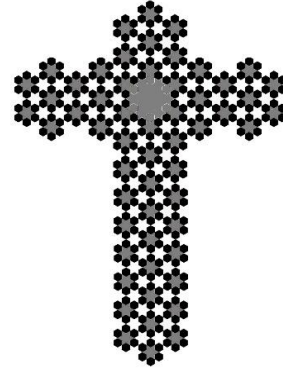


# THE THIRD SUNDAY AFTER THE EPIPHANY

January 26, 2025

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

[www.COGSDunedin.com](http://www.COGSDunedin.com)

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Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.**

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

# GATHERING FOR WORSHIP

**VOLUNTARY**

Meditation on LAUDA ANIMA

Franklin D. Ashdown  
(1942-2023)

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

**WELCOME AND ANNOUNCEMENTS**

**ENTRANCE HYMN**

Gracious Spirit, Give Your Servants

ABBOT'S LEIGH

Gracious Spirit, give your servants joy to set sin's captives free,  
hope to heal the broken-hearted, peace to share love's liberty.  
Through us bring your balm of gladness to the wounded and oppressed;  
help us claim and show God's favor as a people called and blessed.

Word made flesh, who gave up glory to become our great high priest.

Taking on our human nature to redeem the last and least:  
let your courage and compassion shape and guide our ministries;  
as our Savior and our Shepherd, lead us to the truth that frees.

Loving God, who birthed creation from the nothingness of space,  
kindling life where all was empty, turning chaos into grace:  
when we feel confused and fruitless, dawn upon our restless night;  
give us faith's imagination, hope's renewing love's delight.

Triune God, eternal Being, never ending, unbegun,  
boundless grace and perfect justice, righteous and forgiving One:  
so enfold us in your mercy that our wills and your unite;  
through us may the world behold you, find your love, your truth, your light.

Text: Carl P. Daw, Jr. © 1997 Hope Publishing Co.

**THE OPENING ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY**

*All* Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.

1. **Glory to you, Lord God of our fathers;  
you are worthy of praise; glory to you.**
2. **Glory to you for the radiance of your holy Name;  
we will praise you and highly exalt you forever.**
3. **Glory to you in the splendor of your temple;  
on the throne of your majesty, glory to you.**
4. **Glory to you, seated between the Cherubim;  
we will praise you and highly exalt you forever.**
5. **Glory to you, beholding the depths;  
in the high vault of heaven, glory to you.**
6. **Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you forever.**

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

### THE WORD OF GOD

*The people sit.*

#### THE FIRST READING

Nehemiah 8:1-3, 5-6, 8-10

*Lector* *The First Reading is taken from Nehemiah chapter 8...*

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 19**

*Day's Psalter, 1562*

1 I've eat - en hon - ey from the comb and taste its sweet-ness still;  
 2 I've seen and han - dled pre - cious gold and love it I con - fess;  
 3 My love of him is weak e - nough com - pared with his for me;  
 4 Lord, may my thoughts and words be - come ac - cept - a - ble to you;

far more de - light - ful is the law that bids me do God's will.  
 far more to be de - sired and sought is God's own righ - teous - ness.  
 but how the heav'ns pour forth his praise un - til e - ter - ni - ty!  
 and, my Re - deem - er, may my deeds be good and pleas - ing too.

Text: Rae E. Whitney, 1985 © 1995 Selah Publishing Co., Inc

**THE SECOND READING**

1 Corinthians 12:12-31a

*Lector* *The Second Reading is taken from First Corinthians chapter 12...*

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he

chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

*All stand as able.*

**THE GOSPEL ACCLAMATION**

John Schiavone

*(all sing this refrain)*



Music © 2001, John Schiavone. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

Choir: *The Lord sent me to bring glad tidings to the poor,  
and to proclaim liberty to captives. Alleluia. (Refrain)*

## THE GOSPEL

Luke 4:14-21

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Celebrant* Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The people sit.*

## SERMON

The Rev. Kathleen Walter

**NICENE CREED** *All stand as able.*

*People* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
AMEN.**

## **THE PRAYERS OF THE PEOPLE**

*Please sit, stand, or kneel, as you prefer.*

*Celebrant* Let us pray for the Church and for the world.

*Lector* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Lector* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Lector* Give us grace to do your will in all that we undertake;

*People* **That our works by find favor in your sight.**

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Lector* Give to the departed eternal rest. Especially...*[add names from the notebook]* and those we now name aloud or in our hearts. *[leave time]*. Give us grace to follow their good example.

*People* **Let light perpetual shine upon them.**

*Lector* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Lector* We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Maryanne Weintraub, Sheila Scott, Gail Griffin, Steven Smith, Janet Ozburn, Cindy Matson and for the anniversary of Connie and John Rieben. For you are a gracious God.

*People* **May we always be grateful.**

*Lector* Let us pray for our own needs and those of others; especially...*[add names from notebook]* and those we now name aloud or in our hearts *[leave time]*, give them courage and hope in their troubles, and bring them the joy of your salvation.

