

THE SEVENTH SUNDAY AFTER PENTECOST

July 12, 2026

9:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: admin@cogsdunedin.com

Summer Sunday Service at 9 AM • Wednesday at 6 PM

Our Sunday service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

Partita on HYMN TO JOY
Chorale—Ornamented Chorale—Etude Pedals--
Etude Manuals—Trio—Adagio—Finale

Charles Callahan
(1951-2023)

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-8

Morning Has Broken

BUNESSAN

THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS S-280

Robert Powell

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray... O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

THE WORD OF GOD

THE FIRST READING

Please be seated.

Genesis 25:19-34

Lector The First Reading is taken from Genesis chapter 25...

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore, he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Lector The Word of the Lord.

*People **Thanks be to God.***

All sing this refrain after the cantor introduces it, read the verses responsively:



O Lord, you have the words of life; O teach me your ways.

Lord, your word is a lamp for my steps and a light for my path.

I shall uphold your rulings, for I have sworn an oath to observe them.

Lord, my suffering is deep. Keep me alive as you have promised.

Accept my prayer of thanks, O Lord, and teach me your wisdom. (Refrain)

Lord, my life is continually threatened, but I trust the truth of your law.

Wicked ones lay a trap for me but I remain true to your precepts.

Your commandments are my eternal heritage; they are the joy of my heart.

I devote my life to obeying your statutes until the day I die. (Refrain)

THE SECOND READING

Romans 8:1-11

Lector The Second Reading is taken from Romans chapter 8...

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

All sing this refrain, cantor sings the verse.



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Cantor: The Lord sent me to bring glad tidings to the poor,
And to proclaim liberty to captives. Alleluia. (*Refrain*)

THE GOSPEL

Matthew 13:1-9, 18-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Celebrant Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON *Please be seated.*

The Rev. Whitney Burton

NICENE CREED *All stand as able.*

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

THE PRAYERS OF THE PEOPLE *Please sit, stand, or kneel, as you prefer.*

Celebrant Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God and for all the blessings of this life, especially the birthdays of Mary Ratliff, Linda Johnson, Anne Punch, John Scott, and Mary Lasko; and the anniversaries of Dick and Charlotte Smedley, Michael and Lynne Lloveras, and Cindy and Kevin Matson.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION AND ABSOLUTION *Please kneel or stand as able.*

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE *Please be seated.*

OFFERTORY Balm in Gilead H.T. Burleigh

PRESENTATION HYMN H-380 OLD HUNDREDTH
(stanza 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING: Eucharistic Prayer B

The musical notation is arranged in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

