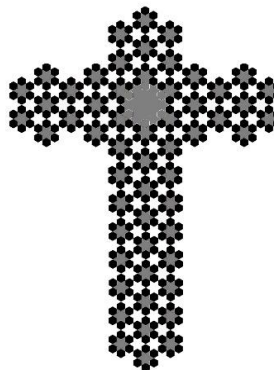


THE THIRD SUNDAY AFTER THE EPIPHANY

January 21, 2024

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

GATHERING FOR WORSHIP

VOLUNTARY

An Epiphany Prelude for Flute and Organ
Susan Gates, Flute

Charles Callahan
(1951-2023)

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN

I Danced in the Morning

LORD OF THE DANCE

I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced on the earth.

At Bethlehem I had my birth.

Refrain: Dance, then, wherever you may be; I am the Lord of the Dance, said he,
and I'll lead you all, wherever you may be, and I'll lead you all in the dance, said he.

I danced for the scribe and the Pharisee,
but they would not dance and they would not follow me.

I danced for the fishermen, for James and John.
They came with me and the dance went on. (Refrain)

I danced on the Sabbath and I cured the lame.
The holy people said it was a shame.
They whipped and they stripped and they hung me high,
and left me there on a cross to die. (Refrain)

I danced on a Friday when the sky turned black.
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone,
but I am the dance and I still go on. (Refrain)

They cut me down and I leapt up high.
I am the life that will never, never die.
I'll live in you if you'll live in me,
I am the Lord of the Dance, said he. (Refrain)

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE H-392 Come, We That Love the Lord VINEYARD HAVEN
(*stanzas 1,2,4*)

**Come, we that love the Lord, and let our joys be known;
join in a song with sweet accord and thus surround the throne.**

Refrain: **Hosanna, hosanna! Rejoice, give thanks and sing.**

**Let those refuse to sing that never knew our God;
but children of the heavenly King may speak their joys abroad. (Refrain)**

**Then let our song abound and let our tears be dry;
we're marching through Emmanuel's ground to fairer worlds on high. (Refrain)**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Jonah 3:1-5, 10

Lector *The First Reading is taken from Jonah chapter 3...*

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 62

ST. AGNES

(all singing)

My soul in silence waits for God, I hope in God alone;
My rock and health, I shall not be shaken or overthrown.

In God, my refuge and strong rock my true salvation lies;
Pour out your hearts and trust the One in whom our refuge lies.

The great are but a fleeting breath, trust in the lowly fails;
They all are lighter than a breath when tested on the scales.

Trust not in wrong, in robbery do not take empty pride;
Although your riches may increase, let them not be your guide.

Once has God spoken, twice I heard that power is God's alone,
And steadfast love is yours, O Lord, to whom all deeds are known.

THE SECOND READING

1 Corinthians 7:29-31

Lector The Second Reading is taken from First Corinthians chapter 7....

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

David Cherwien

(all sing this refrain)

Al - le - lu - ia, Al - le - lu - ia.

Choir: Jesus went all about Galilee, teaching, preaching, and healing ev'ry disease. **(Refrain)**

THE GOSPEL

Mark 1:14-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *The people sit.*

The Rev. Whitney Burton

NICENE CREED *All stand as able.*

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.**

THE PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Deacon Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Larry Wilbur, Laurie Toohey, Gene Belote, Jay Ozbun, CeCe Hopwood, and for the anniversary this week of Daniel & Lisa Little.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon Let us confess our sins against God and our neighbor. *(Silence is kept.)*

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. AMEN.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

There's a Wideness in God's Mercy

Calvin Hampton
Choir

THE PRESENTATION

All stand as able.

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN H-82 Of the Father's Love Begotten DIVINUM MYSTERIUM

(stanza 4)

**Christ, to thee with God the Father, and, O Holy Ghost, to thee,
hymn and chant and high thanksgiving, and unwearied praises be;
honor, glory and dominion, and eternal victory,
evermore and evermore! Amen.**

THE GREAT THANKSGIVING: Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

All

S-125

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-154

David Hurd

Alleluia, alleluia, alleluia.