*The Celebrant adds a concluding collect.*

## CONFESSION & ABSOLUTION:

*Please kneel or stand as able.*

*Celebrant* Let us confess our sins against God and our neighbor. *(Silence is kept.)*

*People* **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways, to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Please be seated.*

### OFFERTORY

Simple Gifts

Shaker Tune  
arr. Mark Schweizer  
Choir

## THE PRESENTATION

### PRESENTATION HYMN H-380

*(stanza 3)*

OLD HUNDREDTH

**Praise God, from whom all blessings flow;**  
**praise him, all creatures here below;**  
**praise him above, ye heavenly host:**  
**praise Father, Son, and Holy Ghost. Amen.**



## **THE GREAT THANKSGIVING: Eucharistic Prayer A**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

**SANCTUS S-125** *All*

Richard Proulx

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **Amen.**

## THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM S-155

Gerald Near

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.  
If you desire a blessing instead of Communion, cross your arms over your chest.*

## COMMUNION

She Comes Sailing on the Wind  
*(a song celebrating the Holy Spirit)*

Gordon Light

Choir and Solos: Cindy Huffman, Jacob Caldwell

## COMMUNION HYMN H-295

Sing Praise to Our Creator

CHRISTUS, DER IST MEIN LEBEN

Sing praise to our Creator, O you of Adam's race  
God's children by adoption, baptized into his grace.

To Jesus Christ give glory, God's coeternal Son;  
as members of his Body we live in him as one.

And praise the Holy Spirit poured forth upon the earth;  
who sanctifies and guides us, made strong in our rebirth.

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

### THE SENDING HYMN H-527

Singing Songs of Expectation

EBENEZER

Singing songs of expectation, onward goes the pilgrim band,  
through the night of doubt and sorrow, marching to the promised land.  
Clear before us through the darkness gleams and burns the guiding light:  
trusting God we march together stepping fearless through the night.

One the light of God's own presence, o'er his ransomed people shed,  
chasing far the gloom and terror, brightening all the path we tread:  
one the object of our journey, one the faith which never tires,  
one the earnest looking forward, one the hope our God inspires.

One the strain the lips of thousands lift as from the heart of one;  
one the conflict, one the peril, one the march in God begun:  
one the gladness of rejoicing on the far eternal shore,  
where the one almighty Father reigns in love for evermore.

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## VOLUNTARY

Variations on EBENEZER

Franklin D. Ashdown

## SERVING US TODAY

Celebrant	The Rev. Kathleen Walter
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Ayden Watson
Torch/Chalicists	Linda Wells, Gerry Boone
Lectors	Sally Miller, Heather Elder
Prayers of the People	Carolyn Hughes
Ushers	Steve and Caroline Maisel Crystal Collyer, Tiffany Walker
Building & Grounds	Cheryl Sharpe
Welcome Table	Dave Dube, Sherry Boothe

**Prayers are requested for:**

**The Week of Jan 19** – Judith & Nels A, Helen Marie, Priscilla & Tony B, Gene & Maureen B, Mandeville P, Mavis S, Michelle and Family, Gerry B, Billy G. W., Linda, Charles H, Becky G, Blair B, Gloria S, Rhiannon S, Jen E, Dorothy C, Debbie, Dan S, Nancy V, Heather S, Colette S, Bonnie L, Judy D, Lou F, Billy V, Bob S, Anne C, Olena & Family, Dolores C, Carrie B, Marylynne J, Desmond B and Family, Phil A and Family, Jared J and Family, Jeff G

**Celebrations this week: Birthdays** – Maryanne Weintraub, Sheila Scott, Gail Griffin, Steven Smith, Janet Ozbun, Cindy Matson

**Anniversary** – Connie and John Rieben

**Announcements**

**Altar Flowers** – Altar flowers may be dedicated in honor or in memory of a loved one. Please call the church office to request your dedication, the date and submit your payment of \$25 per vase.

**Discretionary Fund Sunday** – Next Sunday all loose plate offering will be designated for the Rector’s Discretionary Fund to help those in our parish and our community who need help meeting their utility bills. Checks may be designated “Discretionary Fund”. Please give generously to help those in our community.

**One, Combined Service** – On February 9<sup>th</sup> we will gather for one worship service at 9AM. Father Andrew Gerns will join us for worship. Our Annual Meeting will follow.

**Annual Meeting** – Save the date for the Annual Meeting on Feb 9. This is the church’s annual business meeting. Along with reports and recognitions, we will be electing new Vestry Members, Endowment Board Members, and delegates to the Diocesan Convention.

**Wednesday Bible Study** - Wednesday Bible Study continues with a study of the Book of Isaiah starting January 29 from 12:30 PM to 2 PM. If you’re interested in purchasing a study book, please contact Cindy Huffman or call the church office. The books are priced at \$8. While not mandatory for the study, they can be beneficial for personal study and enhancing our weekly discussions.

**United Faiths Walk of Peace** – The Annual United Faiths Walk of Peace is Sunday, February 2 at Pioneer Park. Registration begins at 1:30PM, walk begins at 2:00PM. Robyn Harker will be selling t-shirts today in advance of the walk.

**COGS 140th Anniversary Committee** – The parish will be 140 years old next year and a committee is working to plan activities in celebration during the week of February 1-8, 2026. If you have photos or documents before 2010 that you wish to share please contact Pat Cates. These will be copied and returned.

**2025 Giving Envelopes** – Giving Envelopes are located in Kirk Hall. Please stop by to pick yours up if you requested them.