

## THE SECOND SUNDAY AFTER PENTECOST

June 22, 2025

9:00 AM Service

Holy Communion: Rite II



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(Summer) Sunday Service at 9 AM • Wednesday at 6 PM

**Our Sunday service is livestreamed**

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### WELCOME TO GOOD SHEPHERD

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

**A gentle Reminder:** Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

## GATHERING FOR WORSHIP

### VOLUNTARY

In Christ There Is No East or West

Charles Callahan  
(1951 – 2023)  
Claude Debussy  
(1862 – 1918)

Prelude in A Minor  
Alice Scotti, Piano

*During the Voluntary, please prepare for worship by observing attentive silence.*

### WELCOME AND ANNOUNCEMENTS

### ENTRANCE HYMN H-529

In Christ There Is No East or West

MCKEE

In Christ there is no East or West, in him no South or North,  
but one great fellowship of love throughout the whole wide earth.

Join hands, disciples of the faith, what e'er your race may be!  
Who serves my father as his child is surely kin to me.

In Christ now meet both East and West, in him meet South and North,  
all Christly souls are one in him, throughout the whole wide earth.

### THE OPENING ACCLAMATION

*Please stand*

*Celebrant* Blessed be God; Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from  
you no secrets are hid: Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy Name; through Christ our Lord. Amen.

### HYMN OF PRAISE

We Sing to You, O God

DARWALL'S 148<sup>TH</sup>

We sing to you, O God, the Rock who gave us birth,  
Let our rejoicing sing your name in all the earth.  
To you, O God, let songs be raised, in joyful hymns, our feast of praise.

O God, eternal God, we hide within your wings,  
The everlasting arms to whom our praises ring.  
Your word is true, your way is just, you are the God in whom we trust.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE WORD OF GOD

*Please be seated.*

### THE FIRST READING

1 Kings 19:1-4, (5-7), 8-15a

*Lector* *The First Reading is taken from First Kings Chapter 19...*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

## PSALM 42

AS THE DEER

As the deer pants for the wa-ter, so my soul longs af - ter  
you. You a - lone are my heart's de - sire, and I  
long to wor - ship you. You a - lone are my  
strength, my shield; to you a - lone may my spir - it  
yield. You a - lone are my heart's de -  
sire, and I long to wor - ship you.

*Lector*            *The Second Reading is taken from Galatians chapter 3...*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*All stand as able.*

**THE GOSPEL ACCLAMATION H-632**

O Christ, the Word Incarnate

MUNICH

*(stanza 1)*

**O Christ the Word Incarnate, O wisdom from on high,  
 O truth, unchanged, unchanging, O light of our dark sky;  
 we praise thee for the radiance that from the scripture's page,  
 a lantern to our footsteps, shines on from age to age.**

**THE GOSPEL**

Luke 8:26-39

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

*Celebrant*        Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Celebrant*        The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**SERMON**            *Please be seated.*            The Rev. Whitney Burton

## **NICENE CREED**

*All stand as able.*

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.**

## THE PRAYERS OF THE PEOPLE

*Please sit, stand, or kneel, as you prefer.*

*Celebrant* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week Robert McClure, Owen Elder, Edward Hopwood, Laurel Banta, James Goletz, Wendy Dickie, Alice Bond, and Joseph Statile.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

**OFFERTORY SENTENCE** *Please be seated.*

**OFFERTORY** If You But Trust in God to Guide You David Cherwien

## PRESENTATION HYMN H-380

OLD HUNDREDTH

*(stanza 3)*

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING: Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

## SANCTUS

LAND OF REST

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Bless-ed is the One who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**



*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*                **We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*            **Amen.**

## **THE LORD'S PRAYER**

*Celebrant*      And now as our Savior Christ has taught us, we are bold to say,  
*People*            **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

## THE FRACTION ANTHEM S-161

David Hurd

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God.

