

# THE FIFTH SUNDAY AFTER THE EPIPHANY

February 8, 2026

9:00 AM Service

Holy Communion: Rite II



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Sunday Service at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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**A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.**

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

## GATHERING FOR WORSHIP

### VOLUNTARY

Fanfare in D Major

On Eagle's Wings arr. Sue Mitchell-Wallace/John H. Head

Charles W. Ore

*During the Voluntary, please prepare for worship by observing attentive silence.*

### WELCOME AND ANNOUNCEMENTS

### ENTRANCE HYMN

Come, Sing O Church, in Joy!

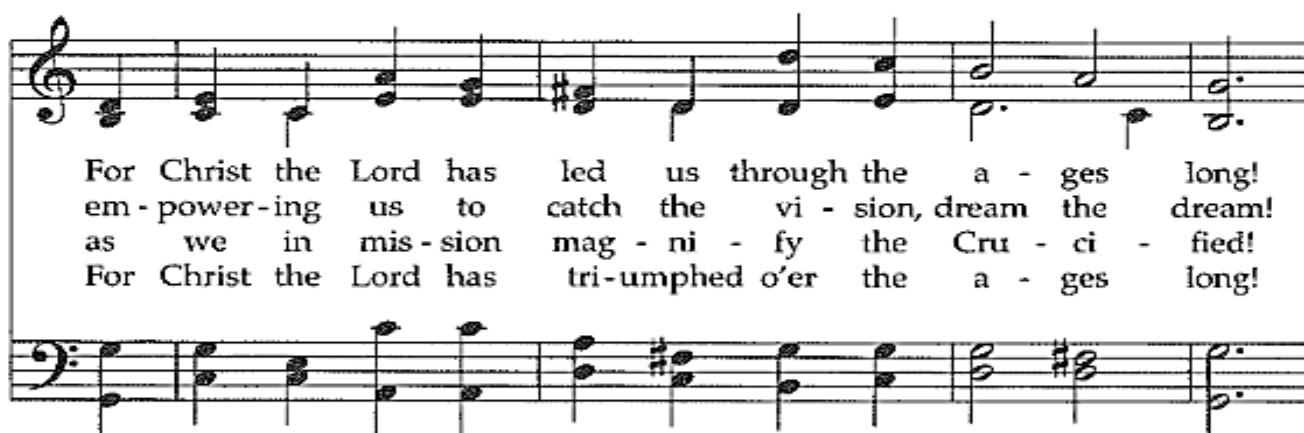
DARWALL'S 148TH



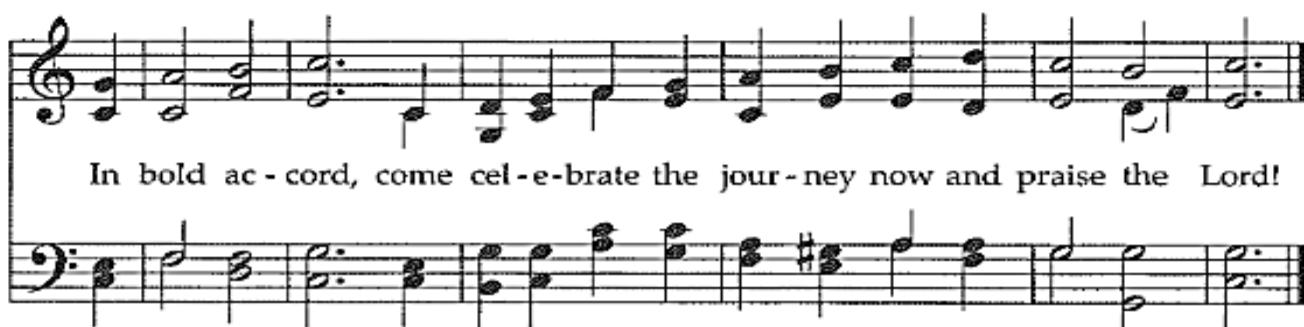
1 Come sing, O church, in joy! Come join, O church, in song!  
2 Long years have come and gone, and still God reigns su - preme,  
3 Let cour - age be our friend; let wis - dom be our guide,  
4 Come sing, O church, in joy! Come join, O church, in song!



For Christ the Lord has led us through the a - ges long!  
em - power-ing us to catch the vi - sion, dream the dream!  
as we in mis - sion mag - ni - fy the Cru - ci - fied!  
For Christ the Lord has tri - umphed o'er the a - ges long!



