

TRINITY SUNDAY

June 15, 2025

9:00 AM Service

Holy Communion: Rite I



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Summer Services: Sunday at 9 AM • Wednesday at 6 PM

Our Sunday 9:00 AM service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

Father Most Holy

David N. Johnson
(1922-1987)

*“Father most holy, merciful, and tender; Jesus, our Savior, with
the Father reigning; Spirit of comfort, advocate, defender, light never waning.”*

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN H-366

Holy God, We Praise Thy Name

GROSSER GOTT

(stanzas 1, 2, 3, 4)

Holy God, we praise thy name! Lord of all, we bow before thee!
All on Earth thy scepter claim, all in heaven above adore thee;
Infinite thy vast domain, everlasting is thy reign.

Hark! the loud celestial hymn angel choirs above are raising!
Cherubim and seraphim, in unceasing chorus praising,
Fill the heavens with sweet accord; Holy, holy, holy, Lord!

Lo! the apostolic train join, thy sacred Name to hallow;
Prophets swell the loud refrain, and the white-robed martyrs follow,
And from morn to set of sun, through the Church the song goes on.

Holy Father, holy Son, Holy Spirit, Three we name thee,
While in essence only One, undivided God we claim thee;
Then, adoring, bend the knee, and confess the mystery.

THE OPENING ACCLAMATION

Please stand.

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

All Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Come, O Spirit, dwell among us; come with Pentecostal power;
 give the church a stronger vision; help us face each crucial hour.
 Bulit upon a firm foundation, Jesus Christ, the Cornerstone,
 still the church is called to mission that God's love shall be made known.**

**Come, O Spirit, dwell among us; give us words of fire and flame.
 Help our feeble lips to praise you, glorify your holy name.
 Father, Son, and Holy Spirit, Three in One: what mystery!
 We would sing our loud hosannas now and through eternity.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

THE FIRST READING *Please be seated.*

Proverbs 8:1-4, 22-31

Lector *The First Reading is taken from Proverbs chapter 8...*

Does not wisdom call, and does not understanding raise her voice?

On the heights, beside the way, at the crossroads she takes her stand;

beside the gates in front of the town, at the entrance of the portals she cries out:

"To you, O people, I call, and my cry is to all that live.

The Lord created me at the beginning of his work, the first of his acts of long ago.

Ages ago I was set up, at the first, before the beginning of the earth.

When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-- when he had not yet made earth and fields, or the world's first bits of soil.

When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 8



1 O Lord, our God, how ex - cel - lent, how glo - rious is your name.
2 The heav - ens shout your hand - i - work; we stand be - neath in awe,
3 Yet you have made us less than gods, sur - pass - ing all but you,
4 In - to our hands you've placed all things: the earth, the sea; each place
5 O Lord, our God, how ex - cel - lent, how glo - rious is your name,

Your maj - es - ty sur - rounds the earth, and chil - dren sing your fame.
to think the One who made all things should care for us at all.
with heart and mind, with strength and will, to search for what is true.
we're called to probe for se - cret gifts and ven - ture in - to space.
ma - jes - tic in your ho - li - ness. We sing and praise your fame.

THE SECOND READING

Romans 5:1-5

Lector *The Second Reading is taken from Romans chapter 5...*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL ACCLAMATION H-632

O Christ, the Word Incarnate

MUNICH

(stanza 1)

**O Christ the Word Incarnate, O wisdom from on high,
O truth, unchanged, unchanging, O light of our dark sky;
we praise thee for the radiance that from the scripture's page,
a lantern to our footsteps, shines on from age to age.**

Please stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Celebrant Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason, I said that he will take what is mine and declare it to you."

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

The Rev. Whitney Burton

NICENE CREED *Please stand.*

People **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and
glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.**

PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant Let us pray for the whole state of Christ's Church and the world.

Lector Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,

People **We pray to you.**

Lector Give grace, O heavenly Father, to all bishops, especially to Sean, our Presiding Bishop; Douglas, our Bishop; Whitney, our Rector; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; Diocesan House, DaySpring Episcopal Conference Center and St. Thomas Chapel; St. Anselm's Chapel, University of South Florida Chapel Center; Florida Gulf Coast University, Ft. Myers; Episcopal College Chaplaincies: College of Florida Chaplaincy, Bradenton, and Clergy spouses and widows of the Diocese of Southwest Florida; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

People **We pray to you.**

Lector And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

People **We pray to you.**

Lector We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected leaders, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

People **We pray to you.**

Lector And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those on our parish prayer list and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. *(Pause.)* God of Light and Life,

People **We pray to you.**

Lector Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for all the blessings of this life, especially the birthdays this coming week of Bette Saiberlich-Poulos, Ryan Stollenmaier, James Mansfield, Beth Ann Strickland, and Leslie Kulikauskas; and for the anniversaries of Jay and Sharon Ozbun, and Edward and Mara Steponaitis. God of Light and Life,

People **We pray to you.**

Lector And we also bless thy holy Name for all thy servants departed this life in thy faith and fear. Please add names of those on your heart, silently or aloud. (*Pause.*) We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

People **We pray to you.**

Lector Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

The Celebrant adds a concluding collect.

