The 2nd Sunday after Epiphany January 20, 2019 10:00 AM Service

Holy Communion





639 Edgewater Drive • Dunedin, FL 34698 (727) 733-4125 • Pastor Becky's cell: (727) 458-2625 www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com Sat. Service at 5 PM • Sunday Services at 8 & 10 AM • Wed. Service at 10 AM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome Center or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors near the elevator.

We have gluten-free wafers available: Please make your request known at the altar rail.

Restrooms are located to the right as you go through the arch off the breezeway.

Hymn numbers listed in the bulletin are referencing The Hymnal 1982, found in the pew rack.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

GATHERING FOR WORSHIP

PreLude Rhosymedre R. Vaughan Williams

[Please stand when the chimes sound.]

Gathering Hymn Holy God, We Praise Thy Name

366, vs. 1-3

Holy God, we praise thy Name, Lord of all, we bow before thee; all on earth thy scepter claim, all in heaven above adore thee; infinite thy vast domain, everlasting is thy reign.

Hark, the loud celestial hymn angel choirs above are raising; cherubim and seraphim, in unceasing chorus praising, fill the heavens with sweet accord: holy, holy, holy Lord!

Lo, the apostolic train join, thy sacred Name to hallow; prophets swell the loud refrain, and the white-robed martyrs follow; and, from morn till set of sun, through the Church the song goes on.

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

[Please be seated.]

ACCLAMATION

[Please stand.]

- P Blessed be God: Father, Son, and Holy Spirit.
- And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise Songs of Thankfulness and Praise

135, vs. 1.3

Songs of thankfulness and praise, Jesus, Lord, to thee we raise, manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding-guest, in thy God-head manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.

COLLECT OF THE DAY

- P The Lord be with you.
- And also with you.
- Let us pray... Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of our Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him Jesus Christ, our Savior and Lord.
- @ Amen.

WORD OF GOD

THE READINGS: Isaiah 62:1–4 • Psalm 36:5–10 • 1 Timothy 4:1–6 • John 2:1–11 [Please be seated.]

The First Reading

L The First Reading is taken from Isaiah, chapter 62...

For Zion's sake I won't keep silent, and for Jerusalem's sake I won't sit still until her righteousness shines out like a light, and her salvation blazes like a torch. Nations will see your righteousness, all kings your glory. You will be called by a new name, which the Lord's own mouth will determine. You will be a splendid garland in the Lord's hand, a royal turban in the palm of God's hand. You will no longer be called Abandoned, and your land will no longer be called Deserted. Instead, you will be called My Delight Is in Her, and your land, Married. Because the Lord delights in you, your land will be cared for once again.

- L The Word of the Lord
- Thanks be to God.

The Psalm: [sing to the tune: On Jordan's Bank] [Please remain seated.]

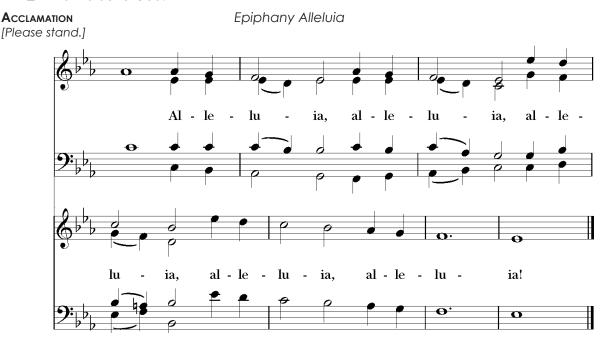
Your love and faithfulness, O Lord, Reach heaven above where white clouds sail; Like ancient hills, like oceans deep, Your righteous judgments never fail.

How priceless is your love, O God! You save both humankind and beast; Your wings give refuge in their shade. You call us to your house to feast.

Your streams of pleasure give us drink; The well of life, Lord, is with you, And in your light do we see light; Give grace to all whose hearts are true.