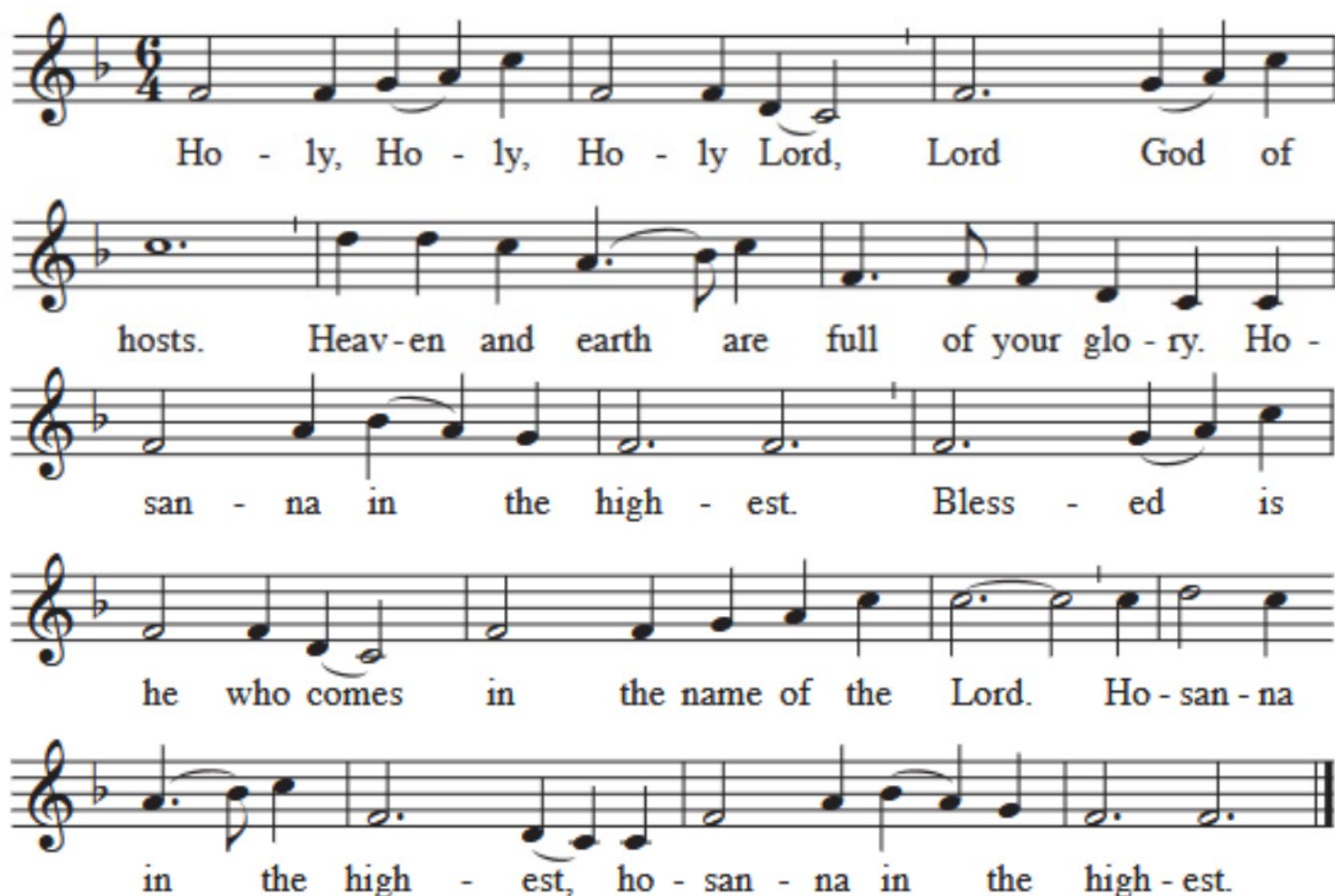
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

LAND OF REST
arr. Richard Proulx



Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na
in the high - est, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-155

