

THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD JESUS CHRIST

January 11, 2026

10:00 AM Service

Holy Communion: Rite II



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(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

(Sunday Service at 8 and 10 AM • Wednesday at 6 PM

Our Sunday service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

Wie schön leuchtet der Morgenstern
(see the hymn text at H-496)

Max Drischner

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-76

On Jordan's Bank the Baptist's Cry

WINCHESTER NEW

On Jordan's bank the Baptist's cry announces that the Lord is nigh;
awake and hearken, for he brings glad tidings of the King of kings.

Then cleansed be every breast from sin; make straight the way for God within,
and let each heart prepare a home where such a mighty guest may come.

For thou art our salvation, Lord, our refuge, and our great reward;
without thy grace we waste away like flowers that wither and decay.

To heal the sick stretch out thine hand, and bid the fallen sinner stand;
shine forth, and let thy light restore earth's own true loveliness once more.

All praise, eternal Son, to thee, whose advent doth thy people free;
whom with the Father we adore and Holy Spirit evermore.

THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE H-544

Jesus Shall Reign

DUKE STREET

(stanzas 1, 2, 4, 5)

Jesus shall reign where'er the sun doth his successive journeys run;
his kingdom stretch from shore to shore, till moons shall wax and wane no more.

To him shall endless prayer be made, and praises throng to crown his head;
his Name like sweet perfume shall rise with every morning sacrifice.

Blessings abound where'er he reigns: the prisoners leap to lose their chains,
the weary find eternal rest, and all who suffer want are blest.

Let every creature rise and bring peculiar honors to our King;
angels descend with songs again, and earth repeat the loud amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All **Amen.**

THE WORD OF GOD

THE FIRST READING

Please be seated.

Isaiah 42:1-9

Lector *The First Reading is taken from Isaiah chapter 42...*

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations.

He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice.

He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it:

I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

I am the Lord, that is my name; my glory I give to no other, nor my praise to idols.

See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 29

Hal H. Hopson

(All sing this refrain after the choir sings it)

Refrain



“Glo - ry to God! Glo-ry to God!” Sing for - ev - er “Glo - ry to God!”

All on earth and all in heaven, raise to God a song on high;
strength unmeasured, love unbounded, God alone we glorify (**Refrain**)

The voice of the Lord resounds across the waters;
the voice of the Lord thunders over the mighty sea.

The voice of the Lord is powerful; the voice of the Lord is full of majesty.

The voice of the Lord breaks the cedar trees;
the voice of the Lord splinters the trees of Lebanon.

The voice of the Lord strikes like lightning, the voice of the Lord shakes the wilderness.

The voice of the Lord causes the oaks to whirl;
the voice of the Lord strips the forest bare. (**Refrain**)

God of the waters, God of thunder, God's own might can make them cease;
God's own voice which tumult beckons in a gentler breath speaks peace. (**Refrain**)

THE SECOND READING

Acts 10:34-43

Lector The Second Reading is taken from Acts chapter 10...

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Lector The Word of the Lord.
People Thanks be to God.*

All stand as able.

THE GOSPEL HYMN

MIT FREUDEN ZART

All who believe and are baptized shall see the Lord's salvation.
Baptized into the death of Christ, each is a new creation.
Through Christ's redemption we shall stand
among the glorious heav'nly band of ev'ry tribe and nation.

With one accord, O God, we pray, grant us your Holy Spirit.
Help us in our infirmity through Jesus' blood and merit.
Grant us to grow in grace each day
that as is promised here, we may eternal life inherit.

THE GOSPEL

Matthew 3:13-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Celebrant Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON *Please be seated.* The Rev. Whitney Burton

NICENE CREED

All stand as able.

People

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

THE PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant

Let us pray for the Church and for the world.

Lector

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy
People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Indra Eldridge, Jim Groff, and Susan Peterson.
Silence

Lector Lord, in your mercy
People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence

Lector Lord, in your mercy
People **Hear our prayer.**

Lector We commend to your mercy all who have died, especially Stephen Eugene Tsolis, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence

Lector Lord, in your mercy
People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFSSION AND ABSOLUTION *Please kneel or stand as able.*

Celebrant Let us confess our sins against God and our neighbor.
People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.**
Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

Come, Dove of Heaven Breath of Peace

Mark A. Miller
Choir

PRESENTATION HYMN

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts! Praise Jesus Christ, whose power up-lifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant

The Lord be with you. And al - so with you.

