

The 5th Sunday after Epiphany

February 10, 2019 • 10:00 AM Service

Holy Communion

Annual Meeting



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Sat. Service at 5 PM • Sunday Services at 8 & 10 AM • Wed. Service at 10 AM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome Center or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors near the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

Restrooms are located to the right as you go through the arch off the breezeway.

Hymn numbers listed in the bulletin are referencing *The Hymnal 1982*, found in the pew rack.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

GATHERING FOR WORSHIP

PRELUDE

Thanks be to Thee

J. Linker and J. McFadden

Bells of Hope and Bob Moncrief, organ

[Please stand when the chimes sound.]

GATHERING HYMN

All Are Welcome

***Let us build a house where love can dwell and all can safely live,
a place where saints and children tell how hearts learn to forgive.
Built of hopes and dreams and visions, rock of faith and vault of grace;
here the love of Christ shall end divisions:***

Refrain

All are welcome, all are welcome, all are welcome in this place.

***Let us build a house where prophets speak, and words are strong and true,
where all God's children dare to seek to dream God's reign anew.
Here the cross shall stand as witness and as symbol of God's grace;
here as one we claim the faith of Jesus:*** Refrain

***Let us build a house where hands will reach beyond the wood and stone
to heal and strengthen, serve and teach, and live the Word they've known.
Here the outcast and the stranger bear the image of God's face;
let us bring an end to fear and danger:*** Refrain

***Let us build a house where all are named, their songs and visions heard
and loved and treasured, taught and claimed as words within the Word.
Built of tears and cries and laughter, prayers of faith and songs of grace,
let this house proclaim from floor to rafter:*** Refrain

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

[Please be seated.]

ACCLAMATION

[Please stand.]

P Blessed be God: Father, Son, and Holy Spirit.

C And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

AD Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

***Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of Righteousness, arise! Triumph o'er the shades of night:
Dayspring from on high, be near; Daystar, in my heart appear.***

***Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return, fill thy mercy's beams I see,
till they inward light impart, glad my eyes, and warm my heart.***

***Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiancy divine; scatter all my unbelief;
more and more thyself display, shining to the perfect day.***

COLLECT OF THE DAY

- ☞ The Lord be with you.
- ☞ **And also with you.**
- ☞ Let us pray... Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.
- ☞ **Amen.**

WORD OF GOD

THE READINGS: Isaiah 6:1–8 • Psalm 138 • Ephesians 4:11–16 • Luke 5:1–11

[Please be seated.]

The First Reading

- ☞ *The First Reading is taken from Isaiah, chapter 6...*

In the year of King Uzziah's death, I saw the Lord sitting on a high and exalted throne, the edges of his robe filling the temple. Winged creatures were stationed around him. Each had six wings: with two they veiled their faces, with two their feet, and with two they flew about. They shouted to each other, saying:

"Holy, holy, holy is the Lord of heavenly forces!

All the earth is filled with God's glory!"

The doorframe shook at the sound of their shouting, and the house was filled with smoke. I said, "Mourn for me; I'm ruined! I'm a man with unclean lips, and I live among a people with unclean lips. Yet I've seen the king, the Lord of heavenly forces!"

Then one of the winged creatures flew to me, holding a glowing coal that he had taken from the altar with tongs. He touched my mouth and said, "See, this has touched your lips. Your guilt has departed, and your sin is removed."

Then I heard the Lord's voice saying, "Whom should I send, and who will go for us?"

I said, "I'm here; send me."

- ☞ The Word of the Lord
- ☞ **Thanks be to God.**

The Psalm: [sing to the tune: *Jesus Shall Reign*]

[Please remain seated.]

