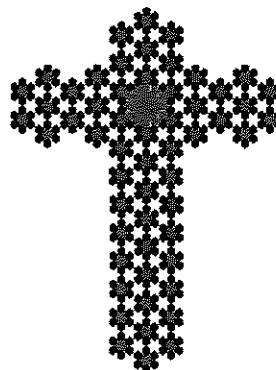


# THE FIRST SUNDAY IN LENT

February 18, 2024

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

[www.COGSDunedin.com](http://www.COGSDunedin.com)

E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder:** Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.

## GATHERING FOR WORSHIP

### VOLUNTARY

Sonata in C# Minor

Ludwig van Beethoven  
(1770-1837)

1<sup>st</sup> Movement: Adagio sonstenuato

Alice Scotti, Piano

*During the Voluntary, please prepare for worship by observing attentive silence.]*

### WELCOME AND ANNOUNCEMENTS

#### ENTRANCE HYMN H-449

O Love, How Deep

DEO GRACIAS

*(stanzas 1,3,4,5)*

O love, how deep, how broad, how high, how passing thought and fantasy,  
that God, the Son of God, should take our mortal form for mortals' sake!

For us he prayed; for us he taught; for us his daily works he wrought:  
by words and signs and actions, thus still seeking not himself, but us.

For us to wicked hands betrayed, scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death; for us gave up his dying breath.

For us he rose from death again; for us he went on high to reign;  
for us he sent his Spirit here to guide, to strengthen, and to cheer.

### THE OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins;

*People* His mercy endures for ever.

### COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.

Leader Ky - ri - e

Ky-ri - e e - le - i - son. Ky-ri -

Christ - te

e e - le - i - son. Christ - te e - le - i -

son. Ky - ri - e

Chris - te e - le - i - son. Ky - ri -

e e - le - i - son. Ky - ri - e e - le - i - son.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

# THE WORD OF GOD

*The people sit.*

## THE FIRST READING

Genesis 9:8-17

*Lector*      *The First Reading is taken from Genesis chapter 9...*

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## PSALM 25 (*all singing*)

REDHEAD 76

Lord, I gladly trust in you: let me not be put to shame.  
As I look up toward your throne make your gracious promise known:  
God my refuge and my hope, your protective care I claim.

In your hands I place my past: all my sins you know so well.  
Your forgiveness, Lord, I need, for my guilt is great indeed;  
Even greater is your love—mercy more than I can tell.

Teach me what is true and good; let me hear and understand!  
In the choices I must make show my heart the way to take,  
so that I may always tread on the path which you have planned.

When my troubles multiply you alone can bring me through:  
so with all your saints I say, "Be my strength and shield today."  
Since I know you hear my prayer, Lord, I gladly trust in you.

## THE SECOND READING

1 Peter 3:18-22

*Lector*        *The Second Reading is taken from First Peter chapter 3....*

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Lector*        **The Word of the Lord.**

*People*        **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

Aaron David Miller

Choir: One does not live by bread alone, but by ev'ry word  
that comes from the mouth of God.

## THE GOSPEL

Mark 1:9-15

*Deacon*        **The Holy Gospel of our Lord Jesus Christ according to Mark.**

*People*        **Glory to you, Lord Christ.**

*Deacon*        In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Deacon*        **The Gospel of the Lord.**

*People*        **Praise to you, Lord Christ.**

**SERMON** *The people sit.*

The Rev. Deacon Cindy Roehl

**NICENE CREED** *All stand as able.*

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
**AMEN.**

**THE PRAYERS OF THE PEOPLE**

*Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Betsey McKenna, Jackson Bond, and Sandy Kneen.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [add names from notebook]) and those we now name aloud or in our hearts [leave time] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

### **CONFESSION & ABSOLUTION:**

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. (*Silence is kept.*)

*People* **Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways, to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

### THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Please be seated.*

**OFFERTORY**

The Cup of Blessing

Ronald Turner  
Choir

### THE PRESENTATION

*All stand as able.*

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### PRESENTATION HYMN H-1

CHRISTE SANCTORUM

*(stanza 3)*

**All holy Father, Son, and equal Spirit, Trinity blessed, send us thy salvation;  
thine is the glory, gleaming and resounding through all creation.**

### THE GREAT THANKSGIVING: Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

*All*

S-129

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*            **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*            **Amen.**

## **THE LORD'S PRAYER**

*Celebrant*        And now as our Savior Christ has taught us, we are bold to say,  
*People*            **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

**THE FRACTION ANTHEM S-161**

David Hurd

Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

**COMMUNION**

Jesu, Priceless Treasure

J.S.Bach  
(1685-1750)

**COMMUNION HYMN H-150**

Forty Days and Forty Nights

AUS DER TIEFE REUFE ICH

Forty days and forty nights thou wast fasting in the wild;  
forty days and forty nights tempted, and yet undefiled.

