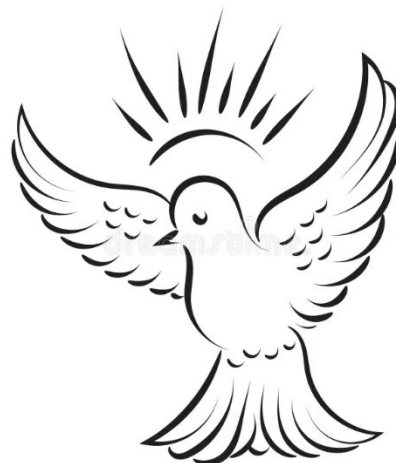


THE SIXTH SUNDAY AFTER PENTECOST

July 20, 2025

9:00 AM Service

Holy Communion: Rite I



639 Edgewater Drive • Dunedin, FL 34698
(727) 733-4125 • Pastoral Care Number: (727) 275-0257
www.COGSDunedin.com
E-Mail the church office: info@cogsdunedin.com

Summer Services: Sunday at 9 AM • Wednesday at 6 PM

Our Sunday 9:00 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

Open My Eyes

John G. Barr
(1938 - 2024)

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-423

Immortal, Invisible, God Only Wise

ST. DENIO

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish, like leaves on the tree,
Then wither and perish; but nought changeth thee.

Thou reignest in glory, thou rulest in light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'tis only the splendor of light hideth thee.

THE OPENING ACCLAMATION *Please stand.*

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Sing praise to God who reigns above, the God of all creation,
the God of power, the God of love, the God of our salvation;
with healing balm my soul he fills, and every faithless murmur stills:
to God all praise and glory.

What God's almighty power hath made, his gracious mercy keepeth;
by morning glow or evening shade his watchful eye ne'er sleepeth.
Within the kingdom of his might, lo! All is just and all is right:
To God all praise and glory.

Let all who name Christ's holy Name give God all praise and glory;
let all who know his power proclaim aloud the wondrous story!
Cast each false idol from its throne, the Lord is God, and he alone:
To God all praise and glory.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray. Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE WORD OF GOD

THE FIRST READING *Please be seated.*

Amos 8:1-12

Lector *The First Reading is taken from Amos chapter 8...*

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!"

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 52

WINCHESTER OLD

all singing:

Why boast, proud one, the evil done to saints eternally?

You plot and scheme; your tongue is sharp; your work is treachery.

Not truth, but lies are your delight, no evil do you shun;

Devouring words are what you love, O you deceitful tongue.

But I am like an olive tree within God's wall secure,

And I will trust God's steadfast love both now and evermore.

For all your deeds, I will give thanks, from age to age the same,

And then proclaim before the saints the goodness of your Name.

THE SECOND READING

Colossians 1:15-28

Lector *The Second Reading is taken from Colossians chapter 1...*

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL ACCLAMATION H-440

LIEBSTER JESU

(stanza 1)

**Blessed Jesus, at thy word we are gathered all to hear thee;
let our hearts and souls be stirred now to seek and love and fear thee;
By thy teachings pure and holy, drawn from earth to love thee solely.**

THE GOSPEL

Luke 10:38-42

Please stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Celebrant As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

Please be seated.

The Rev. Whitney Burton

NICENE CREED *Please stand.*

People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We
acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant Let us pray for the whole state of Christ's Church and the world.

Lector Almighty and everliving God, who in thy holy Word hast taught us to make prayers,
and supplications, and to give thanks for all humanity receive these our prayers which
we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal
Church with the spirit of truth, unity, and concord; and grant that all those who do
confess thy holy Name may agree in the truth of thy holy Word, and live in unity and
godly love. God of Light and Life,

People **We pray to you.**

Lector Give grace, O heavenly Father, to all bishops, especially to Sean, our Presiding Bishop; Douglas, our Bishop; Whitney, our Rector; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St. Giles', Pinellas Park; St. Matthew's, St. Petersburg; St. Peter's Cathedral, St. Petersburg; St. Thomas', St. Petersburg, and St. Vincent's, St. Petersburg, and Clergy spouses and widows of the Diocese of Southwest Florida; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

People **We pray to you.**

Lector And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

People **We pray to you.**

Lector We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected leaders, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

