

THE THIRD SUNDAY AFTER THE EPIPHANY

January 25, 2026

10:00 AM Service

Holy Communion: Rite II



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Sunday Service at 8 and 10 AM • Wednesday at 6 PM

Our Sunday service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal*, 1982. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

Sacred Harp Medley

Brant Adams

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-381

Thy Strong Word

TON-Y-BOTEL

Thy strong word did cleave the darkness; at thy speaking it was done;
for created light we thank thee, while thine ordered seasons run:
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end!

Lo, on those who dwelt in darkness, dark as night and deep as death,
broke the light of thy salvation, breathed thine own life-giving breath:
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end!

Thy strong word bespeaks us righteous; bring with thine own holiness,
glorious now, we press toward glory, and our lives our hopes confess:
Alleluia, alleluia! Praise to thee who light dost send!
Alleluia, alleluia! Alleluia without end!

God the Father, Light Creator, to thee laud and honor be;
to thee, Light of Light begotten, praise be sung eternally;
Holy Spirit, light Revealer, glory, glory be to thee;
mortals, angels, now and ever praise the Holy Trinity.

THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit,
 in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

Please be seated.

THE FIRST READING

Isaiah 9:1-4

Lector The First Reading is taken from Isaiah chapter 9...

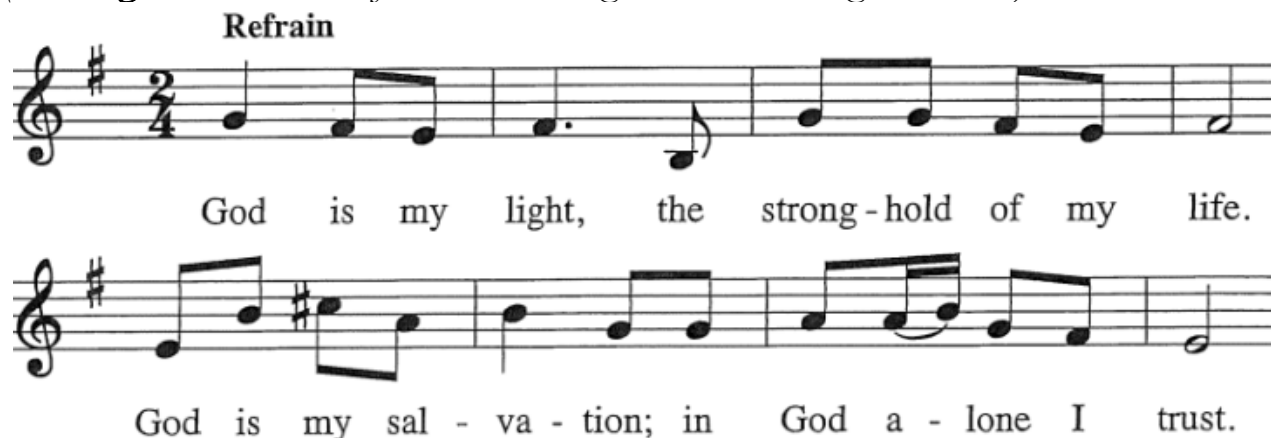
There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light;
 those who lived in a land of deep darkness—on them light has shined.
 You have multiplied the nation, you have increased its joy;
 they rejoice before you as with joy at the harvest, as people exult when dividing plunder.
 For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor,
 you have broken as on the day of Midian.

Lector The Word of the Lord.

People **Thanks be to God.**

(all sing this refrain after the choir sings it; the choir sings the verses)



God is my strong salvation; what foe have I to fear?

In peril and temptation my light, my help, is near. *(Refrain)*

Though hosts encamp around me, firm to the fight I stand;
what terror can confound me, with God at my right hand? *(Refrain)*

Rely on God's protection, with courage wait each day;
God's truth be your affection, when weak, your hope and stay. *(Refrain)*

God's might your heart shall strengthen, God's love your joy increase;
with hope your days shall lengthen, the Lord will give you peace. *(Refrain)*

THE SECOND READING

1 Corinthians 1:10-18

Lector *The Second Reading is taken from 1st Corinthians chapter 1...*

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector **The Word of the Lord.**

People **Thanks be to God.**

THE GOSPEL ACCLAMATION

All stand as able.

John Schiavone

(all sing this refrain after the choir sings it: the choir sings the verse)



Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people. Alleluia. (*Refrain*)

THE GOSPEL

Matthew 4:12-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Celebrant When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan,
Galilee of the Gentiles—the people who sat in darkness have seen a great light,
and for those who sat in the region and shadow of death, light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

Please be seated.

Cindy Huffman

NICENE CREED *All stand as able.*

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Celebrant Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lector Lord, in your mercy
People **Hear our prayer.**
Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this week of CeCe Hopwood, Maryanne Weintraub, Sheila Scott, Gail Griffin, Steven Smith, Janet Ozbun, and Cindy Matson; and the anniversary of John and Connie Rieben.

Lector Lord, in your mercy
People **Hear our prayer.**
Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

Lector Lord, in your mercy
People **Hear our prayer.**
Lector We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lector Lord, in your mercy
People **Hear our prayer.**
The Celebrant adds a concluding collect.

