

Easter Sunday

April 21, 2019

10:00 AM Service

Holy Communion



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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors next to the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

Restrooms are located to the right as you go through the arch off the breezeway.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

GATHERING FOR WORSHIP

[During the Prelude, please prepare for worship by observing attentive silence.]

PRELUDE

Fanfare for Easter
Bells of Hope • Organ • Trumpets

S. Tucker

[Please stand when the chimes sound.]

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

GATHERING HYMN

Jesus Christ Is Risen Today

207

[Please stand.]

C *Jesus Christ is risen today, Alleluia! our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia! suffer to redeem our loss. Alleluia!*

*Hymns of praise then let us sing, Alleluia! unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia! sinners to redeem and save. Alleluia!*

*But the pains which he endured, Alleluia! our salvation have procured, Alleluia!
now above the sky he's King, Alleluia! where the angels ever sing. Alleluia!*

*Sing we to our God above, Alleluia! praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!*

WELCOME AND ANNOUNCEMENTS

[Please be seated.]

EASTER ACCLAMATION

- P** Alleluia! Christ is risen!
- C** **The Lord is risen indeed! Alleluia!**

GATHERING PRAYER

[Please stand.]

- P** We gather in the name of our Easter God:
- C** **Our Risen Lord transforms darkness into light, hatred into tolerance,
despair into hope.**

- P** We rejoice in the power of our Easter God:
- C** **Our Father's love redeems every Good Friday nightmare into the promise
of eternal life.**

- P** We embrace the purposes of our Easter God:
- C** **The Holy Spirit challenges us to leave tomb-like safety and invites us to live
our faith boldly.**

- P** We are Easter people:
- C** **We are a sign that indeed miracles happen, and that with God,
all things are possible.**

HYMN OF PRAISE

Easter Gloria

AD



1 Lord our God and heavenly King, migh - ty Fa - ther: you we praise,
 2 Je - sus Christ, the on - ly Son, Lord of all and Lamb of God;
 3 High - est praise to you we sing, Tri - une God in heav - en - ly light;



you we wor - ship and we thank, Al - le - lu - ias now we raise!
 all cre - a - tion freed from sin, grace comes from your Shep - herd's rod.
 in the Spi - rit's pow'r and love, all the world in glo - ry bright.

Refrain



Glo - - - - - ri - a



Christ is our sal - va - tion! Glo - - - - -



- - - - - ri - a peace to eve - ry na - - - - - tion!

COLLECT OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray... God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G **Amen.**

WORD OF GOD

THE READINGS: Isaiah 65:17–25 • Psalm 118:1-2, 14-24 • 1 Corinthians 15:19–26 • John 20:1-18
[Please be seated.]

The First Reading:

📖 *The First Reading is taken from Isaiah, chapter 65...*

Look! I'm creating a new heaven and a new earth: past events won't be remembered; they won't come to mind. Be glad and rejoice forever in what I'm creating, because I'm creating Jerusalem as a joy and her people as a source of gladness. I will rejoice in Jerusalem and be glad about my people. No one will ever hear the sound of weeping or crying in it again. No more will babies live only a few days, or the old fail to live out their days. The one who dies at a hundred will be like a young person, and the one falling short of a hundred will seem cursed. They will build houses and live in them; they will plant vineyards and eat their fruit. They won't build for others to live in, nor plant for others to eat. Like the days of a tree will be the days of my people; my chosen will make full use of their handiwork. They won't labor in vain, nor bear children to a world of horrors, because they will be people blessed by the Lord, they along with their descendants. Before they call, I will answer; while they are still speaking, I will hear. Wolf and lamb will graze together, and the lion will eat straw like the ox, but the snake—its food will be dust. They won't hurt or destroy at any place on my holy mountain, says the Lord.

📖 The Word of the Lord.

📖 **Thanks be to God.**

Metrical Psalm 118: [Tune: *Rise Up, Ye Saints of God*]

***Give thanks for God is good, God's love is steadfast, sure;
Let Israel confess, "God's love forever will endure."***

***God is my strength and song, The Savior I have found;
Now from the tents of all the just There comes triumphant sound:***

***"The right hand of the Lord Has gained the victory!
The right hand of the Lord has won, Has triumphed gloriously!"***

***This is the Lord's own work And marvelous to see;
The Lord has acted on this day, We praise God's victory.***

The Second Reading:

L *The Second Reading is taken from 1 Corinthians, chapter 15...*

If we have a hope in Christ only in this life, then we deserve to be pitied more than anyone else.