Should not we thy sorrow share and from worldly joys abstain,  
fasting with unceasing prayer, strong with thee to suffer pain?

Then if Satan on us press, Jesus, Savior, hear our call!  
Victor in the wilderness, grant we may not faint or fall!

So shall we have peace divine: holier gladness ours shall be;  
round us, too, shall angels shine, such as ministered to thee.

Keep, O keep us, Savior dear, ever constant by thy side;  
that with thee we may appear at the eternal Eastertide.

**THE PRAYER AFTER COMMUNION**

*Celebrant* Let us pray...

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

THE SENDING HYMN H-143  
*(stanzas 1-4)*

The Glory of These Forty Days

ERHALT UNS, HERR

The glory of these forty days we celebrate with songs of praise;  
for Christ, through whom all things were made, himself has fasted and has prayed.

Alone and fasting Moses saw the loving God who gave the law;  
and to Elijah, fasting, came the steeds and chariots of flame.

So Daniel trained his mystic sight, delivered from the lions' might;  
and John, the Bridegroom's friend, became the herald of Messiah's name.

Then grant us, Lord, like them to be full oft in fast and prayer with thee;  
our spirits strengthen with thy grace, and give us joy to see thy face.

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## VOLUNTARY

Fugue sur la Trompette  
from *Mass for the Convents*

Francois Couperin  
(1668-1733)

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Peter Brotherhood
Torch/Chalicists	Andrea Zahn & Dan Depies
Lectors	Ryan Stollenmaier & Heather Elder
Prayers of the People	Maureen Belote
Ushers	Steve & Caroline Maisel, Crystal Collyer & Ayden Watson
Building & Grounds	Cheryl Sharpe
Welcome Table	Betty & Joe Lombardo, John Drega

**Prayers are requested for:**

**The Week of Feb 11** – Mike T, Kari, Mike, Meaghan, Karen T, Amy G, Gerry B, Bob S, Oleana & family, Jen Dylan, Marcie M, Michael M, Emily M, Bob L, Christopher J, Adriana P, Rob M, Steve H, Maggie, Kipling, Sue V, Marilyn, Jim, Brian S, Millie L, Heather S, Bonnie L, Colette S, Jackie T, Eileen J & family, Phil & Carol B, Gene B.

**Celebrations this week: Birthdays** – Betsey McKenna, Jackson Bond, and Sandy Kneen.

### **Announcements**

**Bagzilla collection this week for:** Dunedin Cares, Inc. Food Pantry. Please place donation items in tubs for collection.

**Brown Bag Theology Class:** Rev. Whitney will host a lunchtime study & discussion on Wednesdays in Lent beginning Feb 21 at 11:30 AM. Bring your own lunch; our Lenten topic will be a lectionary Bible study.

**The Way of Love – Lenten Study with Soup Supper:** Wednesdays in Lent beginning Feb 21 at 6 PM.

**Join the Choir:** Our choir singers feel called to worship by lifting praise to God. There are further benefits of choir singing beyond the obvious including small group fellowship, growing in faith, and having fun in rehearsal. Consider joining us in choir—even if just through the Lent/Easter season. You will be blessed. See Tom Huffman for answers to your questions about choir.

**Philadelphia Eleven Film Screening:** Limited release documentary screening at Episcopal Church of the Good Shepherd on Saturday, February 24, 2024, at 1 PM. Screening is free, but advanced registration is required. Visit <https://www.cogsdunedin.com/phil11> to register.

**A Lenten Organ Recital** sponsored by the American Guild of Organists will be held at Good Shepherd on Tuesday, February 20 at 12:00 PM. This half hour program will be presented by Kevin V. Johnson, AAGO, Organist/Choirmaster at St. Alfred's Episcopal Church, Palm Harbor. There is no admission cost but there will be an opportunity to donate to the chapter's scholarship fund.