**Christ our Passover is sacrificed for us;
therefore let us keep the feast.**

Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

A Communion Contemplation

Joseph M. Martin
Choir

1. I have decided to follow Jesus.....no turning back, no turning back.
2. The world behind me, the cross before me.....no turning back, no turning back.
3. Though none go with me, I still will follow.....no turning back, no turning back.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING**THE SENDING HYMN H-550**

Jesus Calls Us

RESTORATION

Jesus calls us; o'er the tumult of our life's wild, restless sea,
day by day his clear voice soundeth, saying, "Christian, follow me;"

as, of old, Saint Andrew heard it by the Galilean lake,
turned from home and toil and kindred, leaving all for his dear sake.

Jesus calls us from the worship of the vain world's golden store;
from each idol that would keep us, saying, "Christian, love me more."

In our joys and in our sorrows, days of toil and hours of ease,
still he calls, in cares and pleasures, "Christian, love me more than these."

Jesus calls us! By thy mercies, Savior, may we hear thy call,
give our hearts to thine obedience, serve and love thee best of all.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

Pasticcio

Jean Langlais
(1907-1991)

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Jackson Bond
Torch/Chalicians	Joe Nixon & Miriam Benitez-Nixon
Lectors	Linda Corliss & Alan Mackay
Prayers of the People	Miriam Benitez-Nixon
Ushers	Steve & Caroline Maisel, Linda Corliss & Nancy Vallely
Building & Grounds	Cheryl Sharpe
Welcome Table	Betty & Joe Lombardo, John Drega

Prayers are requested for:

The Week of Jan 7 – Milly L, Butch, Gene, Larry & Beverly, Bill, Barry & Vicki, Charlotte S, Bonnie L, Colette S, Lou F, Heather S, Carol J, Olena & family, Bob S, Diana S, Vanessa E, Richard B, Marcie M, Betsy D, Cindy G, Cynthia N, Jason C, Jim, Marilyn, Sue R, Olivia A, Trish S, Liz N, Cynthia B, John H, Raymond, Tim E, Ainsley & family, Tillie B, Gerry B, Lillie, S, Rylynn T, Jenn T, Barry S, Jodie H, Mac, Kipling.

Celebrations this week: Birthdays – Larry Wilbur, Laurie Toohey, Gene Belote, Jay Ozburn, and CeCe Hopwood.

Anniversaries – Daniel & Lisa Little.

Announcements

Newcomer' Welcome Reception: If you've recently begun attending services or have not attended a reception in the past for newcomers, we invite you to stay after the 10 AM service TODAY for some fellowship and pizza as we spend time together.

Parish Annual Meeting: Save the date for the annual meeting on Feb 11. Along with reports and recognitions, we will be electing new Vestry Members, Endowment Board Members, and delegates to the Diocesan Convention. If you are interested in running for any of these offices, you can find more information about requirements and submitting your candidate information on our website. Deadline to submit candidate info is Jan 26.

United Faiths Walk of Peace: Meet at Pioneer Park on Jan 28 @ 2 PM. Donations will be accepted for Dunedin Cares & Clothes to Kids, and we will sell t-shirts after both services. See COGS website for more info.

Walking the Mourner's Path: We are offering this 8-week program beginning the week of Feb 12. This is different than other grief programs in that it is Christ-centered and allows you to find an answer to the question "Where is God in my pain?" By inviting God into the pain, healing occurs. For more information, please contact The Rev. (Deacon) Cindy Roehl.

Philadelphia Eleven Film Screening: Limited release documentary screening at Episcopal Church of the Good Shepherd on Saturday, February 24, 2024, at 1 PM. Screening is free, but advanced registration is required. Visit <https://www.cogsdunedin.com/phil11> to register.

2024 Giving Envelopes: are located in Kirk Hall. Please stop by to pick yours up if you requested them.