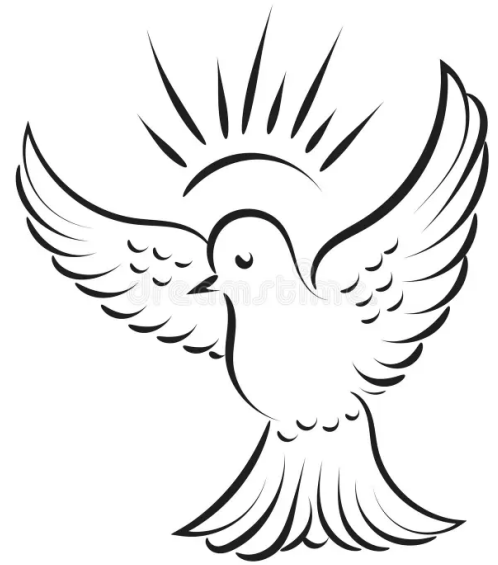


THE FIFTH SUNDAY AFTER PENTECOST

July 13, 2025

9:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Summer Sunday Services at 9 AM • Wednesday at 6 PM

Our Sunday service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

Sicilienne

Maria Theresia von Paradis

During the Voluntary, please prepare for worship by observing attentive silence.

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-594

God of Grace and God of Glory

CWM RHONDDA

God of grace and God of glory, on thy people pour thy power;
crown thine ancient Church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour,
for the facing of this hour.

Lo! The hosts of evil round us scorn thy Christ, assail his ways!
From the fears that long have bound us free our hearts to faith and praise:
Grant us wisdom, grant us courage for the living of these days,
for the living of these days.

Cure thy children's warring madness, bend our pride to thy control;
shame our wanton, selfish gladness, rich in things and poor in soul.
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.

Save us from weak resignation to the evils we deplore;
Let the gift of thy salvation be our glory evermore.
Grant us wisdom, grant us courage, serving thee whom we adore,
serving thee whom we adore.

THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE H-408 Sing Praise to God Who Reigns Above MIT FREUDEN ZART

Sing praise to God who reigns above, the God of all creation,
the God of power, the God of love, the God of our salvation;
with healing balm my soul he fills, and every faithless murmur stills:
to God all praise and glory.

What God's almighty power hath made, his gracious mercy keepeth;
by morning glow or evening shade his watchful eye ne'er sleepeth.
Within the kingdom of his might, lo! All is just and all is right:
to God all praise and glory.

Let all who name Christ's holy Name give God all praise and glory;
let all who know his power proclaim aloud the wondrous story!
Cast each false idol from its throne, the Lord is God, and he alone:
to God all praise and glory.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated.

THE FIRST READING

Amos 7:7-17

Lector The First Reading is taken from Amos Chapter 7...

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

"Now therefore hear the word of the Lord.

You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.'

Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Lector The Word of the Lord.

*People **Thanks be to God.***

All sing this refrain, cantor sings the verses:



There where the judges gather, a greater takes the seat;
 “How long,” God asks the judges, “Will you pronounce deceit.”
 How long show special favor to those of ill repute?
 How long neglect the orphaned, the poor and destitute?” (Refrain)

“Deal justly with the needy, protect the fatherless,
 Deliver the afflicted from those who would oppress.
 But you are wholly blinded, you do not understand;
 Therefore foundations totter, injustice rocks the land.” (Refrain)

God speaks: “I named you rulers to serve the Most High God;
 But you shall die as mortals and perish by my rod.”
 Arise, O God, in judgment, Your sov’rignty make known;
 for yours are all the nations, the peoples are your own.

THE SECOND READING

Colossians 1:1-14

Lector The Second Reading is taken from Colossians chapter 1...

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
 To the saints and faithful brothers and sisters in Christ in Colossae:
 Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION H-440

LIEBSTER JESU

(stanza 1)

**Blessed Jesus, at thy word we are gathered all to hear thee;
let our hearts and souls be stirred now to seek and love and fear thee;
by thy teachings pure and holy, drawn from earth to love thee solely.**

THE GOSPEL

Luke 10:25-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Celebrant Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON *Please be seated.* The Rev. Whitney Burton

NICENE CREED *All stand as able.*

People We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

THE PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant Let us pray for the Church and for the world.

Lector Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Mary Ratliff, Linda Johnson, Anne Punch, John Scott, and Mary Lasko; and also the wedding anniversaries of Dick and Charlotte Smedley, Michael and Lynne Lloveras, and Cindy and Kevin Matson.
Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, especially Carmella Arestia, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION

Please kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

If with All Your Hearts
Recitative and Aria from *Elijah*
Jen Renfroe, Solo

Felix Mendelssohn

PRESENTATION HYMN H-518

WESTMINSTER ABBEY

(stanza 1)

Christ is made the sure foundation, Christ the head and cornerstone,
chosen of the Lord, and precious, binding all the Church in one;
holy Zion's help for ever, and her confidence alone.