But in fact Christ has been raised from the dead. He's the first crop of the harvest of those who have died. Since death came through a human being, the resurrection of the dead came through one too. In the same way that everyone dies in Adam, so also everyone will be given life in Christ. Each event will happen in the right order: Christ, the first crop of the harvest, then those who belong to Christ at his coming, and then the end, when Christ hands over the kingdom to God the Father, when he brings every form of rule, every authority and power to an end. It is necessary for him to rule until he puts all enemies under his feet. Death is the last enemy to be brought to an end.

L The Word of the Lord.

G **Thanks be to God.**

ACCLAMATION

[Please stand.]

Celtic Alleluia

A1

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The Easter Gospel:

📖 The Holy Gospel of our Lord Jesus Christ according to John.

📖 **Glory to you, Lord Christ.**

📖 Early in the morning of the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been taken away from the tomb. She ran to Simon Peter and the other disciple, the one whom Jesus loved, and said, "They have taken the Lord from the tomb, and we don't know where they've put him." Peter and the other disciple left to go to the tomb. They were running together, but the other disciple ran faster than Peter and was the first to arrive at the tomb. Bending down to take a look, he saw the linen cloths lying there, but he didn't go in. Following him, Simon Peter entered the tomb and saw the linen cloths lying there. He also saw the face cloth that had been on Jesus' head. It wasn't with the other clothes but was folded up in its own place. Then the other disciple, the one who arrived at the tomb first, also went inside. He saw and believed. They didn't yet understand the scripture that Jesus must rise from the dead. Then the disciples returned to the place where they were staying.

Mary stood outside near the tomb, crying. As she cried, she bent down to look into the tomb. She saw two angels dressed in white, seated where the body of Jesus had been, one at the head and one at the foot. The angels asked her, "Woman, why are you crying?"

She replied, "They have taken away my Lord, and I don't know where they've put him." As soon as she had said this, she turned around and saw Jesus standing there, but she didn't know it was Jesus.

Jesus said to her, "Woman, why are you crying? Who are you looking for?"

Thinking he was the gardener, she replied, "Sir, if you have carried him away, tell me where you have put him and I will get him."

Jesus said to her, "Mary."

She turned and said to him in Aramaic, "Rabbouni" (which means Teacher).

Jesus said to her, "Don't hold on to me, for I haven't yet gone up to my Father. Go to my brothers and sisters and tell them, 'I'm going up to my Father and your Father, to my God and your God.'"

Mary Magdalene left and announced to the disciples, "I've seen the Lord." Then she told them what he said to her.

📖 The Gospel of the Lord.

📖 **Praise to you, Lord Christ.**

SERMON

Becky Robbins-Penniman

[Please be seated.]

[Tune: *Come, Thou Fount*]

¶ *Woman, weeping in the garden, who has pushed the stone aside?
Who has taken Jesus' body, Jesus Christ the crucified?
Woman, waiting in the garden, after men have come and gone,
after angels give their witness, silently you watch the dawn.*

*Woman, walking in the garden, Jesus takes you by surprise;
when the gardener calls you, "Mary!" faith and joy meet in your eyes.
Woman, dancing from the garden, find the others and proclaim
Christ is risen as he promised; tell the world he knew your name!*

THE NICENE CREED

[Please stand.]

¶ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you choose.]

- ¶** Rejoicing in the mighty acts of God who has delivered all people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray.

- ¶** Risen Lord, we pray for your Church, that it may continue your work of reconciling all people to God; for our clergy and our bishops; for the many lay people who serve the church and serve others through the church.

- ¶** **We pray for all gathered here in worship and prayer, here and around the world.**

- ℓ Risen Lord, we pray that the joy of Easter may ever grow within us and the nations and peoples of the world, that the powers that oppress and destroy may cease.
- ☞ **We pray that a passion for justice, peace, and the common good will fill each of our hearts, and for the Spirit to guide us in lives of active faith.**

- ℓ Risen Lord, we pray for those who are sick, those who suffer, and those who struggle, [especially for... *add names from notebook*]. Please name those on your heart, silently or aloud. [*Leave time...*] Comfort, restore and heal them.
- ☞ **We pray that the troubles facing us will teach us that we endure nothing alone, but that you are always present, creating, redeeming and sustaining us every step of our journey through life.**

- ℓ Risen Lord, we give thanks for the multitude of gifts you shower upon us, for the beauty of this home you have created for us, and especially for the flowers given today to your glory, and for the blessings of this life, [especially... *read items from notebook*.] Grant us a sense of joy and wonder in all your works.
- ☞ **We give thanks for our lives and the lives of our families, friendships, and neighbors near and far, and praise you for your mercy and care for us.**

