

## THE SECOND SUNDAY AFTER THE EPIPHANY

January 18, 2026

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

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Sunday Service at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday service is livestreamed**

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### WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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**A gentle Reminder:** Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

## GATHERING FOR WORSHIP

### VOLUNTARY

Come, Thou Fount of Every Blessing

Carson Cooman

*During the Voluntary, please prepare for worship by observing attentive silence.*

### WELCOME AND ANNOUNCEMENTS

#### ENTRANCE HYMN H-555

Lead On, O King Eternal

LANCASHIRE

Lead on, O King eternal, the day of march has come;  
henceforth in fields of conquest thy tents shall be our home:  
through days of preparation thy grace has made us strong,  
and now, O King eternal, we lift our battle song.

Lead on, O King eternal, till sin's fierce war shall cease,  
and holiness shall whisper the sweet amen of peace;  
for not with swords loud clashing, nor roll of stirring drums,  
but deeds of love and mercy, the heavenly kingdom comes.

Lead on, O King eternal: we follow, not with fears;  
for gladness breaks like morning where'er thy face appears.  
Thy cross is lifted o'er us; we journey in its light:  
the crown awaits the conquest; lead on, O God of might!

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God; Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.

### GLORIA IN EXCELSIS S-280

Robert Powell

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

*All* **Amen.**

## THE WORD OF GOD

*Please be seated.*

### THE FIRST READING

Isaiah 49:1-7

*Lector* *The First Reading is taken from Isaiah chapter 49...*

Listen to me, O coastlands, pay attention, you peoples from far away!  
The Lord called me before I was born, while I was in my mother's womb he named me.  
He made my mouth like a sharp sword, in the shadow of his hand he hid me;  
he made me a polished arrow, in his quiver he hid me away.  
And he said to me, "You are my servant, Israel, in whom I will be glorified."  
But I said, "I have labored in vain, I have spent my strength for nothing and vanity;  
yet surely my cause is with the Lord, and my reward with my God."

And now the Lord says, who formed me in the womb to be his servant,  
to bring Jacob back to him, and that Israel might be gathered to him,  
for I am honored in the sight of the Lord, and my God has become my strength--  
he says, "It is too light a thing that you should be my servant  
to raise up the tribes of Jacob and to restore the survivors of Israel;  
I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations, the slave of rulers,  
"Kings shall see and stand up, princes, and they shall prostrate themselves,  
because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

I wait-ed pa-tient-ly on God, who stooped and heard my plea;  
and from the pit, the mire and clay, my Sav-ior lift-ed me.

God set my feet high on a cliff and made my foot-ing sure,  
and planned a new song in my mouth to sing for-ev-er-more.

Man-y shall see and stand in awe and trust the Lord for aid;  
how hap-py those who trust the Lord, not gods their hands have made.

Great things, in-deed, O Lord my God are they that you have done;  
how great your won-ders and your plans; who is like you? Not one.

## THE SECOND READING

1 Corinthians 1:1-9

*Lector*      *The Second Reading is taken from 1<sup>st</sup> Corinthians chapter 1...*

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,  
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to  
be saints, together with all those who in every place call on the name of our Lord Jesus Christ,  
both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in  
Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of  
every kind-- just as the testimony of Christ has been strengthened among you-- so that you are  
not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will  
also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus  
Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our  
Lord.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*All stand as able.*

## THE GOSPEL ACCLAMATION

John Schiavone

*(all sing this refrain after the choir sings it; the choir sings the verse)*



The word of God became flesh and dwelt among us. To those who accepted him,  
he gave power to become children of God. Alleluia. **(Refrain)**

## THE GOSPEL

John 1:29-42

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Celebrant* John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SERMON

*Please be seated.*

The Rev. Whitney Burton

## NICENE CREED

*All stand as able.*

*People* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshipped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead, and the life of the world to come.  
 AMEN.

## THE PRAYERS OF THE PEOPLE

*Please sit, stand, or kneel, as you prefer.*

*Celebrant* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthday this coming week of Susan Howat, Larry Wilbur, Laurie Toohey, and Jay Ozbun.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## **CONFESSION & ABSOLUTION** *Please kneel or stand as able.*

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE GREETING OF PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## **THE HOLY COMMUNION**

**OFFERTORY SENTENCE** *Please be seated.*

**OFFERTORY** The Grace Divine arr. Roger Price  
Choir

**PRESENTATION HYMN** LASST UNS ERFREUEN

Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power up-lifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

## THE GREAT THANKSGIVING: Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

### SANCTUS S-125

Richard Proulx

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.



