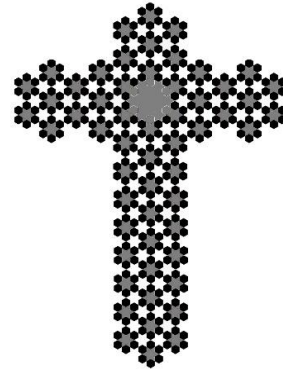


THE SECOND SUNDAY AFTER THE EPIPHANY

January 19, 2025

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

Our Sunday 10 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

GATHERING FOR WORSHIP

VOLUNTARY

Praise the Almighty, My Soul, Adore Him

Jan Bender
(1909-1994)

[During the Voluntary, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-423

Immortal, Invisible, God Only Wise

ST. DENIO

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. **Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.**
2. **Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you forever.**
3. **Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.**
4. **Glory to you, seated between the Cherubim;
we will praise you and highly exalt you forever.**
5. **Glory to you, beholding the depths;
in the high vault of heaven, glory to you.**
6. **Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you forever.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

The people sit.

THE FIRST READING

Isaiah 62:1-5

Lector *The First Reading is taken from Isaiah chapter 62...*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector The Word of the Lord.

People **Thanks be to God.**

(all sing the refrain, choir on the verses)

Refrain

Sing! Sing! Lift ev - 'ry voice! Sing to the
 Lord; O sing, re - joice! Let your songs ring out! Lift
 ev - 'ry voice! Let your songs ring out! O sing, re - joice!

Verses:

Your gifts, O Lord, surpass the heav'ns, your faithful ways, the clouds above.
 How matchless are your righteous ways; how dear is your redeeming love. **(Refrain)**

Beneath the shadow of your wings, your people banquet at your board;
 They drink the cup of pure delights and taste the pleasure of the Lord. **(Refrain)**

God is the wellspring of my life, and in God's light, I light shall see.
 The pure of heart true favor find, and in God's law their liberty. **(Refrain)**

THE SECOND READING

1 Corinthians 12:1-11

Lector *The Second Reading is taken from First Corinthians chapter 12...*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL HYMN H-135

Songs of Thankfulness and Praise

SALZBURG

(stanzas 1,2)

**Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
manifested by the star to the sages from afar;
branch of royal David's stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.**

**Manifest at Jordan's stream, Prophet, Priest, and King supreme;
And at Cana, wedding guest, in thy Godhead manifest;
Manifest in power divine, changing water into wine;
Anthems be to thee addressed, God in man made manifest.**

THE GOSPEL

John 2:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Celebrant On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

SERMON

The Rev. Kathleen Walter

NICENE CREED *All stand as able.*

People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

THE PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant

Let us pray for the Church and for the world.

Lector

Father, we pray for your holy Catholic Church;

People

That we all may be one.

Lector

Grant that every member of the Church may truly and humbly serve you;

People

That your Name may be glorified by all people.

Lector

We pray for all bishops, priests, and deacons;

People

That they may be faithful ministers of your Word and Sacraments.

Lector

We pray for all who govern and hold authority in the nations of the world;

People

That there may be justice and peace on the earth.

Lector

Give us grace to do your will in all that we undertake;

People

That our works may find favor in your sight.

Lector Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest. Especially...*[add names from the notebook]* and those we now name aloud or in our hearts. *[leave time]*.
People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Lector We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Susan Howat, Larry Wilbur, Laurie Toohey, Gene Belote, Jay Ozburn, CeCe Hopwood and for the anniversary of Lisa and Daniel Little.

Lector Let us pray for our own needs and those of others; especially...*[add names from notebook]* and those we now name aloud or in our hearts *[leave time]*, give them courage and hope in their troubles, and bring them the joy of your salvation.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION:

Please kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor. *(Silence is kept.)*

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

Beautiful Savior

arr. Tom Fettke
Choir

THE PRESENTATION

PRESENTATION HYMN H-380

(stanza 3)

OLD HUNDREDTH

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING: Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS S-125 *All*

Richard Proulx

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat:

This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD’S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-155

Gerald Near

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.*

COMMUNION

Will There Be Any Stars in My Crown

Emma Lou Diemer

(stanza 5 will be a solo by Judy Warner)