- ℓ Risen Lord, we pray for those who have died, [especially for... *add names from notebook*.] Please name those on your heart, silently or aloud. [*Leave time...*] May the hope born of Easter give both them and us peace, acceptance and renewal.
- ☞ **Heavenly Father, grant that all who now celebrate these joyful holy days here on earth may praise you forever, with all the angels and saints in heaven. We ask this through your risen Son, Jesus Christ our Lord. Amen.**

PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]

THE GREETING OF PEACE

[*Please stand.*]

- ℙ The peace of the Lord be always with you.
- ☞ **And also with you.** (*All may greet one another in the name of the Lord.*)

THE HOLY COMMUNION

OFFERTORY SENTENCE

- Ⓓ Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. Bring your tithes, gifts and offerings with a heart full of gladness.

OFFERTORY

Good Christians All, Rejoice and Sing!

M. Vulpius

[Please be seated.]

PRESENTATION

[Please stand when the plates are given to the Deacon.]

- Ⓓ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

Were the Whole Realm of Nature Mine

474, vs. 4

- Ⓐ ***Were the whole realm of nature mine, that were an offering far too small;
love so amazing, so divine, demands my soul, my life, my all.***

EUCCHARISTIC PRAYER [Enriching Our Worship 1]

- ⒫ The Lord be with you.

Ⓒ **And also with you.**

- ⒫ Lift up your hearts.

Ⓒ **We lift them to the Lord.**

- ⒫ Let us give thanks to the Lord our God.

Ⓒ **It is right to give our thanks and praise.**

- ⒫ It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. We praise you for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with Angels and Archangels, cherubim and seraphim, we lift our voices with all creation as we sing:

EASTER SANCTUS

Holy, Holy, Holy Lord

***Holy, holy, holy Lord, God of power and might, heaven and earth are full of our glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

[Please stand or kneel, as you choose.]

- ▣ Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- ▣ **Christ has died. Christ is risen. Christ will come again. Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit + and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.**
- ▣ Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

CELTIC AMEN

A1



A - - - men, A - - - men.



A - - - men, A - - - men.

P And now as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

A1 Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

P Alleluia. God of promise, you have prepared a banquet for us.

C We come with joy to the Supper of the Lamb of God. Alleluia.

P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

CHOIR HYMNS

[Please remain seated.]

CHANT*Laudate Dominum**[Please repeat this chant until the musician stops playing the tune.]*

**☞ Sing, praise and bless the Lord. Sing, praise and bless the Lord.
Peoples! Nations! Alleluia!**

POST COMMUNION PRAYER*[Please stand or kneel, as you choose.]***P** Let us pray...

☞ God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING*[Please stand.]*

P The God who is creating a new heaven and a new earth, who walks where least expected, who disturbs the comfortable and comforts the distressed, and whom death could not control, now sends you out to announce with your lives that the Lord is risen indeed. Go, you are blessed in the name of the Father, and of the Son, and of the Holy Spirit.

☞ Amen.**SENDING HYMN***Thine Is the Glory*

All *Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won!
Angels in bright raiment rolled the stone away,
kept the folded grave clothes where thy body lay.*

Refrain *Thine is the glory, risen, conqu'ring Son;
endless is the vict'ry thou o'er death hast won!*

*Lo, Jesus meets thee, risen from the tomb!
Lovingly he greets thee, scatters fear and gloom;
let his church with gladness hymns of triumph sing,
for the Lord now liveth; death hath lost its sting!* Refrain

*No more we doubt thee, glorious Prince of life;
life is naught without thee; aid us in our strife;
make us more than conqu'rors, through thy deathless love;
bring us safe through Jordan to thy home above.* Refrain

THE DISMISSAL**P** Alleluia, alleluia! Go in peace to love and serve our Risen Lord!**☞ Thanks be to God! Alleluia, alleluia!****POSTLUDE***Alleluia, for Christ the Lord Is Risen*

J.S. Bach

SERVING Us TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Trumpets	Justin Sokolowski Evan Heuermann
Acolyte	Carol Beauchamp
Chalicists	Michelle Schombs Chris Schombs
Lectors	Nels Auger Mary Ratliff
Prayers of the People	Judith Auger
Prayer Team	Wendy Anderson Laurel Banta
Greeters	Steve Maisel Caroline Maisel
Ushers	Terry Eldridge Indra Eldridge
Welcome Center	Joe and Miriam Nixon
Coffee Hosts	Breakfast Buffet
Building & Grounds	Bob Roehl

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