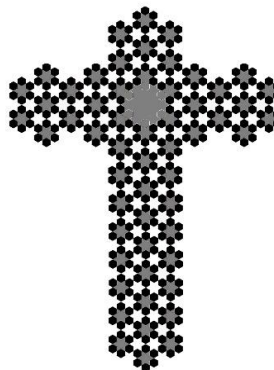


THE FOURTH SUNDAY AFTER THE EPIPHANY

January 28, 2024

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

GATHERING FOR WORSHIP

VOLUNTARY

O God, Thou Faithful God

Johannes Brahms
(1833-1897)

During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-371

Thou, Whose Almighty Word

MOSCOW

Thou, whose almighty word chaos and darkness heard,
and took their flight; hear us, we humbly pray,
and, where the Gospel day sheds not its glorious ray,
let there be light!

Thou who didst come to bring on thy redeeming wing
healing and sight, health to the sick in mind,
sight to the inly blind, now to all humankind,
let there be light!

Spirit of truth and love, lifegiving holy Dove,
speed forth thy flight! Move on the waters' face
bearing the gifts of grace, and, in earth's darkest place,
let there be light!

Holy and blessed Three, glorious Trinity,
wisdom, love, might; boundless as ocean's tide,
rolling in fullest pride, through the world far and wide,
let there be light!

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Deuteronomy 18:15-20

Lector *The First Reading is taken from Deuteronomy chapter 18...*

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Lector The Word of the Lord.

People **Thanks be to God.**

O give the Lord whole-heart-ed praise. To him thanks-giv-ing I will bring;
With all his peo-ple I will raise my voice and of his glo-ry sing.

His saints de-light to search and grace his might-y works and won-drous ways.
Ma-jes-tic glo-ry, bound-less grace, and right-eous-ness his work dis-plays.

God's won-drous deeds of faith-ful-ness his peo-ple ev-er keep in mind.
His works of love and gra-cious-ness re-veal that God the Lord is kind.

THE SECOND READING

1 Corinthians 8:1-13

Lector *The Second Reading is taken from First Corinthians chapter 8....*

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

David Cherwien

(all stand and sing this refrain)



Choir: The Spirit of the Lord is upon me; he has anointed me to preach good news. **(Refrain)**

THE GOSPEL

Mark 1:21-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Deacon Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *The people sit.*

The Rev. Deacon Cindy Roehl

NICENE CREED *All stand as able.*

People **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

THE PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Deacon Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Sheila Scott, Gail Griffin, Steven Smith, Janet Ozburn, Cindy Matson, Jim Downs, and for the anniversary this week of John & Connie Rieben.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [*leave time*], give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [*leave time*] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Deacon Let us confess our sins against God and our neighbor. *(Silence is kept.)*

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

O When I Sing the Songs of God

John Carter
Choir

*O when I sing the songs of God my soul springs up to fly
upon the wind of faith and word to where my treasures lie.*

*The greatest joy my soul can know is grace sung loud and clear;
the message of this matchless gift is music to the ear.*

*I'll sing the news throughout the land, and everywhere I go
I'll tell of God's redeeming love and of the debt I owe.*

*If I could spend eternity in endless songs of praise
the years would never be enough to sing God's glorious ways!*

--Text by Mary Kay Beall, 1992

THE PRESENTATION

All stand as able.

Deacon We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN H-82 Of the Father's Love Begotten DIVINUM MYSTERIUM (stanza 4)

**Christ, to thee with God the Father, and, O Holy Ghost, to thee,
hymn and chant and high thanksgiving, and unwearied praises be;
honor, glory and dominion, and eternal victory,
evermore and evermore! Amen.**

THE GREAT THANKSGIVING: Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

All

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

S-125

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Alleluia, alleluia, alleluia.
 Christ our Passover is sacrificed for us;
 therefore let us keep the feast.
 Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Schmücke dich, O liebe Seele
 (Deck Thyself, My Soul, in Gladness)

J.S. Bach
 (1685-1750)

COMMUNION HYMN H-632

O Christ, the Word Incarnate

MUNICH

O Christ, the Word Incarnate, O Wisdom from on high,
 O Truth, unchanged, unchanging, O Light of our dark sky;
 we praise thee for the radiance that from the scripture's page,
 a lantern to our footsteps, shines on from age to age.

