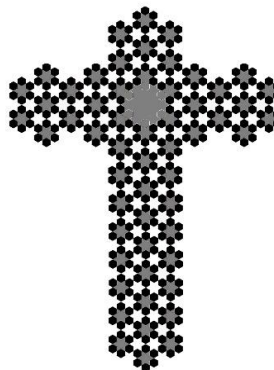


THE SECOND SUNDAY AFTER THE EPIPHANY

January 14, 2024

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

GATHERING FOR WORSHIP

VOLUNTARY

Hymn Prelude on “This Endris Nyght”
I Want to Walk as a Child of the Light

Peter Pindar Stearns
arr. Wayne L. Wold

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-8

Morning Has Broken

BUNESSAN

Morning has broken like the first morning,
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

Sweet the rain’s new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God’s re-creation of the new day!

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE H-126

The People Who in Darkness Walked

DUNDEE

The people who in darkness walked have seen a glorious light;
on them broke forth the heavenly dawn who dwelt in death and night.

To hail thy rising, Sun of life, the gathering nations come,
joyous as when reapers bear their harvest treasures home.

To us the promised Child is born, to us the Son is given;
him shall the tribes of earth obey, and all the hosts of heaven.

**His name shall be the Prince of Peace for evermore adored,
the Wonderful, the Counsellor, the Mighty God and Lord.**

**His power increasing still shall spread, his reign no end shall know;
justice shall guard his throne above, and peace abound below.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

1 Samuel 3:1-10

Lector *The First Reading is taken from First Samuel chapter 3...*

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Lector The Word of the Lord.

People **Thanks be to God.**

(all singing)

You are be-fore me, Lord; you are be-hind,
 And o-ver me you have spread out your hand;
 Such knowl-edge is too won-der-ful for me,
 Too high to grasp, too great to un-der-stand.

If I should take my flight in-to the dawn,
 If I should swell on o-cean's far-thest shore,
 Your mighty hand will rest up-on me still,
 And your right hand will guard me ev-er-more.

If I should say, "Let dark-ness cov-er me,
 And I shall hide with-in the veil of night,"
 Sure-ly the dark-ness is not dark to you:
 The night is as the day, the dark-ness, light.

THE SECOND READING

1 Corinthians 6:12-20

Lector *The Second Reading is taken from First Corinthians chapter 6....*

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector The Word of the Lord.

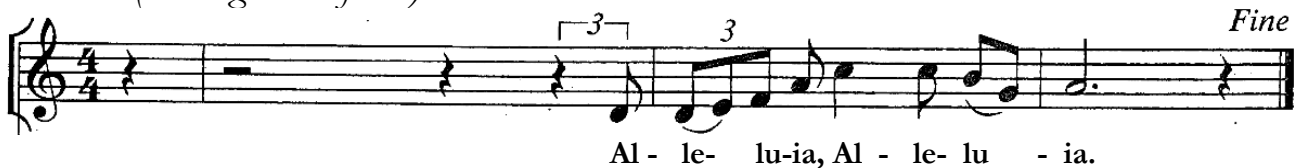
People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

David Cherwien

(all sing this refrain)



Choir: The Lord said to me: You are my servant in whom I will be glorified! **(Refrain)**

THE GOSPEL

John 1:43-51

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *The people sit.*

The Rev. Whitney Burton

NICENE CREED *All stand as able.*

People **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

THE PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Deacon Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Susan Peterson, Nancy Downs, Miguel Solari, and Susan Howat.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [*add names from notebook*] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [*add names from notebook*]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon Let us confess our sins against God and our neighbor. (*Silence is kept.*)

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY Deck Thyself, My Soul, in Gladness G.F. Handel
Choir

THE PRESENTATION

All stand as able.

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN H-82 Of the Father's Love Begotten DIVINUM MYSTERIUM
(*stanza 4*)

**Christ, to thee with God the Father, and, O Holy Ghost, to thee,
hymn and chant and high thanksgiving, and unwearied praises be;
honor, glory and dominion, and eternal victory,
evermore and evermore! Amen.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-154

David Hurd

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Will You Come and Follow Me

Michael Burkhardt

“Will you come and follow me if I but call your name?
 Will you go where you don’t know and never be the same?
 Will you let my love be shown; will you let my name be known;
 Will you let my life be grown in you and you in me?”

“Will you leave your-self be-hind if I but call your name?
 Will you care for cruel and kind and never be the same?
 Will you risk the hostile stare should your life at-tract or scare?
 Will you let me answer prayer in you and you in me?”

“Will you let the blinded see if I but call your name?
 Will you set the pris-oners free and never be the same?
 Will you kiss the leper clean, and do such as this un-seen,
 And ad-mit to what I mean in you and you in me?”