In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!



### THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA IN EXCELSIS S-280

Robert Powell

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

## THE WORD OF GOD

### THE FIRST READING

*Please be seated.*

Isaiah 58:1-9a

*Lector* *The First Reading is taken from Isaiah chapter 58...*

Shout out, do not hold back! Lift up your voice like a trumpet!  
Announce to my people their rebellion, to the house of Jacob their sins.  
Yet day after day they seek me and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments, they delight to draw near to God.  
“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day, and oppress all your workers.  
Look, you fast only to quarrel and to fight and to strike with a wicked fist.  
Such fasting as you do today will not make your voice heard on high.  
Is such the fast that I choose, a day to humble oneself?

Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes?  
Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice,  
to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?  
Is it not to share your bread with the hungry, and bring the homeless poor into your house;  
when you see the naked, to cover them, and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn, and your healing shall spring up quickly;  
your vindicator shall go before you, the glory of the Lord shall be your rear guard.  
Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## PSALM 122

Hal H. Hopson

*(all sing this refrain after the choir sings it, choir sings the verses.)*

### Refrain



Zi - on, sing; sing out your peace and joy.

With joy I heard my friends exclaim: "Come, let us in God's temple meet,"  
within your gates, O Zion blest shall ever stand our willing feet  
come, let us go to the house of the Lord. (*Refrain*)

How beautiful does Zion stand, a city built compact and fair;  
the people of the Lord unite with joy and praise to worship there.  
Come, let us go to the house of the Lord. (*Refrain*)

They come to learn the will of God, to pay their vows God's grace to own,  
for there is judgment's royal seat, Messiah's sure and lasting throne.  
Come, let us go to the house of the Lord. (*Refrain*)

For Zion's peace let prayers be made; may all that love you prosper well!  
Within your walls let peace abide, and gladness with your children dwell.  
Come, let us go to the house of the Lord. (*Refrain*)

For love of friends and kindred dear, my heart's desire is Zion's peace,  
and for the house of God, the Lord, my loving care shall never cease.  
Come, let us go to the house of the Lord. (*Refrain*)

## THE SECOND READING

1 Corinthians 2:1-12

*Lector      The Second Reading is taken from 1<sup>st</sup> Corinthians chapter 2...*

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Lector      The Word of the Lord.*

*People      Thanks be to God.*

## COMMISSIONED ANTHEM

## An Ascription of Praise

Lloyd Larson

*Commissioned by the Episcopal Church of the Good Shepherd, Dunedin, Florida,  
in celebration of the church's 140th anniversary on February 8, 2026.*

Creator of the earth and sky, O holy God, eternal Light, from age to age you're still the same.  
O God, our help in ages past, the one on whom our cares are cast,  
We lift our hearts in praise to you.

Redeemer, Savior, dearest Friend, the One on whom our lives depend,  
We long to follow where you lead.

Messiah, King, Emmanuel, we worship You who came, to dwell with us, and reigns eternally.

To God the Father, God the Son, to God the Spirit, Three in One,  
Praise and honor, let us sing to the holy live King.  
We sing our song of praise to God.

Oh, Holy Spirit, light the way. Come, guide our steps each passing day  
and fill our hearts with love and grace.

And comfort us in times of need, we'll follow You where e'er You lead.  
We seek to know Your perfect way!

To God the Father, God the Son, to God the Spirit, Three in One,  
Praise and honor, let us sing to the holy live King.  
We sing our song of praise to God.

*(all stand and congregation joins in singing)*

**O God, our help in a-ges past, our hope for years to come,  
our shel-ter from the storm-y blast, and our e-ter-nal home!**

**O God, our help in a-ges past, our hope for years to come,  
be Thou our guide while life shall last, and our e-ter-nal home!** *(congregation ends)*  
We sing our joyful song of praise to God!

--Words by Lloyd Larson and Isaac Watts, 1719,  
based on Psalm 90 © 2026 Lloyd Larson Music

*All stand as able.*

## GOSPEL ACCLAMATION

Plainsong Mode VI

*(All sing this refrain after the choir sings it; choir sings the verse)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir: Lord, to whom shall we go? You have the words of eternal life. (Refrain)*

## THE GOSPEL

## Matthew 5:13-20

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

*Celebrant* Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**SERMON**      *Please be seated.*      The Rt. Rev. Douglas Scharf

## NICENE CREED

*All stand as able.*

*People*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
**AMEN.**

## THE PRAYERS OF THE PEOPLE

*Please sit, stand, or kneel, as you prefer.*

*Celebrant*

Let us pray for the Church and for the world.

