

# The Seventh Sunday after Pentecost

July 28, 2019

10:00 AM Service

Holy Communion



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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

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## WELCOME TO GOOD SHEPHERD

**If you are new** to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

**Childcare is available:** During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors next to the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

**Restrooms are located** to the right as you go through the arch off the breezeway.

**Following the service** we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

**If you read music**, the music for the hymns may be found in our blue Hymnal [located in the pew rack.] All service music marked “S” is found in the front section of The Hymnal.

## GATHERING FOR WORSHIP

*[During the Prelude, please prepare for worship by observing attentive silence.]*

### PRELUDE

Song of Peace

J. Langlais

*[Please stand when the chimes sound.]*

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

### GATHERING HYMN

*Great Is Thy Faithfulness*

**C** *Great is thy faithfulness, O God my Father;  
there is no shadow of turning with thee;  
thou changest not, thy compassions they fail not;  
as thou hast been, thou forever wilt be.*

Refrain *Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand hath provided;  
great is thy faithfulness, Lord, unto me.*

*Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside!* Refrain

### WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

*[Please be seated.]*

### ACCLAMATION

*[Please stand.]*

**P** Blessed be God: Father, Son, and Holy Spirit.

**C** **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

**P** Let us pray together...

**C** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### HYMN OF PRAISE

*Come Sing, O Church, in Joy*

**All** **Come sing, O church, in joy! Come join, O church, in song!**

*For Christ the Lord has led us through the ages long!*

*In bold accord, come celebrate the journey now and praise the Lord!*

*Long years have come and gone, and still God reigns supreme,  
empowering us to catch the vision, dream the dream!*

*In bold accord, come celebrate the journey now and praise the Lord!*

## COLLECT OF THE DAY

**P** The Lord be with you.

**G** **And also with you.**

**P** Let us pray... Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

**G** **Amen.**

## WORD OF GOD

**THE READINGS:** Genesis 18:20–32 • Psalm 138 • Colossians 2:6–19 • Luke 11:1–13

*[Please be seated.]*

The First Reading:

**L** *The First Reading is taken from Genesis, chapter 18...*

Then the Lord said, "The cries of injustice from Sodom and Gomorrah are countless, and their sin is very serious! I will go down now to examine the cries of injustice that have reached me. Have they really done all this? If not, I want to know."

The men turned away and walked toward Sodom, but Abraham remained standing in front of the Lord. Abraham approached and said, "Will you really sweep away the innocent with the guilty? What if there are fifty innocent people in the city? Will you really sweep it away and not save the place for the sake of the fifty innocent people in it? It's not like you to do this, killing the innocent with the guilty as if there were no difference. It's not like you! Will the judge of all the earth not act justly?"

The Lord said, "If I find fifty innocent people in the city of Sodom, I will save it because of them."

Abraham responded, "Since I've already decided to speak with my Lord, even though I'm just soil and ash, what if there are five fewer innocent people than fifty? Will you destroy the whole city over just five?"

The Lord said, "If I find forty-five there, I won't destroy it."

Once again Abraham spoke, "What if forty are there?"

The Lord said, "For the sake of forty, I will do nothing."

He said, "Don't be angry with me, my Lord, but let me speak. What if thirty are there?"

The Lord said, "I won't do it if I find thirty there."

Abraham said, "Since I've already decided to speak with my Lord, what if twenty are there?"

The Lord said, "I won't do it, for the sake of twenty."

Abraham said, "Don't be angry with me, my Lord, but let me speak just once more. What if there are ten?"

And the Lord said, "I will not destroy it because of those ten."

