

# The Fourth Sunday after Pentecost

July 7, 2019

10:00 AM Service

Holy Communion



Episcopal Church of the  
**GOOD SHEPHERD**

639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastor Becky's cell: (727) 458-2625  
[www.COGSDunedin.com](http://www.COGSDunedin.com)  
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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

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## WELCOME TO GOOD SHEPHERD

**If you are new** to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

**Childcare is available:** During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors next to the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

**Restrooms are located** to the right as you go through the arch off the breezeway.

**Following the service** we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

**If you read music**, the music for the hymns may be found in our blue Hymnal [located in the pew rack.] All service music marked "S" is found in the front section of The Hymnal.

## GATHERING FOR WORSHIP

[During the Prelude, please prepare for worship by observing attentive silence.]

### PRELUDE

Aria

Paul Manz

[Please stand when the chimes sound.]

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

### GATHERING HYMN

*Praise, My Soul, the King of Heaven*

410 vs. 1–3

**C** *Praise, my soul, the King of heaven; to his feet thy tribute bring;  
ransomed, healed, restored, forgiven, evermore his praises sing:  
Alleluia, alleluia! Praise the everlasting King.*

*Praise him for his grace and favor to his people in distress;  
praise him still the same as ever, slow to chide, and swift to bless:  
Alleluia, alleluia! Glorious in this faithfulness.*

*Father-like he tends and spares us; well our feeble frame he knows;  
in his hand he gently bears us, rescues us from all our foes.  
Alleluia, alleluia! Widely yet his mercy flows.*

### WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

[Please be seated.]

### ACCLAMATION

[Please stand.]

**P** Blessed be God: Father, Son, and Holy Spirit.

**C** **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

**P** Let us pray together...

**C** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### HYMN OF PRAISE

*Come Sing, O Church, in Joy*

**All** **Come sing, O church, in joy! Come join, O church, in song!**

*For Christ the Lord has led us through the ages long!*

*In bold accord, come celebrate the journey now and praise the Lord!*

*Long years have come and gone, and still God reigns supreme,  
empowering us to catch the vision, dream the dream!*

*In bold accord, come celebrate the journey now and praise the Lord!*

## COLLECT OF THE DAY

**P** The Lord be with you.

**G** **And also with you.**

**P** Let us pray... O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

**G** **Amen.**

## WORD OF GOD

**THE READINGS:** Numbers 11:14–17, 24–25 • Psalm 66:1–8 • Ephesians 1:15–23 • Luke 10:1–11, 16–20  
*[Please be seated.]*

The First Reading:

**L** *The First Reading is taken from Numbers, chapter 11...*

[Moses said to the Lord,] "I can't bear this people on my own. They're too heavy for me. If you're going to treat me like this, please kill me. If I've found favor in your eyes, then don't let me endure this wretched situation."

The Lord said to Moses, "Gather before me seventy men from Israel's elders, whom you know as elders and officers of the people. Take them to the meeting tent, and let them stand there with you. Then I'll descend and speak with you there. I'll take some of the spirit that is on you and place it on them. Then they will carry the burden of the people with you so that you won't bear it alone.

So Moses went out and told the people the Lord's words. He assembled seventy men from the people's elders and placed them around the tent. The Lord descended in a cloud, spoke to him, and took some of the spirit that was on him and placed it on the seventy elders. When the spirit rested on them, they prophesied, but only this once.

**L** The Word of the Lord.

**G** **Thanks be to God.**

Metrical Psalm 66: [Tune: *O God, Our Help*]

**Be joyful, all you lands, in God, Sing honor, glory, praise;  
Let all together say to God, "How awesome are your ways."**

**Because of your great strength, O God, Your enemies bow down;  
Before you all the earth bows down And sings your great renown.**

**Come now and see the works of God, How wondrous is God's hand  
Who led the people through the sea Rejoicing on dry land.**

**O bless our God, throughout the world Let praise of God resound,  
Who has not let our footsteps slip And keeps us safe and sound.**

The Second Reading:

📖 *The Second Reading is taken from Ephesians, chapter 1...*

Since I heard about your faith in the Lord Jesus and your love for all God's people, this is the reason that I don't stop giving thanks to God for you when I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, will give you a spirit of wisdom and revelation that makes God known to you. I pray that the eyes of your heart will have enough light to see what is the hope of God's call, what is the richness of God's glorious inheritance among believers, and what is the overwhelming greatness of God's power that is working among us believers. This power is conferred by the energy of God's powerful strength. God's power was at work in Christ when God raised him from the dead and sat him at God's right side in the heavens, far above every ruler and authority and power and angelic power, any power that might be named not only now but in the future. God put everything under Christ's feet and made him head of everything in the church, which is his body. His body, the church, is the fullness of Christ, who fills everything in every way.