*Lector*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector*

Lord, in your mercy

*People*

**Hear our prayer.**

*Lector*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy  
**People** **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God by David Folsom-Jones in loving memory of Charles and Nancy Folsom-Jones, and Susan Erwin, and for all the blessings of this life, especially the birthdays this coming week of Charlotte Smedley, Rick Edwards, Dave Dube, Diane Niford, Joseph Musco, Marc Wigmore, and Jeanelle Chilton.

*Lector* Lord, in your mercy  
**People** **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy  
**People** **Hear our prayer.**

*Lector* We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Lector* Lord, in your mercy  
**People** **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## CONFSSION AND ABSOLUTION

*Please kneel or stand as able.*

*Celebrant* Let us confess our sins against God and our neighbor.

**People** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

**People** **And also with you.**

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

## OFFERTORY SENTENCE

*Please be seated.*

## OFFERTORY

## How Can I Keep from Singing?

arr. Dan Forrest

Cindy Huffman, Solo

*Text and tune by Robert Lowry (1826-1899) and written in 1869.*

*Hymn likely sung around our founding date of 1886.*

## PRESENTATION HYMN

## LASST UNS ERFREUEN

Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts! Praise Jesus Christ, whose power up-lifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

## THE GREAT THANKSGIVING: Eucharistic Prayer B

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant adds a proper preface.*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

## SANCTUS S-130

Schubert/Proulx

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*            **We remember his death, We proclaim his resurrection,  
                  We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        **AMEN.**

## THE LORD'S PRAYER

*Celebrant*      And now as our Savior Christ has taught us, we are bold to say,

*People*            **Our Father, who art in heaven, hallowed be thy Name,  
                         thy kingdom come, thy will be done, on earth as it is in heaven.  
                         Give us this day our daily bread. And forgive us our trespasses,  
                         as we forgive those who trespass against us.  
                         And lead us not into temptation, but deliver us from evil.  
                         For thine is the kingdom, and the power, and the glory, for ever and ever.  
                         Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

**COMMUNION** Amazing Grace Traditional  
Arr. Sue Mitchell-Wallace/John H. Head

**COMMUNION HYMN H-652** Dear Lord, and Father of Mankind REST

Dear Lord and Father of mankind, forgive our foolish ways!  
Reclothe us in our rightful mind, in purer lives thy service find,  
in deeper reverence, praise.

In simple trust like theirs who heard, beside the Syrian sea,  
the gracious calling of the Lord, let us, like them, without a word,  
rise up and follow thee.

O Sabbath rest by Galilee! O calm of hills above,  
where Jesus knelt to share with thee the silence of eternity  
interpreted by love!

Drop thy still dews of quietness, till all our strivings cease;  
take from our souls the strain and stress, and let our ordered lives confess  
the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;  
let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,  
O still, small voice of calm.

*First published as a hymn in 1884, it was originally part of a 17-stanza poem by John Greenleaf Whittier and could have possibly been sung by our early church founders.*

### THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

### THE SENDING HYMN

### God of Our Years

### LOBE DEN HERREN

God of our years, from our birth to our life's culmination,  
hear now our praise and our anthems of glad celebration.  
Through all our years, through all our joys and our tears,  
You come in Christ's revelation.

God of our past, You have led us in every endeavor.  
You offer healing to bind what we thoughtlessly sever.  
When, in our pain we cry for wholeness again,  
You stand beside us forever.

God of today, even now You continue to lead us.  
By word and deed, through Your church, You are present to feed us.  
In Christ, our friend, we know Your grace without end;  
show us where Your children need us.

God of the future and every new day's generation,  
steadfast and true, You lead on to a bright destination.  
Open our hearts! Open our minds for fresh starts!  
Fill us with new inspiration.

*Jane Parker Huber, 1993*

You are invited to remain and listen to the final act of worship, the closing Voluntary.

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

### VOLUNTARY

### Toccata on ST. ANNE

Gordon Young  
(1919-1998)

### PRAYERS ARE REQUESTED FOR

Kelly M, Gloria and Dan S, Carol C, Tony B, Lynne H, Butch N, Mary Ann W, Maureen B,  
Helen Marie, Bonnie S, Bill G, Priscilla B, Indra E, Mark and Maryellen, and Kam M.