People **We pray to you.**

Lector And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those on our parish prayer list and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. *(Pause.)* God of Light and Life,

People **We pray to you.**

Lector Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for all the blessings of this life, especially the birthdays this coming week of Kathleen Walter and Jean Roberts; and for the anniversary of Laurie and Barbara Rennie. God of Light and Life,

People **We pray to you.**

Lector And we also bless thy holy Name for all thy servants departed this life in thy faith and fear. Please add names of those on your heart, silently or aloud. (*Pause.*) We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. We give thanks for the flowers given in memory of Frank J Goletz. God of Light and Life,

People **We pray to you.**

Lector Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION *Please kneel or stand as able.*

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE GREETING OF PEACE

Please stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY My Shepherd Will Supply My Need

Dale Wood
(1934 - 2003)

PRESENTATION HYMN H-518

WESTMINSTER ABBEY

(stanza 1)

**Christ is made the sure foundation, Christ the head and cornerstone,
Chosen of the Lord, and precious, binding all the Church in one;
Holy Zion's help for ever, and her confidence alone.**

THE GREAT THANKSGIVING: Eucharistic Prayer II

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Celebrant says a proper preface

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS S-129

Robert Powell

People **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Bless-ed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Please kneel or stand, as you choose.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you.

Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy

Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-154

David Hurd

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Communion

Louis Vierne
(1870 – 1937)

Be thou my vision, O Lord of my heart;
All else be nought to me, save that thou art—
Thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou my great Father; thine own may I be;
Thou in my dwelling, and I one with thee.

High King of heaven, when vict'ry is won,
May I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