CONFESSION & ABSOLUTION

Please kneel or stand as able.

Celebrant Let us humbly confess our sins unto Almighty God. [Silence is kept.]
Most merciful God,

People **We confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not lived our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

THE GREETING OF PEACE

Please stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please be seated.

OFFERTORY

Toccata per l'Elevazione

Girolamo Frescobaldi
(1583 – 1643)

PRESENTATION HYMN H-380

OLD HUNDREDTH

(stanza 3)

**Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING: Eucharistic Prayer II

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Celebrant says a proper preface

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS

LAND OF REST

People **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Bless-ed is the One who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Please kneel or stand, as you choose.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you.

Do this in remembrance of me.” Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-161

David Hurd

**Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; grant us peace.**

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Celebrant The Gifts of God for the People of God.

All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

COMMUNION

Adoro te devote
(Humbly I adore thee, Verity unseen)

David N. Johnson

COMMUNION HYMN

Dear Lord, Creator Good and Kind

REST

Dear Lord, Creator good and kind, forgive our foolish ways;
Reclothe us in our rightful mind, in purer lives thy service find,
in deeper reverence, praise.

In simple trust like theirs who heard beside the Syrian sea
the gracious calling of the Lord, let us, like them, without a word
rise up and follow thee.

O sabbath rest by Galilee, O calm of hills above,
where Jesus knelt to share with thee the silence of eternity,
interpreted by love!

Breathe through the heats of our desire thy coolness and thy balm;
let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm!

PRAYER AFTER COMMUNION

Celebrant Let us pray.

People Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Please stand. Celebrant announces the blessing.

Holy Father great creator, source of mercy, love, and peace
 look upon the Mediator, clothe us with his righteousness;
 heavenly father, heavenly father, through the savior here and bless.

Holy Jesus Lord of glory, whom angelic hosts proclaim
 while we hear thy wondrous story, meet and worship in thy name,
 dear Redeemer, dear Redeemer, in our hearts thy peace proclaim.

Holy Spirit, Sanctifier come with unction from above.
 Touch our hearts with sacred fire fill them with the savior's love.
 Source of comfort, source of comfort, cheer us with the savior's love.

God the Lord, through every nation let thy wondrous mercies shine.
 In the song of thy salvation every tongue and race combined.
 Great Jehovah, great Jehovah, form our hearts and make them thine.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

Holy God, We Praise Thy Name

Flor Peeters
 (1903 – 1986)

SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist / Choirmaster	Tom Huffman
Crucifer	Pat Cates
Torch / Chalcist	Carey Chervitch and Tammi Wrest
Lectors	Ryan Stollenmaier and Cindy Huffman
Prayers of the People	Nancy Fisher
Ushers	Alan Mackay and Jay Ozbun
	Betty Lombardo and Ryan Stollenmaier
Welcome table	Lynne Henderson and Jocelyn Frenette
Building and Grounds	Hank Nalewajek

Prayers are requested for: Helen Marie, Michelle and family, Bonnie S, Debbie P, S.H. and V. L., Cheryl and her mom Carm, Peg G, Mandeville P, Mavis S, Gloria S, Bill G, Stacy H, Blair B, Mike H, Bridget H, the people of Ukraine, Miguel S, Ana M, Judith's sister Donna, Chloe J, and Donna C.

Celebrations this week:

Birthdays – Bette Saiberlich-Poulos, Ryan Stollenmaier, James Mansfield, Beth Ann Strickland, and Leslie Kulikauskas

Anniversaries – Jay and Sharon Ozbun, and Edward and Mara Steponaitis

Announcements

Summer Services – One combined Sunday service will continue until the end of July, when we will resume 8 AM and 10 AM services on August 3rd.

CPR Class – will be on Thursday, June 26, at 1 PM. The cost is \$25 per person and is due in the church office by Thursday, June 19. Please contact the church office to sign up.

The Chosen – Watch episodes together and join the group discussion. Tuesdays at 5:30 PM in the Patio Room beginning June 17th. Led by Rev. Whitney Burton.

Dunedin Cares – Today we have our collection to support those in need in our community of non-perishable food and personal hygiene items.

Fifth Sunday Feast – Come join us for brunch on Sunday, June 29th following the service in Kirk Hall. \$10 per person, family pricing is available, and kids under 10 are free.

Soul Sisters meeting – this coming Saturday, June 21 at 10 AM in Kirk Hall, Bernadette Homan BSW, will make a presentation regarding many aspects regarding dementia. Light refreshments will be served.

Donation Collection – Drop (off) Your Drawers collection will end on July 13th for all sizes of boys and girls underwear. See the donation box in the North narthex and support our local kids.

Father's Day – Sending much love and appreciation to all the fathers in our congregation.