Celebrant

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS S-125

Richard Proulx

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have

brought us out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-161

David Hurd

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you. If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Hymn Prelude on THIS ENDRIS NYGHT
Meditation on QUEM PASTORES

Peter Pindar Stearns
David Lasky

COMMUNION HYMN H-383

Fairest Lord Jesus

ST ELIZABETH

Fairest Lord Jesus, Ruler of all nature, O thou of God and man the Son;
thee will I cherish, thee will I honor, thou, my soul's glory, joy and crown.

Fair are the meadows, fairer still the woodlands,
robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer, than all the angels heaven can boast.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-296

We Know That Christ Is Raised

ENGELBERG

We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
and our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.
Reborn we share with him an Easter life
as living members of a living Christ Alleluia!

The Father's splendor clothes the Son with Life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia!

**A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe restored and whole will sing: Alleluia !**

You are invited to remain and listen to the final act of worship, the closing Voluntary.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY On Jordan's Banks the Baptist's Cry David Cherwien

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist/Choirmaster	Tom Huffman
Crucifer	Ashley Kilroy
Torch/Chalicists	Andrea Zahn and Dan Depies
Lectors	Ryan Stollenmaier and Leslie Long
Prayers of the People	Mary Ratliff
Ushers	Jim and Mary Ratliff
Buildings and Grounds	Ryan Stollenmaier and Sherry Booth
Welcome Table	Caroline Maisel
	Gerry Boone

PRAYERS ARE REQUESTED FOR

Donna A, Nita, Anne C, Annie H, Lauren, Kelly M, Rose, Lexi M and family, Vaska, Deni, and Bob, Ada H, Charles H, Carl V, Blair B, Alice S, Allie F, Charline F, Jocelyn F, Kara M, Hope and Dave, Gloria S, Blair B, Stacy H, Dan and Gloria S, Mandeville P, Mavis S, Enez P, Michael W, Andrew L, Glenn R, Mike P, Lou F, Colette S, Heather S, Linda, The Keelers, Carol C, Tony B, the people of Jamaica in the wake of Hurricane Melissa, Millicent L, Lynne H, Butch N, Mary Ann W, Mara S and family, Maureen B, Helen Marie, Bonnie S, Bill G, Priscilla B, Indra E, the people of Ukraine, Jim T, Mark and Maryellen, and Kam M.

CELEBRATIONS THIS WEEK

Birthdays – Indra Eldridge, Jim Groff, and Susan Peterson

ANNOUNCEMENTS

The Sacred Ground Program at COGS is beginning this coming Tuesday, January 13. If you were not able to attend the information meetings, but would still like to participate in the program, please contact Rev. Kathy or the church office ASAP.

2026 Contribution Envelopes – If you have requested an envelope booklet for your 2026 pledges, these are now available in Kirk Hall.

140th Anniversary - The Episcopal Church of the Good Shepherd officially celebrates its 140th year on December 28, 2026. Beginning in January 2026, displays about the history of the church building and congregation will be presented in Kirk Hall. History Moments will be present at each Sunday Worship Service.

February 1 – 8, 2026: A week of events, history, and celebrations!

Sunday, February 1: 9 AM Official 140th Celebration Kick-Off Sunday

Tuesday, February 3: Cheese & History Reception from 6:30 to 8 PM

Friday, February 6: Fish Fry Dinner at 5:30 PM in Kirk Hall. Steve Maisel and the Hospitality Team will be providing a delicious meal with all the trimmings. Tickets are limited to 100 people. They can be purchased in advance beginning this Sunday in Kirk Hall. Tickets are \$15.00 per person with 6 and under free. Cash, check and credit card will be accepted.

Sunday, February 8: 9 AM Worship Service with Bishop Scharf. Reception to follow.

Good Shepherd History - The authors have completed their writing of “The Legacy Continues, the Church of the Good Shepherd since 1886” and are now offering it for pre-sale in Kirk Hall following each worship service. Price for the book has been set at \$35.00 during the pre-sale and will be \$40.00 after January 18, 2026. Cash, check or credit card are accepted.

Regular Events –

every Wednesday – Bible study at 2 PM and Evening Worship at 6 PM

today (every 2nd Sunday) - Youth Group 11:30 AM in the Youth Room

Saturday, January 17 - Soul Sisters Meeting at 10 AM in Kirk Hall. Our speaker will be Frank Kneen who will present an update on his nutrition programs and how Soul Sisters have helped him with our contributions. All members of the parish are invited to attend Frank's presentation. We will have a short business meeting after Frank's presentation. Light refreshments will be served.

Sunday, January 18 - Dunedin Cares Food Pantry Collection and Cursillistas Meeting

Sunday, January 25 – Daughters of the King at 11:30 AM in the Lounge.

Sunday, February 22 – Book Club on *Theo of Golden* by Allen Levi in the Patio Room.