**We give you thanks with all our hearts; Before the gods our praise express
And bow ourselves before your throne To praise your love and faithfulness.**

**Above all things, O Lord our God, You glorified your Name and word;
We called on you, you answered us, And gave us increased strength, O Lord.**

**You, Lord, are high yet scorn the proud, Protect the lowly on their path;
And though we walk in trouble, Lord, You keep us all secure from wrath.**

**Your right hand, Lord, shall save our lives And make your purpose for us sure;
Do not forsake those you have made; Your love forever will endure.**

The Second Reading:

Ⓛ *The Second Reading is taken from Ephesians, chapter 4...*

He gave some apostles, some prophets, some evangelists, and some pastors and teachers. His purpose was to equip God's people for the work of serving and building up the body of Christ until we all reach the unity of faith and knowledge of God's Son. God's goal is for us to become mature adults—to be fully grown, measured by the standard of the fullness of Christ. As a result, we aren't supposed to be infants any longer who can be tossed and blown around by every wind that comes from teaching with deceitful scheming and the tricks people play to deliberately mislead others. Instead, by speaking the truth with love, let's grow in every way into Christ, who is the head. The whole body grows from him, as it is joined and held together by all the supporting ligaments. The body makes itself grow in that it builds itself up with love as each one does its part.

Ⓛ The Word of the Lord.

☒ **Thanks be to God.**

ACCLAMATION*[Please stand.]**Epiphany Alleluia*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Gospel:

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

One day Jesus was standing beside Lake Gennesaret when the crowd pressed in around him to hear God's word. Jesus saw two boats sitting by the lake. The fishermen had gone ashore and were washing their nets. Jesus boarded one of the boats, the one that belonged to Simon, then asked him to row out a little distance from the shore. Jesus sat down and taught the crowds from the boat. When he finished speaking to the crowds, he said to Simon, "Row out farther, into the deep water, and drop your nets for a catch."

Simon replied, "Master, we've worked hard all night and caught nothing. But because you say so, I'll drop the nets."

So they dropped the nets and their catch was so huge that their nets were splitting. They signaled for their partners in the other boat to come and help them. They filled both boats so full that they were about to sink. When Simon Peter saw the catch, he fell at Jesus' knees and said, "Leave me, Lord, for I'm a sinner!" Peter and those with him were overcome with amazement because of the number of fish they caught. James and John, Zebedee's sons, were Simon's partners and they were amazed too.

Jesus said to Simon, "Don't be afraid. From now on, you will be fishing for people." As soon as they brought the boats to the shore, they left everything and followed Jesus.

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

Becky Robbins-Penniman

[Please be seated.]

SERMON HYMN

Will You Come and Follow Me?

[Please stand.]

***“Will you come and follow me if I but call your name?
Will you go where you don’t know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?”***

***“Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare?
Will you let me answer pray’r in you and you in me?”***

***“Will you let the blinded see if I but call your name?
Will you set the pris’ners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?”***

***Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I’ll go where your love and footsteps show.
Thus I’ll move and live and grow in you and you in me.***

THE NICENE CREED

AD **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please sit, stand, or kneel, as you prefer.]

- Ⓓ Let us pray for the Church and for the world.
- Ⓕ Lord Jesus, we pray for your church around the world. Heal the divisions among those who call on your name, so that in spite of our differences we may be a powerful witness to your self-giving love.
- Ⓖ **Renew us, that we may share your mercy and grace.**

- Ⓕ Good Shepherd, we pray for leaders all around the globe, including those who set public policy, those who guide people, and those who serve in the armed forces. Help our leaders to care for the least among us, the hungry, the thirsty, the stranger, the poor, the sick and those in prison.
- Ⓖ **Renew us, that we may learn your justice and peace.**

- Ⓕ Great Physician, comfort, soothe and bless those who endure sickness, grief or trouble. We pray especially for *[read names in notebook]* and for those we name, aloud or silently *[leave time...]*. We ask that all your children be kept safe from harm.
- Ⓖ **Renew us, that we may never weary of reaching out to help those who suffer.**

- Ⓕ Giver of all Good Gifts, we give you our deep thanks for the good things of this life: the flowers given today to the Glory of God; for people who have reached out to us when we were hungry, thirsty, lonely, afraid, sick or in one of life's many prisons, and for *[read blessings in notebook...]* We ask you to bless all who are worshipping with us for the first time this month.
- Ⓖ **Renew us, that we may be a blessing to this world.**

- Ⓕ Eternal God, bless and receive home those who have died *[especially ... read names in notebook]* and those we now name aloud or in our hearts *[leave time...]*. We pray for those who have died in political violence around the world.
- Ⓖ **Renew us, that we may have the compassion to weep with those who weep.**

- Ⓕ Creating God, fill us with your Holy Spirit. Grant to those who will complete their RenewalWorks inventory an attitude of discovery and discernment, that your divine will for this congregation may be fulfilled.
- Ⓖ **Renew us, that we may live in a way that truly honors your image in us, our baptism in you, and our connection with each other. Amen.**

PRAYERS AND BLESSINGS

THE GREETING OF PEACE

[Please stand.]

