



**Celebration of the life of  
Joseph F. Hall  
March 08, 1924 – February 11, 2022**



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## PRELUDE

## OPENING ANTHEM

*Please stand.*

*Celebrant* I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

## PROCESSIONAL HYMN H-358

Christ the Victorious

RUSSIA

**Christ the Victorious, give to your servants rest with your saints in the regions of light.  
Grief and pain ended, and sighing no longer, there may they find everlasting life.**

**Only Immortal One, Mighty Creator! We are your creatures and children of earth.  
From earth you formed us, both glorious and mortal, and to the earth shall we all return.**

**God-spoken prophecy, word at creation: "You came from dust and to dust shall return."  
Yet at the grave shall we raise up our glad song, "Alleluia, alleluia!"**

**Christ the Victorious, give to your servants rest with your saints in the regions of light.  
Grief and pain ended, and sighing no longer, there may they find everlasting life.**

## THE OPENING PRAYER

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray... O God, of grace and glory, we remember before you this day our brother Joe. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

*People* **Amen.**

# THE LITURGY OF THE WORD

*Please be seated.*

## THE FIRST READING

Job 19:21-27a

*Lector* A reading from Job, chapter 19...

Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh? "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALM: Psalm 107:23-26, 28-32

- 23 Some went down to the sea in ships and plied their trade in deep waters;  
24 They beheld the works of the LORD and his wonders in the deep.  
25 Then he spoke, and a stormy wind arose, which tossed high the waves of the sea.  
26 They mounted up to the heavens and fell back to the depths; their hearts melted because of their peril.  
28 Then they cried to the LORD in their trouble, and he delivered them from their distress.  
29 He stilled the storm to a whisper and quieted the waves of the sea.  
30 Then were they glad because of the calm, and he brought them to the harbor they were bound for.  
31 Let them give thanks to the LORD for his mercy and the wonders he does for his children.  
32 Let them exalt him in the congregation of the people and praise him in the council of the elders.

## THE SECOND READING

Romans 8:31-39

*Lector* A reading from Romans, chapter 8...

What then are we to say about these things? If God is for us, who against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or

persecution, or famine, or nakedness, or peril, or sword? As it is written, “For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## THE GOSPEL HYMN H-608

Eternal Father Strong to Save

MELITA

**Eternal Father, strong to save, whose arm hath bound the restless wave,  
who bidd'st the mighty ocean deep its own appointed limits keep:  
O hear us when we cry to thee for those in peril on the sea.**

**O Christ, whose voice the waters heard and hushed their raging at thy word,  
who walkedst on the foaming deep, and calm amid its rage didst sleep:  
O hear us when we cry to thee for those in peril on the sea.**

**Most Holy Spirit, who didst brood upon the chaos dark and rude,  
and bid its angry tumult cease, and give, for wild confusion, peace:  
O hear us when we cry to thee for those in peril on the sea.**

**O Trinity of love and power, thy children shield in danger's hour;  
from rock and tempest, fire and foe, protect them wheresoe'er they go;  
thus evermore shall rise to thee glad hymns of praise from land and sea.**

## THE GOSPEL

*Please stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

On that day, when evening had come, he said to them, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them,

“Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **HOMILY**

*Please be seated.*

## **THE APOSTLES' CREED**

*Please stand.*

*Celebrant* In the assurance of eternal life given at Baptism, let us proclaim our faith and say,  
*People* **I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead. On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Please sit, stand or kneel, as you choose.*

*Lector* In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

*People* **Amen.**

*Lector* Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection.

*People* **Amen.**

*Lector* Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days.

*People* **Amen.**

*Lector* Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind.

*People* **Amen.**

*Lector* Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love.

*People* **Amen.**

*Lector* Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love.

*People* **Amen.**

*Lector* Grant us grace to entrust Joe to thy never failing love; receive him into the arms of thy mercy, and remember him according to the favor which thou bearest unto thy people.

*People* **Amen.**

*Lector* Grant that, increasing in knowledge and love of thee, he may go from strength to strength in the life of perfect service in thy heavenly kingdom.

*People* **Amen.**

*Lector* Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Please stand.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always  
*People* **And also with you.**

Let all mortal flesh keep silence, and with fear and trembling stand;  
ponder nothing earthly minded, for with blessing in his hand  
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,  
Lord of lords, in human vesture, in the Body and the Blood  
he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,  
as the Light of Light descendeth from the realms of endless day,  
that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim, with sleepless eye  
veil their faces to the Presence, as with ceaseless voice they cry,  
"Alleluia, alleluia! Alleluia, Lord Most High!"

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Celebrant and People* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant* And now as our Lord Jesus has taught us, we are bold to pray:

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

*Celebrant* The Gifts of God for the People of God.

*Please be seated. All are welcome at the Lord's Table. Gluten free wafers are available; please let the priest know at the rail.*

The King of love my shepherd is, whose goodness faileth never;  
I nothing lack if I am his, and he is mine for ever.

Where streams of living water flow, my ransomed soul he leadeth,  
and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,  
and on his shoulder gently laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me;  
thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth;  
and oh, what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never:  
Good Shepherd, may I sing thy praise within thy house for ever.

#### THE PRAYER AFTER COMMUNION

*Please stand or kneel, as you prefer.*

*Celebrant* Let us pray together...

*People* Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with Joe and all your saints; through Jesus Christ our Savior. Amen.

#### THE BLESSING

#### THE SENDING HYMN H-24

The Day Thou Gavest, Lord, Is Ended

ST. CLEMENT

The day thou gavest, Lord, is ended, the darkness falls at thy behest;  
to thee our morning hymns ascended, thy praise shall sanctify our rest.

We thank thee that thy church unsleeping while earth rolls onward into light,  
through all the world her watch is keeping, and rests not now by day or night.

As o'er each continent and island the dawn leads on another day,  
the voice of prayer is never silent, nor dies the strain of praise away.

So be it, Lord; thy throne shall never, like earth's proud empires, pass away:  
thy kingdom stands, and grows forever, till all thy creatures own thy sway.

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

**VOLUNTARY**

A Mighty Fortress

Robert A. Hobby

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Joe Nixon
Lectors	Miriam Benitez-Nixon & Gail Griffin
Ushers	Phil & Carol Beauchamp