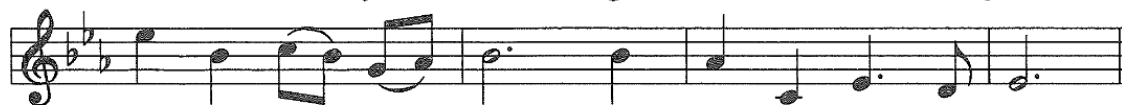
1. "I have a dream," a man once said, "where
 2. But in this world of bit - ter strife the
 3. Firece per - se - cu - tion, war, and hate are
 4. So dream the dreams and sing the songs, but
 5. Lord, give us vi - sion, make us strong, help



all is per - fect peace; where men and wom - en,
 dream can of - ten fade; re - al - i - ty seems
 rag - ing ev - ery - where; God calls us now to
 nev - er be con - tent; for thoughts and words don't
 us to do your will; don't let us rest un -



black and white, stand hand in hand, and all u - nite in
 dark as night, we catch but glimps - es of the light Christ
 pay the price through strug - gles and through sac - ri - fice of
 ease the pain: un - less there's ac - tion, all is vain; faith
 til we see your love through-out hu - man-i - ty u -



free-dom and in love, in free-dom and in love."
 sheds on hu - man - kind, Christ sheds on hu - man-kind.
 stand-ing for the right, of stand-ing for the right.
 proves it - self in deeds, faith proves it - self in deeds.
 nit - ing us in peace, u - nit - ing us in peace.

THE PRAYER AFTER COMMUNION*Celebrant* Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Come, join in Cana's feast where Christ is honored guest.
He welcomes all who come to taste the wine his hands have blessed.

The old wine now is gone from jars that stand apart.
No longer can it satisfy the yearning, thirsting heart.

But Christ, the Word made flesh, bids water turn to wine.
He fills our empty cups again with grace and truth divine.

Come, friends, and share the feast; here drink the wine supplied
by him who is both guest and host; for us, the crucified.

For now he lives and reigns through all eternity
with Father, Spirit, three in one, the glorious Trinity.

--Words by Herman G. Stuempfle (1923-2007) © 1993 GIA Publications, Inc.

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THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Chorale Prelude on WIE SCHÖN LEUCHTET DER MORGENSTERN

Friedrich Wilhelm Markull
(1816-1887)

SERVING US TODAY

Celebrant	The Rev. Kathleen Walter
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Alice Scotti
Torch/Chalicists	Joe Nixon, Miriam Benitez-Nixon
Lectors	Miriam Benitez-Nixon, Sharon Ozbun
Prayers of the People	Mary Ratliff
Ushers	Jim and Mary Ratliff
	Stephanie Scotti, Sherry Boothe
Building & Grounds	Cheryl Sharpe
Welcome Table	Lynne Henderson, Jocelyn Frenette

Prayers are requested for:

The Week of Jan 12 –Judith & Nels A, Helen Marie, Priscilla & Tony B, Gene & Maureen B, Mandeville P, Michelle and Family, Kathy W & Gerry B, Bill GW, Linda, Charles H, Becky G, Blair B, Gloria S, Rhiannon S, Jen E, Dorothy C

Celebrations this week: Birthdays – Susan Howat, Larry Wilbur, Laurie Toohey, Gene Belote, Jay Ozburn, CeCe Hopwood

Anniversary – Lisa and Daniel Little

Announcements

Bagzilla Sunday – Today we collect food and monetary donations for Dunedin Cares. Food items may be placed in the bins. Monetary gifts may be marked “Dunedin Cares”. High need items are pasta, pasta sauce, condiments, cereal and rice.

Supper Clubs – Spring supper clubs are forming now. Please submit your information by January 26 using the online form or the paper forms found in the back of the church and in Kirk Hall.

Altar Flowers – Altar flowers may be dedicated in honor or in memory of a loved one. Please call the church office to request your dedication, the date and submit your payment of \$25 per vase. There are 2 vases each Sunday.

Annual Meeting – Save the date for the annual meeting on Feb 9. We will worship at 9AM in one service. Along with reports and recognitions, we will be electing new Vestry Members, Endowment Board Members, and delegates to the Diocesan Convention.

Book Club – Next month’s book will be *Saving Sam* by Sam Goodwin. Join us for the discussion at the next club meeting on February 16 at 11:30AM.

COGS 140th Anniversary Committee – The parish will be 140 years old next year and a committee is working to plan activities in celebration during the week of February 1-8, 2026. If you have photos or documents before 2010 that you wish to share please contact Pat Cates. These will be copied and returned.

2025 Giving Envelopes – Giving Envelopes are located in Kirk Hall. Please stop by to pick yours up if you requested them.