**L** The Word of the Lord.

**G** **Thanks be to God.**

Metrical Psalm 138: [Tune: *All People That on Earth*]

**We give you thanks with all our hearts; Before the gods our praise express  
And bow ourselves before your throne To praise your love and faithfulness.**

**Above all things, O Lord our God, You glorified your Name and word;  
We called on you, you answered us, And gave us increased strength, O Lord.**

**You, Lord, are high yet scorn the proud, Protect the lowly on their path;  
And though we walk in trouble, Lord, You keep us all secure from wrath.**

**Your right hand, Lord, shall save our lives And make your purpose for us sure;  
Do not forsake those you have made; Your love forever will endure.**

The Second Reading:

📖 *The Second Reading is taken from Colossians, chapter 2...*

So live in Christ Jesus the Lord in the same way as you received him. Be rooted and built up in him, be established in faith, and overflow with thanksgiving just as you were taught. See to it that nobody enslaves you with philosophy and foolish deception, which conform to human traditions and the way the world thinks and acts rather than Christ. All the fullness of deity lives in Christ's body. And you have been filled by him, who is the head of every ruler and authority. In him you were also circumcised with a circumcision not administered by human hands. The circumcision of Christ is realized in the stripping away of the whole self dominated by sin. You were buried with him through baptism and raised with him through faith in the power of God, who raised him from the dead. When you were dead because of the things you had done wrong and because your body wasn't circumcised, God made you alive with Christ and forgave all the things you had done wrong. He destroyed the record of the debt we owed, with its requirements that worked against us. He canceled it by nailing it to the cross. When he disarmed the rulers and authorities, he exposed them to public disgrace by leading them in a triumphal parade.

So don't let anyone judge you about eating or drinking or about a festival, a new moon observance, or sabbaths. These religious practices are only a shadow of what was coming—the body that cast the shadow is Christ. Don't let anyone who wants to practice harsh self-denial and worship angels rob you of the prize. They go into detail about what they have seen in visions and have become unjustifiably arrogant by their selfish way of thinking. They don't stay connected to the head. The head nourishes and supports the whole body through the joints and ligaments, so the body grows with a growth that is from God.

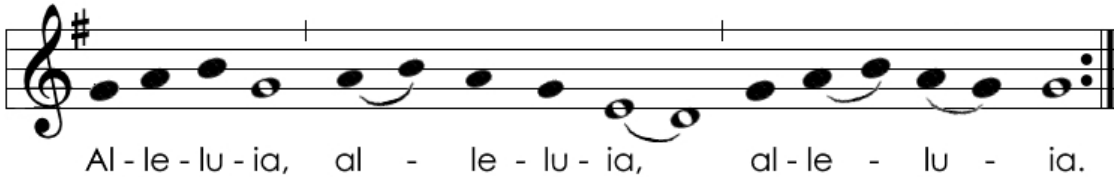
📖 The Word of the Lord.

🗣️ **Thanks be to God.**

**ACCLAMATION**  
[Please stand.]

*Gospel Acclamation*

AI



The Gospel:

Ⓓ The Holy Gospel of our Lord Jesus Christ according to Luke.

Ⓖ **Glory to you, Lord Christ.**

Ⓓ Jesus was praying in a certain place. When he finished, one of his disciples said, "Lord, teach us to pray, just as John taught his disciples."

Jesus told them, "When you pray, say: 'Father, uphold the holiness of your name. Bring in your kingdom. Give us the bread we need for today. Forgive us our sins, for we also forgive everyone who has wronged us. And don't lead us into temptation.'"

He also said to them, "Imagine that one of you has a friend and you go to that friend in the middle of the night. Imagine saying, 'Friend, loan me three loaves of bread because a friend of mine on a journey has arrived and I have nothing to set before him.' Imagine further that he answers from within the house, 'Don't bother me. The door is already locked, and my children and I are in bed. I can't get up to give you anything.' I assure you, even if he wouldn't get up and help because of his friendship, he will get up and give his friend whatever he needs because of his friend's brashness. And I tell you: Ask and you will receive. Seek and you will find. Knock and the door will be opened to you. Everyone who asks, receives. Whoever seeks, finds. To everyone who knocks, the door is opened.

"Which father among you would give a snake to your child if the child asked for a fish? If a child asked for an egg, what father would give the child a scorpion? If you who are evil know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him?"

Ⓓ The Gospel of the Lord.

Ⓖ **Praise to you, Lord Christ.**

**SERMON**  
[Please be seated.]

Bob Wagenseil

SERMON HYMN

Father Eternal [Revised]

[Please stand.]



