

The Fifth Sunday after Pentecost

July 14, 2019 • 8:00 AM Service

Holy Communion: Rite One



Episcopal Church of the
GOOD SHEPHERD

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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

GATHERING FOR WORSHIP

PRELUDE

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

ACCLAMATION [**P** Priest/**C** Congregation]

[Please stand.]

- P** Blessed be God: Father, Son, and Holy Spirit.
- C** **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

- A** **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

- P** Lord, have mercy upon us.
- C** **Christ, have mercy upon us.**
- P** Lord, have mercy upon us.

COLLECT OF THE DAY

- P** The Lord be with you.
- C** **And with thy Spirit.**
- P** Let us pray... O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.
- C** **Amen.**

WORD OF GOD

THE READINGS: Deuteronomy 30:9–14 • Psalm 25:1–9 • Romans 13:8–10 • Luke 10:25–37

[Please be seated.]

The First Reading

℣ *The First Reading is taken from Deuteronomy, chapter 30...*

The LORD your God will help you succeed in everything you do—in your own fertility, your livestock's offspring, and your land's produce—everything will be great! Because the Lord will once again enjoy doing good things for you just as he enjoyed doing them for your ancestors, and because you will be obeying the Lord your God's voice, keeping his commandments and his regulations that are written in this Instruction scroll, and because you will have returned to the Lord your God with all your heart and all your being.

This commandment that I'm giving you right now is definitely not too difficult for you. It isn't unreachable. It isn't up in heaven somewhere so that you have to ask, "Who will go up for us to heaven and get it for us that we can hear it and do it?" Nor is it across the ocean somewhere so that you have to ask, "Who will cross the ocean for us and get it for us that we can hear it and do it?" Not at all! The word is very close to you. It's in your mouth and in your heart, waiting for you to do it.

℣ The Word of the Lord.

☞ **Thanks be to God.**

The Psalm: *[read responsively, ℣ Lector/☞ congregation]*

℣ *We will read responsively Psalm 25...*

℣ To you, O LORD, I lift up my soul; my God, I put my trust in you; let me not be humiliated, nor let my enemies triumph over me.

☞ **Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.**

℣ Show me your ways, O LORD, and teach me your paths.

☞ **Lead me in your truth and teach me, for you are the God of my salvation;
in you have I trusted all the day long.**

℣ Remember, O LORD, your compassion and love, for they are from everlasting.

☞ **Remember not the sins of my youth and my transgressions;
remember me according to your love and for the sake of your goodness, O LORD.**

℣ Gracious and upright is the LORD; therefore he teaches sinners in his way.

☞ **He guides the humble in doing right and teaches his way to the lowly.**

℣ All the paths of the LORD are love and faithfulness to those who keep his covenant and his testimonies.

The Second Reading:

℣ *The Second Reading is taken from Romans, chapter 13...*

Don't be in debt to anyone, except for the obligation to love each other. Whoever loves another person has fulfilled the Law. The commandments, *Don't commit adultery, don't murder, don't steal, don't desire what others have*, and any other commandments, are all summed up in one word: *You must love your neighbor as yourself*. Love doesn't do anything wrong to a neighbor; therefore, love is what fulfills the Law.

℣ The Word of the Lord.

☩ **Thanks be to God.**

The Gospel:

[Please stand.]

℣ The Holy Gospel of our Lord Jesus Christ according to Luke.

☩ **Glory be to thee, O Lord.**

℣ A legal expert stood up to test Jesus. "Teacher," he said, "what must I do to gain eternal life?"

Jesus replied, "What is written in the Law? How do you interpret it?"

He responded, "You must love the Lord your God with all your heart, with all your being, with all your strength, and with all your mind, and love your neighbor as yourself."

Jesus said to him, "You have answered correctly. Do this and you will live."

But the legal expert wanted to prove that he was right, so he said to Jesus, "And who is my neighbor?"

