of Pat L. LeBlanc, and for all the blessings of this life. I invite you to name a blessing either silently or aloud. [*Leave time...*] God of Light and Life,

☞ **We pray to you.**

Ⓐ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [*especially... add names from notebook*]. Please add names of those on your heart, silently or aloud. [*Leave time...*] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

☞ **We pray to you.**

Ⓐ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

☞ **Amen.**

CONFESSION AND FORGIVENESS OF SIN

[*Please stand or kneel, as you choose.*]

Ⓓ Let us humbly confess our sins unto Almighty God. [*Silence is kept.*]
Most merciful God,...

☞ **we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Ⓓ Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

☞ **Amen.**

PRAYERS AND BLESSINGS

WELCOME NEW MEMBERS

THE PEACE

[Please stand.]

- P** The peace of the Lord be always with you.
C **And with thy spirit.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

- D** Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all. Let us with gladness present the offerings and oblations of our life and labor to the Lord.

[Please be seated. If this is your first time worshipping with us, please let your offering be only the completed blue guest card, and let this service be our gift to you.]

OFFERTORY

PRESENTATION OF THE OFFERINGS

[Please stand when the offerings of bread, wine, and money are presented by the Deacon.]

- D** As we receive these gifts, we acknowledge
C **All things come from thee, O Lord and of thine own have we given thee.**

THE GREAT THANKSGIVING: Eucharistic Prayer II

- P** The Lord be with you.
C **And with thy spirit.**
P Lift up your hearts.
C **We lift them up unto the Lord.**
P Let us give thanks unto our Lord God.
C **It is meet and right so to do.**
P It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
C **Holy, holy, holy, Lord God of Hosts Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

[Please kneel or stand, as you choose.]

- P** All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

- Ⓟ For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."
- Ⓟ Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

- ☩ **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**
- Ⓟ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
- ☩ **AMEN.**

THE LORD'S PRAYER

- Ⓟ And now, as our Savior Christ hath taught us, we are bold to say,
- ☩ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

- Ⓟ This is the true bread which comes down from heaven and gives life to the world.
- ☩ **Whoever eats this bread has Eternal Life.**
- Ⓟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, thanksgiving, for a loved one, or anything else on your heart.

PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

P Let us pray.

C Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING AND DISMISSAL

[Please stand.]

P The Wisdom of God, the Love of God, and the Grace of God strengthen you to have the faith, heart, and hands of Christ in this world, as you go from here blessed in the name of the Holy Trinity, God the Father, God the Son, and God the Holy Spirit.

C Amen.

D Go in peace, rejoicing in the power of the Spirit.

C Thanks be to God.

POSTLUDE

Fanfare

J. Lemmens

SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Chalicer	Brett Dickie
Lector	Barbara Groff
Prayers of the People	Brett Dickie
Prayer Team	Tony & Priscilla Bowman
Greeter	Diane Niford
Usher	Butch Niford
Building & Grounds	Dan Smith