Gerald Near

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

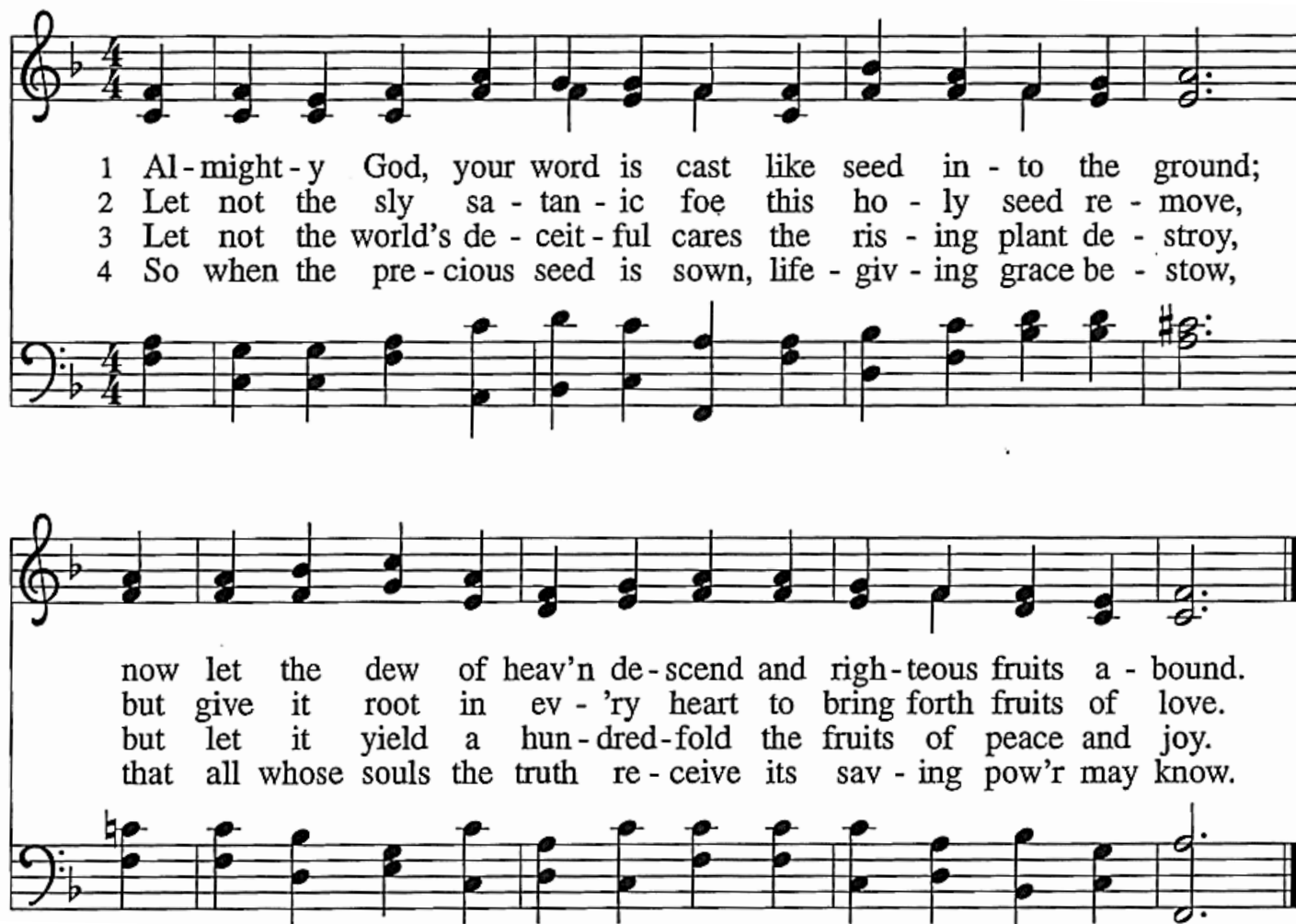
Celebrant The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.*

COMMUNION

Offertoire

Jean-François Dandrieu
(1682-1738)



1 Al-might-y God, your word is cast like seed in - to the ground;
 2 Let not the sly sa - tan - ic foe this ho - ly seed re - move,
 3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,
 4 So when the pre - cious seed is sown, life - giv - ing grace be - stow,

now let the dew of heav'n de - scend and righ - teous fruits a - bound.
 but give it root in ev - 'ry heart to bring forth fruits of love.
 but let it yield a hun - dred - fold the fruits of peace and joy.
 that all whose souls the truth re - ceive its sav - ing pow'r may know.