The Second Reading:

- The Second Reading is taken from 1 Timothy, chapter 4...
 - The Spirit clearly says that in latter times some people will turn away from the faith. They will pay attention to spirits that deceive and to the teaching of demons. They will be controlled by the pretense of lying, and their own consciences will be seared. They will prohibit marriage and eating foods that God created—and he intended them to be accepted with thanksgiving by those who are faithful and have come to know the truth. Everything that has been created by God is good, and nothing that is received with thanksgiving should be rejected. These things are made holy by God's word and prayer. If you point these things out to the believers, you will be a good servant of Christ Jesus who has been trained by the words of faith and the good teaching that you've carefully followed.
- **L** The Word of the Lord.
- Thanks be to God.



The Gospel:

- **D** The Holy Gospel of our Lord Jesus Christ according to John.
- Glory to you, Lord Christ.
- D On the third day there was a wedding in Cana of Galilee. Jesus' mother was there, and Jesus and his disciples were also invited to the celebration. When the wine ran out, Jesus' mother said to him, "They don't have any wine."

Jesus replied, "Woman, what does that have to do with me? My time hasn't come yet."

His mother told the servants, "Do whatever he tells you." Nearby were six stone water jars used for the Jewish cleansing ritual, each able to hold about twenty or thirty gallons.

Jesus said to the servants, "Fill the jars with water," and they filled them to the brim. Then he told them, "Now draw some from them and take it to the headwaiter," and they did. The headwaiter tasted the water that had become wine. He didn't know where it came from, though the servants who had drawn the water knew.

The headwaiter called the groom and said, "Everyone serves the good wine first. They bring out the second-rate wine only when the guests are drinking freely. You kept the good wine until now." This was the first miraculous sign that Jesus did in Cana of Galilee. He revealed his glory, and his disciples believed in him.

- **D** The Gospel of the Lord.
- Praise to you, Lord Christ.

E Traise to you, Lora Office

[Please be seated.]

SERMON HYMNBlest Be the Tie That Binds

[Please stand.]

SERMON

Blest be the tie that binds our hearts in Christian love; the unity of heart and mind is like to that above.

Before our Father's throne we pour our ardent prayers; our fears, our hopes, our aims are one, our comforts and our cares.

Becky Robbins-Penniman

We share our mutual woes, our mutual burdens bear, and often for each other flows the sympathizing tear.

From sorrow, toil, and pain, and sin we shall be free; and perfect love and friendship reign through all eternity.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please sit, stand, or kneel, as you prefer.]

- D As we join the whole creation and celebrate with joy the Word made flesh, let us offer prayers to God who dwells among us, from long ago and until the end of time.
- Wonderful Counselor, we pray for laypeople, bishops, priests and deacons, and all who minister in the name of Christ, that each and every one will hear and heed the guidance of your Holy Spirit.
- Give us strength of heart, mind, body and soul to join you in preaching good news to the poor, proclaiming release to the prisoners and recovery of sight to the blind, liberating the oppressed, and announcing that the year of your favor has come to all the earth.
- Let Mighty God, we pray for your church. Fill us and all those who worship you with true compassion. Where we are corrupt, purify us; where we are in error, direct us; where in any thing we are amiss, reform us.
- Where we are in the right, strengthen us; where we are in want, provide for us; where we are divided, reunite us.
- Everlasting Father, we lift to your heart those who suffer from any grief or trouble, [especially... read names from notebook...] and those we now name aloud or in our hearts [leave time...]. Empower us, in your name, to give them courage and hope in their troubles.
- Help us to be the answers to their prayers when they cry out to you.

- Prince of Peace, we joyfully celebrate the wedding of the human and divine natures in Christ Jesus. We give you thanks today for the flowers given to your glory by Terry Eldridge in honor of Indra Eldridge on her birthday and for all the blessings of this life, especially [read entries from notebook ...] Showered with blessings,
- Give us the grace to see your divine presence so that all of creation may sing new songs of gladness and walk in the way of joy.
- Liking of Kings, we pray for all those who have died, [especially ... add names from notebook...] and those we now name aloud or in our hearts [leave time...]. Let light perpetual shine upon them.
- Grant them continual growth in your love and service; and help us in obedience to your will to follow the good examples of the saints who have gone before us.
- Lord of lords, we pray for the leaders of the nations and all in authority.
- Give them grace, compassion and will to strive for peace and justice, caring alike for young and old, strong and weak, rich and poor.
- Rejoicing in the blessed Virgin Mary and all the saints, let us offer ourselves and one another to the One who will reign forever and ever.
- Hallelujah! Lord our God, source of grace and truth, accept the prayers we offer in this joyful season. May we witness to your glory with unending praise and thanksgiving. Amen.