*All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.*

*If you desire a blessing instead of Communion, cross your arms over your chest.*

## COMMUNION

Erhalt uns Herr bei deinem Wort  
(based on the tune of the Communion Hymn)

Dietrich Buxtehude  
(1637-1707)

## COMMUNION HYMN

O Christ the Healer

ERHALT UNS, HERR



1 O Christ, the heal - er, we have come to pray for  
2 From ev - ery ail - ment flesh en - dures our bod - ies  
3 How strong, O Lord, are our de - sires, how weak our  
4 In con - flicts that de - stroy our health we rec - og -  
5 Grant that we all, made one in faith, in your com -



health, to plead for friends. How can we fail to  
clam - or to be freed; yet in our hearts we  
knowl - edge of our - selves! Re - lease in us those  
nize the world's dis - ease; our com - mon life de -  
mu - ni - ty may find the whole - ness that, en -



be re - stored when reached by love that nev - er ends?  
would con - fess that whole - ness is our deep - est need.  
heal - ing truths un - con - scious pride re - sists or shelves.  
clares our ills. Is there no cure, O Christ, for these?  
rich - ing us, shall reach the whole of hu - man - kind.

## THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

**THE SENDING HYMN H-671**    Amazing Grace! How Sweet the Sound    NEW BRITAIN

Amazing grace! How sweet the sound that saved a wretch like me!  
I once was lost, but now am found, was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;  
how precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;  
he will my shield and portion be as long as life endures.

Through many dangers, toils and snares I have already come:  
'tis grace has brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,  
We've no less days to sing God's praise than when we'd first begun.

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## VOLUNTARY

The Processional

Tylman Susato  
(c.1500 – 1561)

**Prayers are requested for:** Helen Marie, Michelle and family, Bonnie S, Debbie P, S.H. and V. L., Cheryl and her mom Carm, Peg G, Mandeville P, Mavis S, Gloria S, Bill G, Stacy H, Blair B, Mike H, Bridget H, the people of Ukraine, Miguel S, Ana M, Judith's sister Donna, Chloe J, Priscilla B, Cindy R, and Donna C.

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Organist/Choirmaster	Tom Huffman
Crucifer	Ayden Watson
Torch/Chalicists	Michelle Schombs and Carolyn Hughes
Lectors	Carolyn Hughes and Gail Griffin
Prayers of the People	Michelle Schombs
Ushers	John Schmidt and Jay Harvey Crystal Collyer and Tiffany Walker
Building & Grounds	Cheryl Sharpe
Welcome Table	Dave Dube and Sherry Boothe

### Celebrations this week:

**Birthdays** - Robert McClure, Owen Elder, Edward Hopwood, Laurel Banta, James Goletz, Wendy Dickie, Alice Bond, and Joseph Statile

### Announcements

**CPR Class** – will be this Thursday, June 26, at 1 PM in Kirk Hall.

**The Chosen** – Watch episodes together and join the group discussion. Tuesdays at 5:30 PM in the Patio Room beginning June 17<sup>th</sup>. Led by Rev. Whitney Burton.

**Dunedin Cares** – The next collection will be on July 20<sup>th</sup>. Please consider supporting those in need in our community by donating non-perishable food and personal hygiene items.

**Fifth Sunday Feast** – Come join us for brunch next Sunday, June 29<sup>th</sup> following the service in Kirk Hall. \$10 per person, family pricing is available, and kids under 10 are free.

**Donation Collection** – Drop (off) Your Drawers collection will end on July 13<sup>th</sup> for all sizes of boys and girls underwear. See the donation box in the North narthex.

**Book Club** – The book for July 13<sup>th</sup> is *The Penguin Lessons* by Tom Michell, and the book for August 10<sup>th</sup> is *Girl Meets God: A Memoir* by Lauren Winner. Meet in the Patio Room at 11:45 AM.

**Soul Sisters meeting** – Saturday, June 21<sup>st</sup> at 10 AM; Bernadette Homan will speak about dementia planning.