Trinity Sunday June 16, 2019 • 8:00 AM Service

Holy Communion: Rite One





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E-Mail the church office: info@cogsdunedin.com Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

GATHERING FOR WORSHIP

Prelude Praise to the Lord, the Almighty!

J. Walther

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

Acclamation [P Priest/ Congregation] [Please stand.]

- P Blessed be God: Father, Son, and Holy Spirit.
- And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

- Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.
- P Lord, have mercy upon us.
- Christ, have mercy upon us.
- Lord, have mercy upon us.

COLLECT OF THE DAY

- P The Lord be with you.
- And with thy Spirit.
- P Let us pray... Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.
- @ Amen.

WORD OF GOD

THE READINGS: Proverbs 8:1–4, 22–31 • Psalm 8 • Romans 5:1–5 • John 16:12–15 [*Please be seated.*] The First Reading

■ The First Reading is taken from Proverbs, chapter 8...

Doesn't Wisdom cry out and Understanding shout? Atop the heights along the path, at the crossroads she takes her stand. By the gate before the city, at the entrances she shouts: I cry out to you, people; my voice goes out to all of humanity.

The Lord created me at the beginning of his way, before his deeds long in the past. I was formed in ancient times, at the beginning, before the earth was. When there were no watery depths, I was brought forth, when there were no springs flowing with water. Before the mountains were settled, before the hills, I was brought forth; before God made the earth and the fields or the first of the dry land.

I was there when he established the heavens, when he marked out the horizon on the deep sea, when he thickened the clouds above, when he secured the fountains of the deep, when he set a limit for the sea, so the water couldn't go beyond his command, when he marked out the earth's foundations.

I was beside him as a master of crafts. I was having fun, smiling before him all the time, frolicking with his inhabited earth and delighting in the human race.

- **L** The Word of the Lord.
- Thanks be to God.

The Psalm: [read responsively, **L** Lector/**Q** congregation]

- L We will read responsively Psalm 8...
- © O Lord our Governor, how exalted is your Name in all the world!
- Out of the mouths of infants and children your majesty is praised above the heavens.
- L You have set up a stronghold against your adversaries, to quell the enemy and the avenger.
- When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,
- What is man that you should be mindful of him? the son of man that you should seek him out?
- You have made him but little lower than the angels; you adorn him with glory and honor;
- L You give him mastery over the works of your hands; you put all things under his feet:
- All sheep and oxen, even the wild beasts of the field,
- The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.
- O Lord our Governor, how exalted is your Name in all the world!

The Second Reading:

- L The Second Reading is taken from Romans, chapter 5...
 - Therefore, since we have been made righteous through his faithfulness, we have peace with God through our Lord Jesus Christ. We have access by faith into this grace in which we stand through him, and we boast in the hope of God's glory. But not only that! We even take pride in our problems, because we know that trouble produces endurance, endurance produces character, and character produces hope. This hope doesn't put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.
- I The Word of the Lord.
- Thanks be to God.

The Gospel:

[Please stand.]

- **D** The Holy Gospel of our Lord Jesus Christ according to John.
- **Glory be to thee, O Lord.**
- "I have much more to say to you, but you can't handle it now. However, when the Spirit of Truth comes, he will guide you in all truth. He won't speak on his own, but will say whatever he hears and will proclaim to you what is to come. He will glorify me, because he will take what is mine and proclaim it to you. Everything that the Father has is mine. That's why I said that the Spirit takes what is mine and will proclaim it to you."
- **D** The Gospel of the Lord.
- Praise be to thee, O Christ.

SERMON

Becky Robbins-Penniman

[Please be seated.]

NICENE CREED

[Please stand.]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Sit, stand, or kneel, as you prefer.]

- **D** Let us pray for the whole state of Christ's Church and the world.
- Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. In the power of the Spirit,

@ we pray to you.

© Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese: St. Thomas', St. Petersburg; Church of the Nativity, Sarasota; and St. Andrew's, Boca Grande; to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. In the power of the Spirit,

• we pray to you.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. In the power of the Spirit,

• we pray to you.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. In the power of the Spirit,

• we pray to you.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Add handwritten names from notebook] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [Leave time...] In the power of the Spirit,

• we pray to you.

- Deen, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given today, and for all the blessings of this life. I invite you to name a blessing either silently or aloud. [Leave time...] In the power of the Spirit,
- we pray to you.
- And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially... add names from notebook]. Please add names of those on your heart, silently or aloud. [Leave time...] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. In the power of the Spirit,
- we pray to you.
- Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
- @ Amen.

CONFESSION AND FORGIVENESS OF SIN

[Please stand or kneel, as you choose.]

- D Let us humbly confess our sins unto Almighty God. Silence is kept. Most merciful God....
- we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.
- P Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
- Amen.

PRAYERS AND BLESSINGS

THE PEACE

[Please stand.]

- P The peace of the Lord be always with you.
- And with thy spirit.

THE HOLY COMMUNION

OFFERTORY SENTENCE

D I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your tithes, gifts and offerings with a gladsome heart.

OFFERTORY

Presentation of the Offerings

[Please stand when the offerings of bread, wine, and money are presented by the Deacon.]

- **D** As we receive these gifts, we acknowledge:
- All things come from thee, O Lord and of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer II

- P The Lord be with you.
- And with thy spirit.
- P Lift up your hearts.
- We lift them up unto the Lord.
- P Let us give thanks unto our Lord God.
- It is meet and right so to do.
- P It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
- Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

[Please kneel or stand, as you choose.]

P All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

- And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;
- P By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
- AMEN.

THE LORD'S PRAYER

- P And now, as our Savior Christ hath taught us, we are bold to say,
- Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

- P Bread and Wine: God's holy gifts for God's holy people.
- May we who share these gifts be found in Christ and Christ in us.
- P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

- P Let us pray.
- Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING AND DISMISSAL

[Please stand.]

- Live without fear: your Creator has made you holy, has always protected you, and loves you unconditionally. Go in peace to follow the Way of Jesus, and as you journey, the blessing of God, Father, Son and Holy Spirit, be with you now and always.
- Amen.
- **D** Let us go forth into the world, rejoicing in the power of the Spirit.
- Thanks be to God!

Praise to the Lord Paul Manz

SERVING US TODAY

Celebrant Becky Robbins-Penniman

Deacon Cindy Roehl **Priest Associate** Ann Chaplin

Organist Robert Moncrief

Chalicist Ron Ellis
Lector Cindy Roehl

Prayers of the People Ron Ellis

Prayer Team Tony and Priscilla Bowman

Greeter Eileen Golema
Usher Dick Smedley

Building & Grounds Dan Smith