PRAYERS AND BLESSINGS

THE GREETING OF PEACE

[Please stand.]

- P The peace of the Lord be always with you.
- **And also with you.** [All may greet one another in the name of the Lord.]

THE HOLY COMMUNION

OFFERTORY SENTENCE

D Yours, O Lord, is the greatness, the power, the glory, the victory and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory[Please be seated.]

Be Thou My Vision

R. Shephard

PRESENTATION

[Please stand when the offering plates are given to the Deacon.]

D We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

Presentation Hymn

Christ, Be Our Light

M Refrain

Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

Many the gifts, many the people, many the hearts that yearn to belong. Let us be servants to one another, signs of your kingdom come. Refrain

THE GREAT THANKSGIVING: Enriching Our Worship, Eucharistic Prayer 2

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- Me lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give our thanks and praise.
- P We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. Glory and honor and praise to you, holy and living God. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Holy, Holy, Holy

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

[Please stand or kneel, as you choose.]

P Time and again you called us to live in the fullness of your love. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, and as a father cherishes his family, you would not forget us. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

- Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.
- P Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



THE LORD'S PRAYER

- P And now as our Savior Christ has taught us, we are bold to say:
- Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

- This is the true bread which comes down from heaven and gives life to the world.
- Whoever eats this bread has Eternal Life.
- P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

COMMUNION MUSIC

[Please remain seated.]

COMMUNION CHANT

Where True Charity

[Please repeat this chant until the musician stops playing the tune.]

Where true charity and love abide, God is dwelling there; God is dwelling there.

PRAYER AFTER COMMUNION

[Please stand or kneel, as you choose.]

- P Let us pray...
- Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

[Please stand.]

- P May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over creation and heals the world, be upon you and remain with you always.
- @ Amen.

SENDING HYMN

Love Divine, All Loves Excelling

657, vs. 1,2

Love divine, all loves excelling, joy of heaven, to earth come down, fix in us thy humble dwelling, all thy faithful mercies crown.

Jesus, thou art all compassion, pure, unbounded love thou art; visit us with thy salvation, enter every trembling heart.

Come, almighty to deliver, let us all thy life receive; suddenly return, and never, nevermore thy temples leave. Thee we would be alway blessing, serve thee as thy hosts above, pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be; let us see thy great salvation perfectly restored in thee: changed from glory into glory, till in heaven we take our place, till we cast our crowns before thee, lost in wonder, love, and praise.

THE DISMISSAL

- Alleluia, alleluia! Behold, unto us a Savior is born. Let us go into the world proclaiming this good news of great joy.
- Thanks be to God. Alleluia, alleluia!

POSTLUDE

Voluntary on Hyfrydol

R. Vaughan Williams

SERVING US TODAY

Celebrant.....Becky Robbins-Penniman

Deacon.....Cindy Roehl

Priest Associate.....Ann Chaplin

Organist.....Robert Moncrief

Acolyte Vic Howarth

Chalicists Joe Nixon

.....Miriam Benitez-Nixon

Lectors Judith Auger

.....Carolyn Hughes

Prayers of the People.....Miriam Benitez-Nixon

Prayer Team Cheryl Sharpe and Rhiannon Sharpe

Greeters Nancy Fisher

.....Donna Pylman

Ushers Terry Eldridge

.....Indra Eldridge

Sunday School.....Carey Cherivtch

Nursery Dayana Mosquera

Welcome Center Hank and Marilyn Nalewajek

Coffee Hosts.....Bocacious Brotherhood Brunch

Building & Grounds Bob Roehl