1. Fa - ther e - ter - nal, Ru - ler of cre - a - tion,  
2. Ra - ces and peo - ples, lo, we stand di - vi - ded,  
3. How shall we love thee, ho - ly hid - den Be - ing,

Spi - rit of Life, which moved ere form was made,  
and, sha - ring not our griefs, no joy can share,  
if we love not the world which Thou hast made:

through the thick dark - ness co - vering ev - ery na - tion,  
by wars and tu - mults love is mocked, de - ri - ded;  
Bind us in thine own love for bet - ter see - ing

light to our blind - ness, O, be thou our aid.  
his sa - ving cross no na - tion yet will bear:  
thy Word made flesh, and to the whole world given.

*Refrain*

Lord, may thy king - dom come, thy will be done.

Thy king - dom come, Fa - ther, and thy will be done!

## THE NICENE CREED

**AI** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*[Please stand, kneel, or sit, as you choose.]*

- D** Let us pray to God, who is made known in Jesus Christ:
- L** Heavenly Father, direct our way to you in this season and always. Let the congregation of Good Shepherd be a place where your son Jesus is known and your peace is shared.
- C** **We thank you for everyone who has gathered to worship you today, in this place and in every place. We ask you to bless all people in their walk with you.**
- L** Sovereign Lord, bless and guide the leaders of the Church: Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; for Becky, our Rector, Cindy, our Deacon, for Ann our Priest Associate, and Robert, our Visiting Priest.
- C** **We for ourselves and all ministers, lay and ordained, who serve your church, that all that is done in your name indeed proclaims your glory.**
- L** We pray for our leaders, that they may be guided by your Wisdom and be dedicated to the common good.
- C** **Give them strength and courage to know and accomplish your purposes in the midst of the evil of these days.**
- L** Let your nurturing love today strengthen those who are seeking the resolve to make tough decisions, take on new responsibilities, or break free from bondage. Bless all who are suffering from any grief, illness, or adversity, especially *[add names from notebook]* and those we now name aloud or in our hearts *[leave time...]* Help them to know they are not alone.
- C** **Give them peace, courage, hope and renewal, and through their struggles may they come into closer communion with you, the One who redeems and restores.**

- Ⓐ We thank you for the blessings of this life, especially the flowers that grace our sanctuary. You are invited to name that for which you are grateful, silently or aloud. [*Leave time.*] Let all Creation rejoice.
- Ⓒ **Give us one more blessing: hearts that know how to see and thank you for the countless gifts you bestow upon us.**
- Ⓐ Living God, bless those who have died, especially [*add names from notebook*] and those we now name aloud or in our hearts. [*Leave time ...*] Let light perpetual shine upon them.
- Ⓒ **Bring them into your light and love, and comfort those who grieve.**
- Ⓐ We pray that together we may live the promises we made in our baptismal covenant:
- Ⓒ **to proclaim by word and action the good news of God in Christ, to love all neighbors as we love ourselves, and to strive for justice and peace, respecting the dignity of all people. Let us offer ourselves to one another and to the living God through Christ. Amen.**

### CONFESSION AND ABSOLUTION

*[Please stand or kneel, as you choose.]*

- Ⓐ We pray to you also for the forgiveness of our sins. [*Silence is kept.*]  
Have mercy upon us,
- Ⓒ **most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**
- Ⓐ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- Ⓒ **Amen.**

### PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual prayer.]

### CHILDREN'S MESSAGE

#### THE GREETING OF PEACE

*[Please stand.]*

- Ⓐ The peace of the Lord be always with you.
- Ⓒ **And also with you.** [*All may greet one another in the name of the Lord.*]

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

- Ⓐ I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your tithes, gifts and offerings with a heart full of gladness.



[Please be seated.]

## PRESENTATION

[Please stand when the plates are given to the Deacon.]