Jesus replied, "A man went down from Jerusalem to Jericho. He encountered thieves, who stripped him naked, beat him up, and left him near death. Now it just so happened that a priest was also going down the same road. When he saw the injured man, he crossed over to the other side of the road and went on his way. Likewise, a Levite came by that spot, saw the injured man, and crossed over to the other side of the road and went on his way. A Samaritan, who was on a journey, came to where the man was. But when he saw him, he was moved with compassion. The Samaritan went to him and bandaged his wounds, tending them with oil and wine. Then he placed the wounded man on his own donkey, took him to an inn, and took care of him. The next day, he took two full days' worth of wages and gave them to the innkeeper. He said, 'Take care of him, and when I return, I will pay you back for any additional costs.' What do you think? Which one of these three was a neighbor to the man who encountered thieves?"

Then the legal expert said, "The one who demonstrated mercy toward him."

Jesus told him, "Go and do likewise."

℣ The Gospel of the Lord.

☩ **Praise be to thee, O Christ.**

NICENE CREED

[Please stand.]

- ☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Sit, stand, or kneel, as you prefer.]

- ☐ Let us pray for the whole state of Christ's Church and the world.
- ☐ Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. In the power of the Spirit,
- ☑ **we pray to you.**
- ☐ Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese: St. Mark's, Venice; Lamb of God, Fort Myers; and Church of the Epiphany, Cape Coral; to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. In the power of the Spirit,
- ☑ **we pray to you.**

℣ And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. In the power of the Spirit,

☩ **we pray to you.**

℣ We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. In the power of the Spirit,

☩ **we pray to you.**

℣ And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Add handwritten names from notebook] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [Leave time...] In the power of the Spirit,

☩ **we pray to you.**

℣ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given today by Donna Pylman in memory of her father, Henry Pylman, and for all the blessings of this life. I invite you to name a blessing either silently or aloud. [Leave time...]. In the power of the Spirit,

☩ **we pray to you.**

℣ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially... add names from notebook]. Please add names of those on your heart, silently or aloud. [Leave time...] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. In the power of the Spirit,

☩ **we pray to you.**

℣ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

☩ **Amen.**

CONFESSION AND FORGIVENESS OF SIN

[Please stand or kneel, as you choose.]

☩ Let us humbly confess our sins unto Almighty God.

Silence is kept. Most merciful God,...

☩ **we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Ⓐ Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Ⓒ **Amen.**

PRAYERS AND BLESSINGS

THE PEACE

[Please stand.]

Ⓐ The peace of the Lord be always with you.

Ⓒ **And with thy spirit.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

Ⓐ I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your tithes, gifts and offerings with a gladsome heart.

OFFERTORY

PRESENTATION OF THE OFFERINGS

[Please stand when the offerings of bread, wine, and money are presented by the Deacon.]

Ⓐ As we receive these gifts, we acknowledge:

Ⓒ **All things come from thee, O Lord, and of thine own have we given thee.**

THE GREAT THANKSGIVING: Eucharistic Prayer II

Ⓐ The Lord be with you.

Ⓒ **And with thy spirit.**

Ⓐ Lift up your hearts.

Ⓒ **We lift them up unto the Lord.**

Ⓐ Let us give thanks unto our Lord God.

Ⓒ **It is meet and right so to do.**

Ⓐ It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ⓒ **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

[Please kneel or stand, as you choose.]

¶ All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

☒ **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**

¶ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

☒ **AMEN.**

THE LORD'S PRAYER

¶ And now, as our Savior Christ hath taught us, we are bold to say,

☒ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

- P** Bread and Wine: God's holy gifts for God's holy people.
- G** **May we who share these gifts be found in Christ and Christ in us.**

- P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

- P** Let us pray.
- G** **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING AND DISMISSAL

[Please stand.]

- P** Live without fear: your Creator has made you holy, has always protected you, and loves you unconditionally. Go in peace to follow the Way of Jesus, and as you journey, the blessing of God, Father, Son and Holy Spirit, be with you now and always.
- G** **Amen.**
- D** Let us go forth into the world, rejoicing in the power of the Spirit.
- G** **Thanks be to God!**

POSTLUDE