📖 The Word of the Lord.

📖 **Thanks be to God.**

**ACCLAMATION**

[Please stand.]

📖

*Gospel Acclamation*

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of a series of eighth and quarter notes with slurs. The lyrics 'Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.' are written below the staff, with each syllable aligned under its corresponding note.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gospel:

Ⓓ The Holy Gospel of our Lord Jesus Christ according to Luke.

🔊 **Glory to you, Lord Christ.**

Ⓓ After these things, the Lord commissioned seventy-two others and sent them on ahead in pairs to every city and place he was about to go. He said to them, "The harvest is bigger than you can imagine, but there are few workers. Therefore, plead with the Lord of the harvest to send out workers for his harvest. Go! Be warned, though, that I'm sending you out as lambs among wolves. Carry no wallet, no bag, and no sandals. Don't even greet anyone along the way. Whenever you enter a house, first say, 'May peace be on this house.' If anyone there shares God's peace, then your peace will rest on that person. If not, your blessing will return to you. Remain in this house, eating and drinking whatever they set before you, for workers deserve their pay. Don't move from house to house. Whenever you enter a city and its people welcome you, eat what they set before you. Heal the sick who are there, and say to them, 'God's kingdom has come upon you.' Whenever you enter a city and the people don't welcome you, go out into the streets and say, 'As a complaint against you, we brush off the dust of your city that has collected on our feet. But know this: God's kingdom has come to you.'

Whoever listens to you listens to me. Whoever rejects you rejects me. Whoever rejects me rejects the one who sent me."

The seventy-two returned joyously, saying, "Lord, even the demons submit themselves to us in your name." Jesus replied, "I saw Satan fall from heaven like lightning. Look, I have given you authority to crush snakes and scorpions underfoot. I have given you authority over all the power of the enemy. Nothing will harm you. Nevertheless, don't rejoice because the spirits submit to you. Rejoice instead that your names are written in heaven."

Ⓓ The Gospel of the Lord.

🔊 **Praise to you, Lord Christ.**

**SERMON**

*[Please be seated.]*

Becky Robbins-Penniman

SERMON HYMN

Lord, Whose Love in Humble Service

[Please stand.]

**AD** Lord, whose love in humble service bore the weight of human need,  
who upon the cross, forsaken, worked your mercy's perfect deed:  
we, your servants, bring the worship not of voice alone, but heart;  
consecrating to your purpose ev'ry gift which you impart.

*Still your children wander homeless; still the hungry cry for bread;  
still the captives long for freedom; still in grief we mourn our dead.  
As you, Lord, in deep compassion healed the sick and freed the soul,  
by your Spirit send your power to our world to make it whole.*

*Called by worship to your service, forth in your dear name we go,  
to the child, the youth, the aged, love in living deeds to show;  
hope and health, goodwill and comfort, counsel, aid, and peace we give,  
that your servants, Lord, in freedom may your mercy know and live.*

THE NICENE CREED

**AD** We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you choose.]

**D** Heavenly Father, you have promised to hear when we pray in the name of your Son.  
Therefore, in confidence and trust we pray for the Church.

**L** Father, enliven the Church for its mission,  
**C** that we may be salt of the earth and light to the world.

**L** Breathe fresh life into your people.  
**C** Give us power to reveal Christ in word and action.

ℓ We pray for the world: we pray for our elected leaders, and implore that you will lead us and every nation into the ways of justice and peace. God of truth, inspire with your wisdom those whose decisions affect the lives of others

☞ **that all may act with integrity and courage.**

ℓ Give grace to all whose lives are linked with ours.

☞ **May we serve Christ in one another, and love as he loves us.**

ℓ We pray for the community, especially those listed in the weekly bulletin, and for those in need, especially ... [*add names from notebook*] and those we now name aloud or in our hearts [*leave time...*]. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.

☞ **Strengthen us as we share in making people whole, that all may know the power of your healing love.**

ℓ We give you thanks for all the blessings of this life, especially the flowers given today and for the blessings that we now name silently or aloud. [*Leave time...*] Awaken in us a sense of wonder for the earth and all that is in it.

☞ **Teach us to care creatively for its resources.**

ℓ We remember those who have died and those who mourn, especially... [*add names from notebook*]. We remember with thanksgiving those near to us who have whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [*leave time ...*]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.

☞ **Father, into your hands we commend them.**

ℓ Lord, you have called us to serve you. We pray for ourselves and our ministries.