- Ⓓ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

## PRESENTATION HYMN

*For the Fruit of All Creation*

- A1** *For the fruit of all creation, thanks be to God.  
For these gifts to ev'ry nation, thanks be to God.  
For the plowing, sowing, reaping, silent growth while we are sleeping,  
future needs in earth's safekeeping, thanks be to God.*

*For the harvests of the Spirit, thanks be to God.  
For the good we all inherit, thanks be to God.  
For the wonders that astound us, for the truths that still confound us,  
most of all, that love has found us, thanks be to God.*

## EUCCHARISTIC PRAYER [Eucharistic Prayer B]

- Ⓓ The Lord be with you.  
**C** **And also with you.**  
 Ⓓ Lift up your hearts.  
**C** **We lift them to the Lord.**  
 Ⓓ Let us give thanks to the Lord our God.  
**C** **It is right to give him thanks and praise.**  
 Ⓓ It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Holy, Holy, Holy Lord*

S125

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

[Please stand or kneel, as you choose.]

- Ⓓ We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

**P** On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**AD** **We remember his death, We proclaim his resurrection, We await his coming in glory;**

**P** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**G** **AMEN.**

#### THE LORD'S PRAYER

**P** And now as our Savior Christ has taught us, we are bold to say,

**AD** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

**P** The living Bread is broken for the life of the world.

**G** **Lord, unite us in this foretaste of the feast to come.**

*Jesus, Lamb of God*

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**AD** **Jesus, Lamb of God: Have mercy on us.  
Jesus, bearer of our sins: Have mercy on us.  
Jesus, redeemer, redeemer of the world:  
Give us your peace, give us your peace.**

- Ⓟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]*

**Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.**

### CHOIR HYMN

*[Please remain seated.]*

CHANT *In the Lord I'll Be Ever Thankful*

*[Please repeat this chant until the musician stops playing the tune.]*

***In the Lord I'll be ever thankful, in the Lord I will rejoice!***

***Look to God, do not be afraid. Lift up your voices, the Lord is near;***

***lift up your voices, the Lord is near.***

### POST COMMUNION PRAYER

*[Please stand or kneel, as you choose.]*

Ⓟ Let us pray...

- Ⓞ **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### THE BLESSING

*[Please stand.]*

- Ⓟ May our Lord Jesus Christ who has taught us to pray to the Father, who knows our deepest needs even before we ask, keep you steadfast in faith, joyful in hope, and constant in love.
- Ⓞ **Amen.**
- Ⓟ And the blessing of God almighty, Father, Son, and Holy Spirit be with you and remain with you always.
- Ⓞ **Amen.**

**SENDING HYMN**

*We Know That Christ Is Raised*

**AI** *We know that Christ is raised and dies no more.  
Embraced by death he broke its fearful hold;  
and our despair he turned to blazing joy. Alleluia!*

*The Father's splendor clothes the Son with life.  
The Spirit's power shakes the Church of God.  
Baptized we live with God the Three in One. Alleluia!*

*A new creation comes to life and grows  
as Christ's new body takes on flesh and blood.  
The universe restored and whole will sing: Alleluia! Amen..*

**THE DISMISSAL**

**D** Let us go in peace to love and serve the Lord.  
**G** **Thanks be to God!**

**POSTLUDE**

*Rigaudon*

A. Campra

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## **SERVING Us TODAY**

<b>Celebrant</b>	Bob Wagonseil
<b>Deacon</b>	Cindy Roehl
<b>Priest Associate</b>	Ann Chaplin
<b>Organist</b>	Bob Moncrief
<b>Acolyte</b>	Andrea Zahn
<b>Chalicians</b>	Chris Schombs Michelle Schombs
<b>Lectors</b>	Isabelle Schueler Nancy Fisher
<b>Prayers of the People</b>	Michelle Schombs
<b>Prayer Team</b>	Carey Cherivtch Susan Howat
<b>Greeters</b>	Hilda Myers Nancy Fisher
<b>Ushers</b>	Marc Jacobson Dan Little
<b>Welcome Center</b>	Hank and Marilyn Nalewajek
<b>Coffee Hosts</b>	Jim and Mary Ratliff
<b>Building &amp; Grounds</b>	Pat Cates