We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        **Amen.**

### **THE LORD'S PRAYER**

*Celebrant*     And now as our Savior Christ has taught us, we are bold to say,  
*People*        **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### **THE FRACTION ANTHEM S-161**

David Hurd

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

*Celebrant*     The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

### **COMMUNION**

Preamble

Louis Vierne  
(1870-1937)

Capo 3: (D) F (G) B $\flat$  (A) C (D) F (Bm) Dm



1 I come with joy, a child of God, for - giv - en, loved, and  
 2 I come with Chris-tians far and near to find, as all are  
 3 As Christ breaks bread and bids us share, each proud di - vi - sion  
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
 5 To - geth - er met, to - geth - er bound by all that God has

(Asus) Csus (Am) Cm (G) B $\flat$  (F $\sharp$ m) Am (D) F



free, the life of Je - sus to re - call, in  
 fed, the new com - mu - ni - ty of love in  
 ends. The love that made us, makes us one, and  
 near, is in such friend - ship bet - ter known, a -  
 done, we'll go with joy, to give the world the

(Em) Gm (D/F $\sharp$ ) F/A (G) B $\flat$  (A) C (Am7) Cm7 (D) F



love laid down for me, in love laid down for me.  
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

Songs of thankfulness and praise, Jesus, Lord, to thee we raise;  
manifested by the star to the sages from afar,  
branch of royal David's stem in thy birth at Bethlehem:  
anthems be to thee addressed, God in flesh made manifest.

Manifest at Jordan's stream, prophet, priest, and king supreme;  
and at Cana wedding guest in your God-head manifest;  
manifest in pow'r divine, changing water into wine;  
anthems be to thee addressed, God in flesh made manifest.

Manifest in making whole weakened body, fainting soul;  
manifest in valiant fight, quelling all the devil's might;  
manifest in gracious will, ever bringing good from ill:  
anthems be to thee addressed, God in flesh made manifest.

Grant us grace to see thee, Lord, present in thy holy word;  
grace to imitate thee now and be pure, as pure art thou;  
that we might become like thee at Thy great epiphany,  
and may praise thee, ever blest, God in flesh made manifest.

*You are invited to remain and listen to the final act of worship, the closing Voluntary.*

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## VOLUNTARY

Our Father in Heaven, BWV 636

J. S. Bach  
(1685-1750)

## PRAYERS ARE REQUESTED FOR

Annie H, Mickle F, The Augers, Ashley, Dave M, Carol C, Tony B, the people of Jamaica in the wake of Hurricane Melissa, Danial B, Alison W, Pat B, Liz N, Elaine H, David Q, Sarah R, David B, Mandeville P, Mavis S, Enez P, Bob S, James G, Millicent L, Lynne H, Butch N, Mary Ann W, Maureen B, Helen Marie, Bonnie S, Gloria S, Bill G, Priscilla B, Indra E, the people of Ukraine, Jim T, Mark and Maryellen, and Kam M.

## SERVING US TODAY

|                       |   |
|-----------------------|---|
| Celebrant             | The Rev. Whitney Burton   |
| Guest Organist        | Wayne Dieterich   |
| Crucifer              | Linda Wells   |
| Torch/Chalicists      | Gerry Boone and Tammi Wrest   |
| Lectors               | Sally Miller and Nancy Fisher                                       |
| Prayers of the People | Linda Corliss   |
| Ushers                | Linda Corliss and Hank Nalewajek<br>Gidget DiRienz and Nancy Fisher |
| Building & Grounds    | Hank Nalewajek  |
| Welcome Table         | Lynne Henderson and Jocelyn Frenette                                |

## WELCOME GUEST ORGANIST

Our organist this morning is Wayne Dieterich. Wayne is a native of Babylon, New York, which is on Long Island. A very experienced and educated church musician, Wayne holds three degrees in organ and church music and is a published author of articles on church music. Wayne played at the Presbyterian Community Church in Massapequa, New York for 26 years before moving to Florida. He moved to Clearwater about three years ago, and is having the time of his life in Florida. He is delighted to be filling in for his friend Tom, while Tom is absent.

## CELEBRATIONS THIS WEEK

**Birthdays** – Susan Howat, Larry Wilbur, Laurie Toohey, and Jay Ozbun.

## ANNOUNCEMENTS

**140<sup>th</sup> Anniversary Celebrations-** February 1 – 8, 2026

Sunday, February 1: 9 AM Official 140th Celebration Kick-Off Sunday

Tuesday, February 3: Cheese & History Reception from 6:30 to 8 PM

Friday, February 6: Fish Fry Dinner at 5:30 PM in Kirk Hall. \$15.00 per person

Sunday, February 8: 9 AM Worship Service with Bishop Scharf. Reception to follow.

**Good Shepherd History** - “The Legacy Continues, the Church of the Good Shepherd since 1886” is for sale in Kirk Hall. \$35.00 during the pre-sale and \$40.00 after today.

**United Faiths Walk of Peace** – 1:30 PM on February 1<sup>st</sup> in Pioneer Park, Dunedin. T-shirts will be on sale at COGS after Sunday services for \$15.

**Annual Meeting** – February 15<sup>th</sup> following the 9 AM combined service.

## Regular Events –

Sunday, January 18 - Dunedin Cares Food Pantry Collection and Cursillistas Meeting

Sunday, February 22 – Book Club on *Theo of Golden* by Allen Levi in the Patio Room.