THE PRAYER AFTER COMMUNION

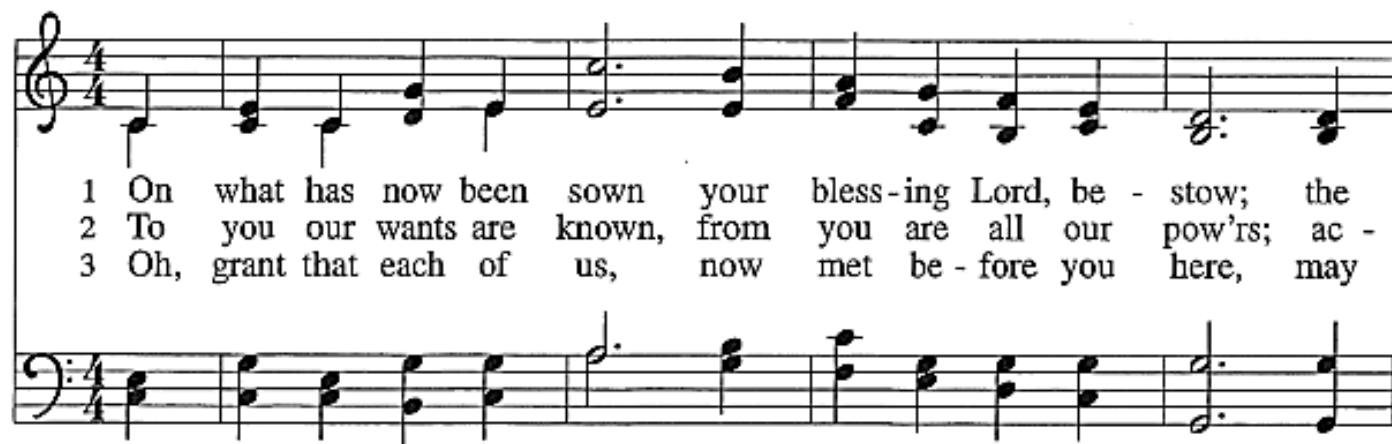
Celebrant

Let us pray...

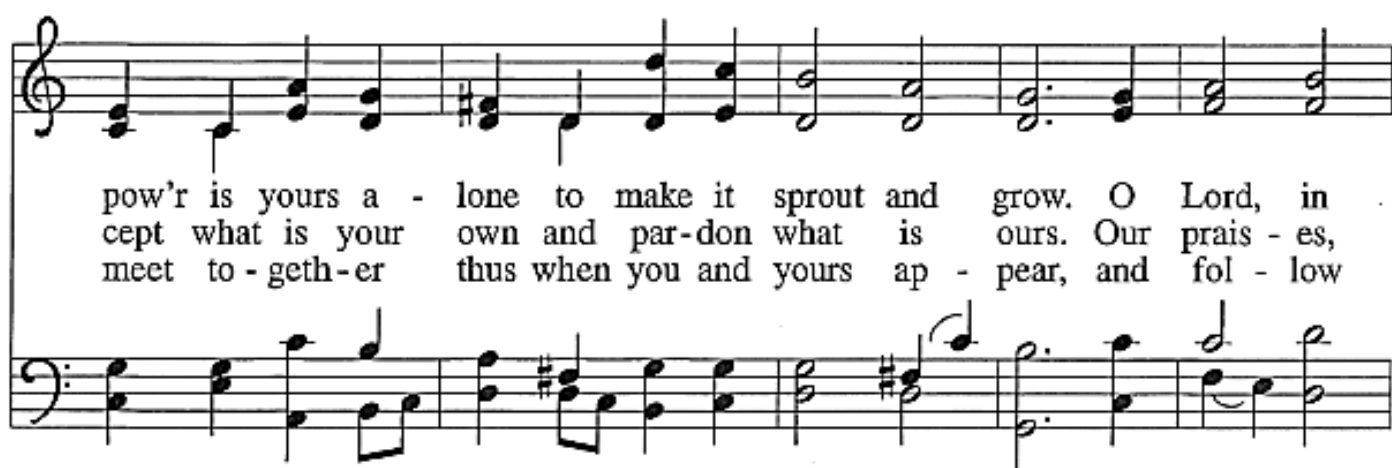
All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