The Church from our dear Master received the word divine,
 and still that light is lifted o'er all the earth to shine.
 It is the chart and compass that o'er life's surging sea,
 mid mists and rocks and quicksands, still guides, O Christ, to thee.

O make thy Church, dear Savior, a lamp of purest gold,
 to bear before the nations thy true light as of old;
 O teach thy wandering pilgrims by this their path to trace,
 till, clouds and darkness ended, they see thee face to face.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Ye servants of God, your Master proclaim, and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol: his kingdom is glorious; he rules over all.

God ruleth on high, almighty to save; and still he is nigh: his presence we have.
The great congregation his triumph shall sing, ascribing salvation to Jesus our King.

Salvation to God who sits on the throne! Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim, fall down on their faces, and worship the
Lamb.

Then let us adore, and give him his right: All glory and power, all wisdom and might,
and honor and blessing, with angels above, and thanks never-ceasing and infinite love.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

O Love How Deep

Michael Helman

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Alice Scotti
Torch/Chalicists	Joe Nixon & Miriam Benitez-Nixon
Lectors	Nels Auger & Sally Miller
Prayers of the People	Judith Auger
Ushers	Steve & Caroline Maisel, Crystal Collyer & Ayden Watson
Building & Grounds	Cheryl Sharpe
Welcome Table	Shirl Ahrens

Prayers are requested for:

The Week of Jan 21 – Mike T, Nancy B, Lacey, Bill GW, Annette, Kit A, Jim, Marilyn, Ed, Sue V, Marc, Jim A, Jeanne, Dylan, Jen, Butch & Diane N, Jason C, Betsey D, Erik Y, Tim E, Millie L, Bob S, Olena & family, Heather S, Bonnie L, Colette S, Tina S, Beth P, Bishop Curry, Louanne C, Kipling, Brindy, Christopher J, Jim W, Adriana P, Jodie H.

Celebrations this week: Birthdays – Sheila Scott, Gail Griffin, Steven Smith, Janet Ozbun, Cindy Matson, and Jim Downs.

Anniversaries – John & Connie Rieben.

Announcements

Parish Annual Meeting: Save the date for the annual meeting on Sunday, Feb 11. We will worship together on this date at one combined service at 9 AM, and the meeting will immediately follow the service.

United Faiths Walk of Peace: Meet at Pioneer Park TODAY @ 2 PM. Donations will be accepted for Dunedin Cares & Clothes to Kids, and we will sell t-shirts after both services. See COGS website for more info.

Walking the Mourner's Path: We are offering this 8-week program beginning the week of Feb 12. This is different than other grief programs in that it is Christ-centered and allows you to find an answer to the question "Where is God in my pain?" By inviting God into the pain, healing occurs. For more information, please contact The Rev. (Deacon) Cindy Roehl.

Ash Wednesday: We will have Ash Wednesday services on February 14 at both Noon and 6:00 PM.

Philadelphia Eleven Film Screening: Limited release documentary screening at Episcopal Church of the Good Shepherd on Saturday, February 24, 2024, at 1 PM. Screening is free, but advanced registration is required. Visit <https://www.cogsdunedin.com/phil11> to register.

Mardi Gras Parade: We are on the lookout for anyone willing to help decorate our float, or walk the parade route and throw beads at this year's Mardi Gras parade on Feb. 10. Please contact the church office if you are interested. Also, if you have beads you would like to recycle, please drop them off at COGS by Jan 31 so that we can use them on our float.

2024 Giving Envelopes: are located in Kirk Hall. Please stop by to pick yours up if you requested them.