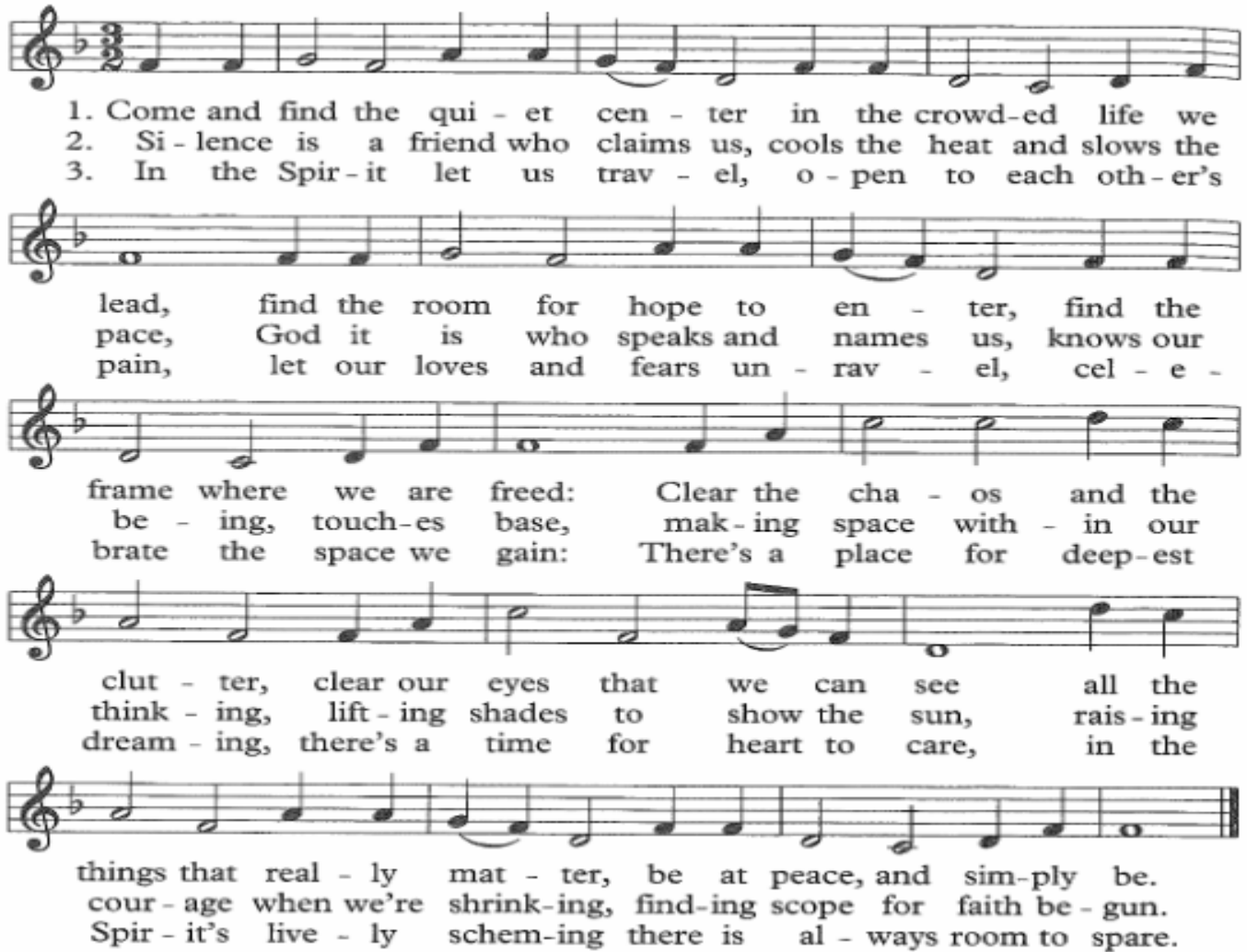
PRAYER AFTER COMMUNION

Celebrant Let us pray.

People Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Please stand. Celebrant announces the blessing.



1. Come and find the qui - et cen - ter in the crowd-ed life we
 2. Si - lence is a friend who claims us, cools the heat and slows the
 3. In the Spir - it let us trav - el, o - pen to each oth - er's

lead, find the room for hope to en - ter, find the
 pace, God it is who speaks and names us, knows our
 pain, let our loves and fears un - rav - el, cel - e -

frame where we are freed: Clear the cha - os and the
 be - ing, touch-es base, mak - ing space with - in our
 brate the space we gain: There's a place for deep - est

clut - ter, clear our eyes that we can see all the
 think - ing, lift - ing shades to show the sun, rais - ing
 dream - ing, there's a time for heart to care, in the

things that real - ly mat - ter, be at peace, and sim - ply be.
 cour - age when we're shrink - ing, find - ing scope for faith be - gun.
 Spir - it's live - ly schem - ing there is al - ways room to spare.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Cortège

Gordon Young
(1919-1998)

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist / Choirmaster	Tom Huffman
Crucifer	Brettan Dickie
Torch / Chalicist	Pat Cates and Carolyn Hughes
Lectors	Sheila Scott and Nancy Fisher
Prayers of the People	Tony Bowman
Ushers	Steve and Caroline Maisel
	Gidget DiRienz and Betty Lombardo
Welcome table	Lynne Henderson and Jocelyn Frenette
Building and Grounds	Hank Nalewajek

Prayers are requested for:

Helen Marie, Michelle and family, Bonnie S, Cheryl S, Peg G, Gloria S, Bill G, Miguel S, Priscilla B, Cindy R, Indra E, Milly L's son and bride Ann, Donna C, Ray and Alice, Maureen B, Liz N, Adam R, Breanna B, David B, Sarah R, Daniel B, Pat B, Lynda R, Mandeville P, Mavis S, the people of Ukraine, Blair B, Stacy H, Jim C, Jim T, Bob R, and David Q.

Celebrations this week:

Birthdays – Kathleen Walter and Jean Roberts

Anniversaries – Laurie and Barbara Rennie

The flowers today are given in loving memory of Frank J. Goletz.

Announcements

Summer Services – Next Sunday, July 27th, is the last single (9 AM) service for the summer. We will resume two services (8 AM and 10 AM) on August 3rd.

Dunedin Cares – Today we have our collection to support those in need in our community of non-perishable food and personal hygiene items.

Book Club – The book for August is 10th is *Girl Meets God: A Memoir* by Lauren Winner. Meet in the Patio Room at 11:45 AM.

Blessing of the Backpacks – On Sunday, August 10th, kids, teachers and school staff, bring your backpacks, totes, and briefcases for a special back-to-school blessing.

Adult Formation – Watch episodes of *the Chosen* together and join the group discussion on Tuesdays at 5:30 PM in the Patio Room. Led by Rev. Whitney Burton-Smith.

Newcomer Reception – there will be a welcome reception tomorrow, Monday, July 21st at 6 PM at the home of Caroline and Steve Maisel. Please RSVP to WBurton@cogsdunedin.com or 727-733-4125.