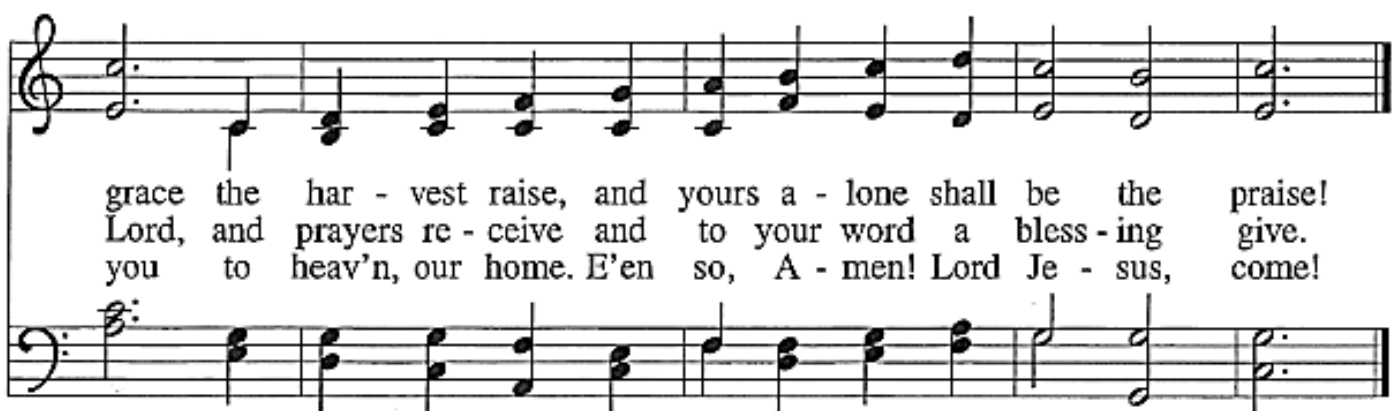
THE BLESSING



1 On what has now been sown your bless-ing Lord, be - stow; the
 2 To you our wants are known, from you are all our pow'rs; ac -
 3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in
 cept what is your own and par-don what is ours. Our prais - es,
 meet to - geth-er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
 Lord, and prayers re - ceive and to your word a bless - ing give.
 you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

Processional

G.F. Handel
 (1685-1759)

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist/Choirmaster	Tom Huffman
Cantor	Leslie Long
Crucifer	Rhiannon Sharpe
Torch/Chalicists	Carolyn Hughes and Gerry Boone
Lectors	Ryan Stollenmaier and Sharon Ozbun
Prayers of the People	Mary Ratliff
Ushers	Jim and Mary Ratliff Bill and Mary Lasko
Buildings and Grounds	Gerry Boone



CELEBRATIONS THIS WEEK

Birthdays - Mary Ratliff, Linda Johnson, Anne Punch, John Scott, and Mary Lasko

Anniversaries - Dick and Charlotte Smedley, Michael and Lynne Lloveras,
and Cindy and Kevin Matson



PRAYERS ARE REQUESTED FOR

Heather S, Colette S, Tony S, Lou F, Dolores C, Judy W, Carol B, Millie L, Hilda M, Sharon D,
David M, Hazel D, Revered Kathy, Rosemarie W, Pat C, Sherry B, Andrea Z, Tony and
Priscilla, Linda, Gus R-P, Cheryl S, the Ozbun family, Jim and Barbara G, Millicent, Ana M,
the people of Ukraine, Jay H, Gloria and Dan S, Carol C, Maureen B, Helen Marie, Bill G,
Indra E, Mark and Maryellen, and Kam M.

ANNOUNCEMENTS

Shepherds on the Go - a new group that will go on fun outings and check out local spots. For more information or to sign up, please contact Elena Goletz, Maureen Belote, or the Parish office.

Baseball with the Bishop - the Tampa Bay Rays take on the San Diego Padres on Friday, August 28, 2026 from 7:10 PM – 10:10 PM at Tropicana Field in St. Pete. See the weekly email to sign up.

Are you able to give another Parishioner a ride to church? If you might be willing & able to provide a ride to a parishioner to or from church (it doesn't have to be every Sunday), please contact Rev. Whitney or the Parish Office. We are trying to gauge the potential for this type of ministry.

FORMATION OPPORTUNITIES

Wednesday Bible Study is paused for the summer, but will resume in the fall.

Dunedin Cares collection is sent every 3rd Sunday.

Daughters of the King meet each 4th Sunday at 11:30 AM in the lounge.

Cursillo Gathering is every 3rd Sunday in the Patio Room. See The Reverend Kathy Walter for more information.