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

SANCTUS S-129

Robert Powell

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. De this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to then, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-154

David Hurd

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us; therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.
If you desire a blessing instead of Communion, cross your arms over your chest.*

COMMUNION

Ave verum

Wolfgang A. Mozart
(1756 – 1791)

COMMUNION HYMN

I Come with Joy

DOVE OF PEACE

Capo 3: (D) F (G) B^b (A) C (D) F (Bm) Dm



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris-tians far and near to find, as all are
 3 As Christ breaks bread and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has

(Asus) (Am) (G) (F#m) (D)
 Csus Cm B^b Am F



free, the life of Je - sus to re - call, in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the

(Em) (D/F#) (G) (A) (Am7) (D)
 Gm F/A B^b C Cm7 F



love laid down for me, in love laid down for me.
 Christ's com-mu - nion bread, in Christ's com-mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

--text by Brian Wren, 1968; rev. 1993

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

THE SENDING HYMN H-601

O Day of God, Draw Nigh

ST. MICHAEL

O day of God, draw nigh in beauty and in power,
come with thy timeless judgement now to match our present hour.

Bring to our troubled minds, uncertain and afraid,
the quiet of a steadfast faith, calm of a call obeyed.

Bring justice to our land, that all may dwell secure,
and finely build for days to come foundations that endure.

Bring to our world of strife thy sovereign word of peace,
that war may haunt the earth no more and desolation cease.

O day of God, draw nigh as at creation's birth,
let there be light again, and set thy judgements in the earth.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

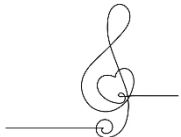
VOLUNTARY

Old Hundredth

Wilbur Held
(1914 – 2015)

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Guest Organist	Dr. Linda Pointer
Cantor	Jen Renfroe
Crucifer	Jerry Boone
Torch/Chalicists	Joe Nixon and Miriam Benitez-Nixon
Lectors	Alan Mackay and Sharon Ozbun
Prayers of the People	Linda Corliss
Ushers	Alan Mackay and Jay Ozbun
	Ed Steponaitis and Linda Corliss
Welcome Table	Robin and Dave Megel
Buildings & Grounds	Dave Megel



We welcome our guest organist today, Dr. Linda Pointer, a DM graduate of Indiana University, retired from full-time church work and enjoys serving as a substitute musician throughout the Tampa Bay area.

Dr. Pointer is active in the American Guild of Organists and maintains a private teaching studio. She is happy to make music with Good Shepherd today.

Prayers are requested for:

Helen Marie, Michelle and family, Bonnie S, Cheryl S, Peg G, Gloria S, Bill G, Miguel S, Priscilla B, Cindy R, Indra E, Milly L's son and bride Ann, Donna C, Ray and Alice, Maureen B, Liz N, Adam R, Breanna B, David B, Sarah R, Daniel B, Pat B, Lynda R, Mandeville P, Mavis S, the people of Ukraine, Blair B, Stacy H, Jim C, Jim T, and David Q.

Celebrations this week:

Birthdays – Mary Ratliff, Linda Johnson, Anne Punch, John Scott, and Mary Lasko

Anniversaries – Dick and Charlotte Smedley, Michael and Lynne Lloveras,
and Cindy and Kevin Matson

Announcements

Blessing of the Backpacks – On Sunday, August 10th, kids, teachers and school staff, bring your backpacks, totes, and briefcases for a special back-to-school blessing.

Adult Formation – Watch episodes of *the Chosen* together and join the group discussion on Tuesdays at 5:30 PM in the Patio Room. Led by Rev. Whitney Burton-Smith.

Daughters of the King – meeting Sunday, July 27th at 10:30 AM in the lounge.

Book Club – meets today in the Patio Room at 11:30 AM. The next book will be *Girl Meets God: A Memoir* by Lauren Winner for the August 10th meeting.

Newcomer Reception – there will be a welcome reception on Monday, July 21st at 6 PM at the home of Caroline and Steve Maisel. Please RSVP to WBurton@cogsdunedin.com or 727-733-4125.

Dunedin Cares – Collection to support those in need in our community will be next Sunday on July 20th. Please bring non-perishable food such as canned goods and personal hygiene items.

Game Night – Come join in the fun every second Friday at 6 PM in the Patio Room. Bring a favorite game and invite a friend! Contact Cheryl Sharpe for more info.

Soul Sisters – next meeting on Saturday, July 19th at 10 AM.