☞ **Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

## CONFESION AND ABSOLUTION

[*Please stand or kneel, as you choose.*]

ℓ Let us confess our sins to God. [*Silence is kept.*] God of all mercy...

☞ **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ℓ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

ℓ **Amen.**

## PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]

## CHILDREN'S MESSAGE

### THE GREETING OF PEACE

*[Please stand.]*

- P** The peace of the Lord be always with you.
- G** **And also with you.** *(All may greet one another in the name of the Lord.)*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

- D** I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your tithes, gifts and offerings with a heart full of gladness.

### OFFERTORY

*All Who Hunger, Gather Gladly*

Spiritual

*[Please be seated.]*

### PRESENTATION

*[Please stand when the plates are given to the Deacon.]*

- D** We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

### PRESENTATION HYMN

*For the Fruit of All Creation*

- All** ***For the fruit of all creation, thanks be to God.***  
***For these gifts to ev'ry nation, thanks be to God.***  
***For the plowing, sowing, reaping, silent growth while we are sleeping,***  
***future needs in earth's safekeeping, thanks be to God.***

***For the harvests of the Spirit, thanks be to God.***

***For the good we all inherit, thanks be to God.***

***For the wonders that astound us, for the truths that still confound us,***  
***most of all, that love has found us, thanks be to God.***

### EUCCHARISTIC PRAYER [Enriching Our Worship 2]

- P** The Lord be with you.
- G** **And also with you.**
- P** Lift up your hearts.
- G** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- G** **It is right to give our thanks and praise.**



¶ We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. Glory and honor and praise to you, holy and living God, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

*Holy, Holy, Holy Lord*

S125

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*[Please stand or kneel, as you choose.]*

¶ Time and again you called us to live in the fullness of your love. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, and as a father cherishes his family, you would not forget us. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

¶ **Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**

- P** Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
- G AMEN.**

#### THE LORD'S PRAYER

- P** And now as our Savior Christ has taught us, we are bold to say,
- AI** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

- P** Bread and Wine: God's holy gifts for God's holy people.
- G** **May we who share these gifts be found in Christ and Christ in us.**

*Jesus, Lamb of God*

S164

- AI** **Jesus, Lamb of God: Have mercy on us.  
Jesus, bearer of our sins: Have mercy on us.  
Jesus, redeemer, redeemer of the world:  
Give us your peace, give us your peace.**

- P** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]*

**Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.**

#### CHOIR HYMN

*[Please remain seated.]*

#### CHANT

*Bless the Lord*

*[Please repeat this chant until the musician stops playing the tune.]*

**Bless the Lord, my soul, and bless god's holy name.  
Bless the Lord, my soul, who leads me into life.**

## POST COMMUNION PRAYER

*[Please stand or kneel, as you choose.]*

☞ Let us pray...

☞ **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*[Please stand.]*

☞ Live without fear: your Creator has made you holy, has always protected you, and loves you unconditionally. Go in peace to follow the Way of Jesus, and as you journey, the blessing of God, Father, Son and Holy Spirit, be with you now and always.

☞ **Amen.**

## SENDING HYMN

*Lord, You Give the Great Commission*

☞ **Lord, you give the great commission: "Heal the sick and preach the word."  
Lest the church neglect its mission, and the gospel go unheard,  
help us witness to your purpose with renewed integrity:  
With the Spirit's gifts empow'r us for the work of ministry.**

**Lord, you call us to your service: "In my name baptize and teach."  
That the world may trust your promise, life abundant meant for each,  
give us all new fervor, draw us closer in community:  
With the Spirit's gifts empow'r us for the work of ministry.**

## THE DISMISSAL

☞ Let us go forth into the world, rejoicing in the power of the Spirit.

☞ **Thanks be to God!**

## POSTLUDE

*Toccata in Seven*

J. Ruttler

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## SERVING Us TODAY

<b>Celebrant</b>	Becky Robbins-Penniman
<b>Deacon</b>	Cindy Roehl
<b>Priest Associate</b>	Ann Chaplin
<b>Organist</b>	Robert Moncrief
<b>Acolyte</b>	Carol Beauchamp
<b>Chalicians</b>	Carey Cherivtch Heather Elder
<b>Lectors</b>	Frank Kneen Ryan Stollenmaier
<b>Prayers of the People</b>	Linda Thies
<b>Prayer Team</b>	Maureen Belote Cyndy Fahnestock
<b>Greeters</b>	Steve Maisel Caroline Maisel
<b>Ushers</b>	Phil Beauchamp Sally Wakefield
<b>Welcome Center</b>	Joe and Betty Lombardo
<b>Coffee Hosts</b>	Bob and Lucy Jennings
<b>Building &amp; Grounds</b>	Dan Smith