## SERVING US TODAY

Celebrant	The Rt. Rev. Douglas Scharf
Assisting Priest	The Rev. Whitney Burton
Deacon	The Rev. Deacon Cindy Roehl
Organist/Choirmaster	Tom Huffman
Trumpet	Emily Cantin
Guest Singers	Katie Koch, Soprano Sebastian Young, Tenor Mason King, Bass
Crucifer	Tony Bowman
Torch/Chalicists	Andrea Zahn and Dan Depies
Lectors	Laurie Toohey and David C. Kirk
Prayers of the People	The Reverend Mary Anne Dorner
Ushers	Nancy Vallely, Marc Jacobson Steve and Caroline Maisel
Buildings and Grounds	Caroline Maisel
Welcome Table	Gerry Boone

## CELEBRATIONS THIS WEEK

**Birthdays** – Charlotte Smedley, Rick Edwards, Dave Dube, Diane Niford, Joseph Musco, Marc Wigmore, and Jeanelle Chilton



## COMMISSIONED ANTHEM BY LLOYD LARSON

As the anniversary committee thought last summer of ways to celebrate the significant milestone of 140 years, one thought was to have a unique choir anthem composed for the occasion. It was ultimately decided that the distinguished and renowned composer Lloyd Larson would be asked and he accepted the commission.

For over 30 years, Larson has been an active composer and arranger for several major publishing companies of church and school music. His compositions number well over 1300 published works including choral anthems, numerous extended Christmas and Easter works, keyboard collections, instrumental works, handbell pieces and more.

He is married and has three children and four grandchildren. He makes his home in the Minneapolis, MN area. Lloyd writes, "I am delighted...and honored to be able to partner with you and your church community in celebrating your anniversary on February 8."

He has written both the text and the music and based it on Psalm 90. Scored for four-part voices, trumpet and organ, it comes to a grand finish as we all sing two stanzas of Isaac Watts' famous hymn, "O God, Our Help in Ages Past." Many thanks to all who contributed to make this a reality.

## DONORS TO THE ANNIVERSARY ANTHEM

Gerard Boone & the Rev. Kathleen Walter

Tony and Priscilla Bowman

Pat and Carol Cates

Dennis and Donna Charles

Andrea Zahn and Dan Depies

Heather Elder

Brad and Sarah Guerrie

Carolyn Hughes

Marc and Cathy Jacobson

Mary and Bill Lasko

Mildred Levy

Stephen and Caroline Maisel

Laura McGary

Sally Miller

Hank and Marilyn Nalewajek

Mary and Jim Ratliff

Patty and Brian Shannon

Laurie Toohey

Frank and Sandy Kneen

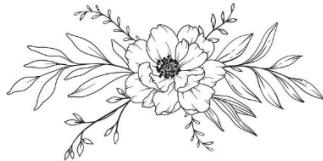
Leslie Long

Nancy Belfsky

The Rev. Whitney Burton & Steven Smith

Tom and Cindy Huffman

Judy Warner



The flowers this morning are given by David Folsom-Jones "In loving memory of my parents, Charles and Nancy Folsom-Jones, and my sister, Susan Erwin and in deep gratitude for growing up in Dunedin and at Good Shepherd."

## ANNOUNCEMENTS

**Annual Meeting** - February 15<sup>th</sup> following the 9 AM combined service.

**Mardi Gras** is just around the corner. Bring in your spare beads and leave them in the bin in Kirk Hall. Better yet, join the COGS Mardi Gras Team and help us plan, decorate, or walk with our parade entry. Contact Linda Corliss or Crystal Collier if you would like to help or have questions.

**Soul Sisters** – Saturday, February 21 at 10 AM in Kirk Hall. Maureen Belote, professional storyteller, will present some of her favorite story selections to entertain the group. All women of the parish are invited to attend. Light refreshments will be served.

**Will You?: A Lenten Study of Baptismal Promises** - Join Rev. Whitney and Cindy Huffman for a Lenten Study on the Baptismal Covenant. We will use Amanda Perkins McGriff's book *Will You?: A Lenten Study of Baptismal Promises* as a guide as we dive into this timely topic. Thursdays in Lent at 11:30 AM.

### **Regular meetings –**

Bible Study Wednesdays – 2-3:30 in the Lounge

Game Night 2<sup>nd</sup> Fridays (Feb 13) – 6 PM in the Patio Room

Book Club (Feb 8) – 11:30 AM in the Patio Room

Youth Group (Feb 8) – 11:30 AM in the Youth Room