CONFESSION AND ABSOLUTION

Please kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor.
People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**
All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE *Please be seated.*

OFFERTORY I Want to Walk as a Child of the Light arr. Mark Hayes
Choir

PRESENTATION HYMN LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise God, all creatures here below: Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power up-lifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS S-125 Richard Proulx

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-161

David Hurd

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Celebrant The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.*

COMMUNION

Air

Georg Frideric Handel

COMMUNION HYMN

Will You Come and Follow Me

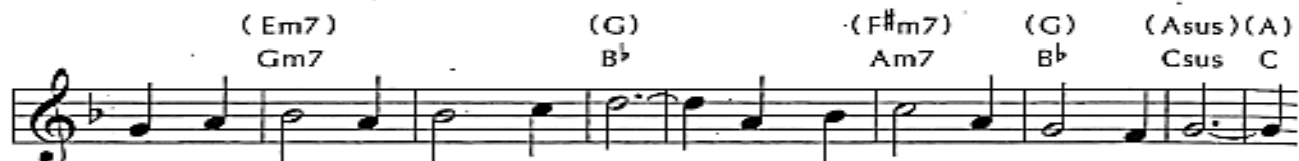
KELVINGROVE



- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
Will you care for cruel and kind and nev - er be the same?
Will you set the pris - oners free and nev - er be the same?
Will you quell the fear in - side and nev - er be the same?
Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;
Will you risk the hos - tile stare should your life at - tract or scare?
Will you kiss the lep - er clean, and do such as this un - seen,
Will you use the faith you've found to re - shape the world a - round,
In your com - pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?"
Will you let me an - swer prayer in you and you in me?"
and ad - mit to what I mean in you and you in me?"
through my sight and touch and sound in you and you in me?"
Thus I'll move and live and grow in you and you in me.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-525

The Church's One Foundation

AURELIA

The Church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth,
her charter of salvation, one Lord, one faith, one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued.

Though with a scornful wonder men see her sore oppressed,
by schisms rent asunder, by heresies distressed;
yet saints their watch are keeping, their cry goes up, "How long?"
and soon the night of weeping shall be the morn of song.

Mid toil and tribulation, and tumult of her war
she waits the consummation of peace for evermore;
till with the vision glorious her longing eyes are blessed,
and the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

You are invited to remain and listen to the final act of worship, the closing Voluntary.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

The Church's One Foundation

Charles W. Ore

CELEBRATIONS

Birthdays - CeCe Hopwood, Maryanne Weintraub, Sheila Scott, Gail Griffin, Steven Smith,
Janet Ozbun, and Cindy Matson

Anniversary - John and Connie Rieben

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Guest Preacher	Cindy Huffman
Organist/Choirmaster	Tom Huffman
Trumpet	Emily Cantin
Crucifer	Michelle Schombs
Torch/Chalicians	Joe Nixon and Miriam Benitez-Nixon
Lectors	Alan Mackay and Sally Miller
Prayers of the People	Maureen Belote
Ushers	Steve and Caroline Maisel
	Crystal Collyer and Alan Mackay
Building & Grounds	Cheryl Sharpe
Welcome Table	Shirl Ahrens and Noel Powell

PRAYERS ARE REQUESTED FOR

Ana M, Gloria S, Blair B, Joel B, Stacy H, Lisa H, Ada H, Dan S, Annie H, Mickle F, The Augers, Ashley, Dave M, Carol C, Tony B, the people of Jamaica in the wake of Hurricane Melissa, Danial B, Alison W, Pat B, Liz N, Elaine H, David Q, Sarah R, David B, Mandeville P, Mavis S, Enez P, Bob S, James G, Millicent L, Lynne H, Butch N, Mary Ann W, Maureen B, Helen Marie, Bonnie S, Bill G, Priscilla B, Indra E, the people of Ukraine, Mark and Maryellen, and Kam M

ANNOUNCEMENTS

140th Anniversary Celebrations

Sunday, February 1: 9 AM Official 140th Celebration Kick-Off Sunday

Tuesday, February 3: Cheese & History Reception from 6:30 to 8 PM

Friday, February 6: Fish Fry Dinner at 5:30 PM in Kirk Hall.

Sunday, February 8: 9 AM Worship Service with Bishop Scharf. Reception to follow.

Good Shepherd History – The authors have completed their writing of “The Legacy Continues, the Church of the Good Shepherd since 1886” and are now offering it for sale in Kirk Hall following each worship service. Price of the book is \$40.00.

United Faiths Walk of Peace – 1:30 PM on February 1st in Pioneer Park, Dunedin. T-shirts will be on sale at COGS after Sunday services for \$15.

Annual Meeting – February 15th following the 9 AM combined service. See the weekly email or the website for information about upcoming elections.

Mardi Gras is just around the corner. Bring in your spare beads and leave them in the bin in Kirk Hall. Better yet, join the COGS Mardi Gras Team and help us plan, decorate, or walk with our parade entry. Contact Linda Corliss or Crystal Collier if you would like to help or have questions.