

The 2nd Sunday after Epiphany

January 20, 2019 • 8:00 AM Service

Holy Communion: Rite One



Episcopal Church of the
GOOD SHEPHERD

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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

GATHERING FOR WORSHIP

PRELUDE

Rhosymedre

R. Vaughan Williams

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

ACCLAMATION

[Please stand.]

- P** Blessed be God: Father, Son, and Holy Spirit.
- G** **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

- All** **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**
- P** Lord, have mercy upon us.
- G** **Christ, have mercy upon us.**
- P** Lord, have mercy upon us.

COLLECT OF THE DAY

- P** The Lord be with you.
- G** **And with thy Spirit.**
- P** Let us pray... Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of our Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him Jesus Christ, our Savior and Lord.
- G** **Amen.**

WORD OF GOD

THE READINGS: Isaiah 62:1–4 • Psalm 36:5–10 • 1 Timothy 4:1–6 • John 2:1–11

[Please be seated.]

The First Reading

📖 *The First Reading is taken from Isaiah, chapter 62...*

For Zion's sake I won't keep silent, and for Jerusalem's sake I won't sit still until her righteousness shines out like a light, and her salvation blazes like a torch. Nations will see your righteousness, all kings your glory. You will be called by a new name, which the Lord's own mouth will determine. You will be a splendid garland in the Lord's hand, a royal turban in the palm of God's hand. You will no longer be called Abandoned, and your land will no longer be called Deserted. Instead, you will be called My Delight Is in Her, and your land, Married. Because the Lord delights in you, your land will be cared for once again.

📖 The Word of the Lord.

👏 **Thanks be to God.**

The Psalm: *[read responsively, 📖 Lector/👏 Congregation]*

📖 *We will read responsively from Psalm 36...*

📖 Your love, O LORD, reaches to the heavens, and your faithfulness to the clouds.

👏 **Your righteousness is like the strong mountains, your justice like the great deep; you save both man and beast, O LORD.**

📖 How priceless is your love, O God!
your people take refuge under the shadow of your wings.

👏 **They feast upon the abundance of your house; you give them drink from the river of your delights.**

📖 For with you is the well of life, and in your light we see light.

👏 **Continue your loving-kindness to those who know you, and your favor to those who are true of heart.**

The Second Reading:

📖 *The Second Reading is taken from 1 Timothy, chapter 4...*

The Spirit clearly says that in latter times some people will turn away from the faith. They will pay attention to spirits that deceive and to the teaching of demons. They will be controlled by the pretense of lying, and their own consciences will be seared. They will prohibit marriage and eating foods that God created—and he intended them to be accepted with thanksgiving by those who are faithful and have come to know the truth. Everything that has been created by God is good, and nothing that is received with thanksgiving should be rejected. These things are made holy by God's word and prayer. If you point these things out to the believers, you will be a good servant of Christ Jesus who has been trained by the words of faith and the good teaching that you've carefully followed.

📖 The Word of the Lord.

👏 **Thanks be to God.**

The Gospel:

[Please stand.]

Ⓓ The Holy Gospel of our Lord Jesus Christ according to John.

☩ **Glory be to thee, O Lord.**

Ⓓ On the third day there was a wedding in Cana of Galilee. Jesus' mother was there, and Jesus and his disciples were also invited to the celebration. When the wine ran out, Jesus' mother said to him, "They don't have any wine."

Jesus replied, "Woman, what does that have to do with me? My time hasn't come yet."

His mother told the servants, "Do whatever he tells you." Nearby were six stone water jars used for the Jewish cleansing ritual, each able to hold about twenty or thirty gallons.

Jesus said to the servants, "Fill the jars with water," and they filled them to the brim. Then he told them, "Now draw some from them and take it to the headwaiter," and they did. The headwaiter tasted the water that had become wine. He didn't know where it came from, though the servants who had drawn the water knew.

The headwaiter called the groom and said, "Everyone serves the good wine first. They bring out the second-rate wine only when the guests are drinking freely. You kept the good wine until now." This was the first miraculous sign that Jesus did in Cana of Galilee. He revealed his glory, and his disciples believed in him.

Ⓓ The Gospel of the Lord.

☩ **Praise be to thee, O Christ.**

SERMON

Becky Robbins-Penniman

[Please be seated.]

NICENE CREED

[Please stand.]

☩ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please sit, stand, or kneel, as you prefer.]

D Let us pray for the whole state of Christ's Church and the world.

L Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. In your holy Name,

C **We pray to you.**

L Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to the following churches in the Diocese of Southwest Florida: St. Mary's, Bonita Springs; St. Monica's, Naples; and REACH-Rwanda; to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. In your holy Name,

C **We pray to you.**

L And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. In your holy Name,

C **We pray to you.**

L We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. In your holy Name,

C **We pray to you.**

L And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor *[Add handwritten names from notebook]* and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. *[Time is left for people to speak.]* In your holy Name,

C **We pray to you.**

L Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given to the glory of God by Terry Eldridge in honor of Indra Eldridge on her birthday. We give thanks for all the blessings of this life, *[especially... read from notebook]*. In your holy Name,

C **We pray to you.**

℣ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [*especially... add names from notebook*]. Please add names of those on your heart, silently or aloud. [*Time is left for people to speak.*] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. In your holy Name,

☩ **We pray to you.**

℣ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

☩ **Amen.**

PRAYERS AND BLESSINGS

THE PEACE

[*Please stand.*]

℣ The peace of the Lord be always with you.

☩ **And with thy spirit.**

THE HOLY COMMUNION

OFFERTORY MUSIC

OFFERTORY SENTENCE

℣ Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all. Let us with gladness present the offerings and oblations of our life and labor to the Lord.

[*Please be seated.*]

PRESENTATION OF THE OFFERINGS

[*Please stand when the deacon receives the offering.*]

℣ As we receive these gifts, we acknowledge:

☩ **All things come from thee, O Lord, and of thine own have we given thee.**

THE GREAT THANKSGIVING: Eucharistic Prayer II

℣ The Lord be with you.

☩ **And with thy spirit.**

℣ Lift up your hearts.

☩ **We lift them up unto the Lord.**

℣ Let us give thanks unto our Lord God.

☩ **It is meet and right so to do.**

℣ It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

☩ **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

[Please kneel or stand, as you choose.]

- Ⓟ All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

- Ⓞ **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**
- Ⓟ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
- Ⓞ **AMEN.**

THE LORD'S PRAYER

- Ⓟ And now, as our Savior Christ hath taught us, we are bold to say,
- Ⓞ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

- P** This is the true bread which comes down from heaven and gives life to the world.
- G** **Whoever eats this bread has Eternal Life.**

- P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

- P** Let us pray.
- G** **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING AND DISMISSAL

- P** May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over creation and heals the world, be upon you and remain with you always.
- G** **Amen.**
- D** Alleluia, alleluia! Behold, unto us a Savior is born. Let us go into the world proclaiming this good news of great joy.
- G** **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Voluntary on Hyfrydol

R. Vaughan Williams

Serving Us Today:

Celebrant

Becky Robbins-Penniman

Priest Associate

Ann Chaplin

Chalicer

Ron Ellis

Prayers

Ron Ellis

Greeter

Diane Niford

Coffee Host

Ann Kuratnick

Deacon

Cindy Roehl

Organist

Robert Moncrief

Lector

Lou Collard

Usher

Butch Niford