- Ⓓ The peace of the Lord be always with you.
- Ⓖ **And also with you.** *[All may greet one another in the name of the Lord.]*

THE HOLY COMMUNION

OFFERTORY SENTENCE

- ☐ I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your offerings with a cheerful heart.

OFFERTORY

God Is the Light

N. Telfer

[Please be seated.]

PRESENTATION

[Please stand when the offering plates are given to the Deacon.]

- ☐ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

Son of God, Eternal Savior

- ☐ **As you, Lord, have lived for others, so may we for others live.
Freely have your gifts been granted; freely may your servants give.
Yours the gold and yours the silver, yours the wealth of land and sea;
we but stewards of your bounty held in solemn trust will be.**

THE GREAT THANKSGIVING: Enriching Our Worship, Eucharistic Prayer 3

- ☐ The Lord be with you.
- ☑ **And also with you.**
- ☐ Lift up your hearts.
- ☑ **We lift them to the Lord.**
- ☐ Let us give thanks to the Lord our God.
- ☑ **It is right to give our thanks and praise.**
- ☐ All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:
- ☑ **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

[Please stand or kneel, as you choose.]

- ☐ Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

- Ⓟ We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

- ☩ **Dying, you destroyed our death. Rising, you restored our life.**

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

- Ⓟ Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

- ☩ **Blessed are you now and for ever. AMEN.**

THE LORD'S PRAYER

- Ⓟ And now as our Savior Christ has taught us, we are bold to say:

Ⓐ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

- Ⓟ The living Bread is broken for the life of the world.

- ☩ **Lord, unite us in this foretaste of the feast to come.**

All Who Hunger, Gather Gladly

**All who hunger, gather gladly; holy manna is our bread.
Come from wilderness and wand'ring. Here in truth we will be fed.
You that yearn for days of fullness, all around us is our food.
Taste and see the grace eternal. Taste and see that God is good.**

- Ⓟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

COMMUNION MUSIC

[Please remain seated.]

COMMUNION CHANT *Sing, Praise, and Bless the Lord*

[Please repeat this chant until the musician stops playing the tune.]

**☞ Sing, praise and bless the Lord. sing, praise and bless the Lord.
Peoples! Nations! Alleluia!**

PRAYER AFTER COMMUNION

[Please stand or kneel, as you choose.]

P Let us pray...

☞ Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

[Please stand.]

P Beloved, life is short, and we do not have much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. As you leave this place, the blessing of God the Father, God the Son, and God the Holy Spirit be upon you and remain with you, now and forever.

☞ Amen.

SENDING HYMN

Let Us Talents and Tongues Employ

**Let us talents and tongues employ, reaching out with a shout of joy:
bread is broken, the wine is poured, Christ is spoken and seen and heard.**

Refrain: **Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!**

**Christ is able to make us one, at the table he sets the tone,
teaching people to live to bless, love in word and in deed express.** Refrain

**Jesus calls us in, sends us out bearing fruit in a world of doubt,
Gives us love to tell, bread to share: God (Immanuel) ev'ry where!** Refrain

THE DISMISSAL

☩ Go in peace, rejoicing in the power of the Spirit.

☩ **Thanks be to God!**

POSTLUDE

Grand Jeu

F. Couperin

SERVING US TODAY

Celebrant Becky Robbins-Penniman
Deacon Cindy Roehl
Priest Associate Ann Chaplin
Organist Robert Moncrief
Acolyte Carol Beauchamp
Chalicians Dan Smith
 Debra Mackay
Lectors Ron Pylman
 Linda Thies
Prayers of the People Judy Warner
Prayer Team Wendy Anderson and Laurel Banta
Greeters Jim Ratliff
 Mary Ratliff
Ushers Alan Mackay
 Jan Ozbun
Sunday School Carey Cherivtch
Nursery Dayana Mosquera
Welcome Center Shirl Ahrens and Susan Fowler
Coffee Hosts Frank and Sandy Kneen
Building & Grounds Jerry Ozbun