“Will you love the ‘you’ you hide if I but call your name?
 Will you quell the fear in-side and never be the same?
 Will you use the faith you’ve found to re-shape the world a-round,
 Through my sight and touch and sound in you and you in me?”

Lord, your summons echoes true when you but call my name.
 Let me turn and follow you and never be the same.
 In your com-pa-ny I’ll go where your love and foot-steps show.
 Thus I’ll move and live and grow in you and you in me.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-3

Now That the Daylight Fills the Sky

HERR JESU CHRIST

Now that the daylight fills the sky, we lift our hearts to God on high,
 that he, in all we do or say, would keep us free from harm this day:

Our hearts and lips may he restrain; keep us from causing others pain,
 that we may see and serve his Son, and grow in love for everyone.

From evil may he guard our eyes, our ears from empty praise and lies;
from selfishness our hearts release, that we may serve, and know his peace;

that we, when this new day is gone, and night in turn is drawing on,
with conscience free from sin and blame, may praise and bless his holy Name.

To God the Father, heavenly Light, to Christ, revealed in earthly night,
to God the Holy Ghost we raise our equal and unceasing praise.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Fanfare Toccata on DIX
(on the Epiphany Hymn #119 in *The Hymnal*, 1982)

David Lasky

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Jackson Bond
Torch/Chalicians	Joe Nixon & Miriam Benitez-Nixon
Lectors	Linda Corliss & Alan Mackay
Prayers of the People	Miriam Benitez-Nixon
Ushers	Steve & Caroline Maisel, Linda Corliss & Nancy Vallely
Building & Grounds	Robin Megel
Welcome Table	Robin Megel, Lynne Henderson, Anne Punch

Prayers are requested for:

The Week of Jan 7 – Milly L, Butch, Gene, Larry & Beverly, Bill, Barry & Vicki, Charlotte S, Bonnie L, Colette S, Lou F, Heather S, Carol J, Olena & family, Bob S, Diana S, Vanessa E, Richard B, Marcie M, Betsy D, Cindy G, Cynthia N, Jason C, Jim, Marilyn, Sue R, Olivia A, Trish S, Liz N, Cynthia B, John H, Raymond, Tim E, Ainsley & family, Tillie B, Gerry B, Lillie, S, Rylynn T, Jenn T, Barry S, Jodie H, Mac, Kipling.

Celebrations this week: Birthdays – Susan Peterson, Nancy Downs, Miguel Solari, and Susan Howat.

Announcements

Furniture Thrift Store Annual Meeting: Please join us after the 10 AM service TODAY for the FTS annual meeting in Kirk Hall.

Game Night: Join us Friday, January 19 at 6 PM in the Patio Room as we play your favorites and/or learn new games. Please RSVP to the office as a light supper will be provided. Bring your own beverage and a game to share.

Soul Sisters: The Soul Sisters monthly meeting will take place on January 20 at 9:30 AM in Kirk Hall. Rebecca Lett Adams of the Homeless Empowerment Program will be our guest speaker. All women of the parish are invited to attend. Light refreshments will be served.

Newcomer' Welcome Reception: If you've recently begun attending services or have not attended a reception in the past for newcomers, we invite you to stay after the 10 AM service on Jan 21 for some fellowship and pizza as we spend time together.

Parish Annual Meeting: Save the date for the annual meeting on Feb 11. Along with reports and recognitions, we will be electing new Vestry Members, Endowment Board Members, and delegates to the Diocesan Convention. If you are interested in running for any of these offices, you can find more information about requirements and submitting your candidate information on our website. Deadline to submit candidate info is Jan 26.

Refresher Training for Acolytes: A refresher training will be held for all Acolytes (Crucifers and Chalicists) on Saturday, January 27, at 11 AM in the Sanctuary.

United Faiths Walk of Peace: Meet at Pioneer Park on Jan 28 @ 2 PM. Donations will be accepted for Dunedin Cares & Clothes to Kids, and we will sell t-shirts after both services. See COGS website for more info.

Walking the Mourner's Path: We are offering this 8-week program beginning the week of Feb 12. This is different than other grief programs in that it is Christ-centered and allows you to find an answer to the question "Where is God in my pain?" By inviting God into the pain, healing occurs. For more information, please contact The Rev. (Deacon) Cindy Roehl.

Philadelphia Eleven Film Screening: Limited release documentary screening at Episcopal Church of the Good Shepherd on Saturday, February 24, 2024, at 1 PM. Screening is free, but advanced registration is required. Visit <https://www.cogsdunedin.com/phil11> to register.

2024 Giving Envelopes: are located in Kirk Hall. Please stop by to pick yours up if you requested them.