Second Sunday after Pentecost June 23, 2019 10:00 AM Service Holy Communion





639 Edgewater Drive • Dunedin, FL 34698 (727) 733-4125 • Pastor Becky's cell: (727) 458-2625 www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors next to the elevator.

We have gluten-free wafers available: Please make your request known at the altar rail.

Restrooms are located to the right as you go through the arch off the breezeway.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

If you read music, the music for the hymns may be found in our blue Hymnal [located in the pew rack.] All service music marked "S" is found in the front section of The Hymnal.

GATHERING FOR WORSHIP

[During the Prelude, please prepare for worship by observing attentive silence.]

Prelude Sarabande S. Binaham

[Please stand when the chimes sound.]

Symbols in the Bulletin: P Priest, D Deacon, C Congregation, L Leader, D Everyone.

Gathering Hymn In Christ There is No East or West

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In Christ there is no East or West, in him no South or North, but one great fellowship of love throughout the whole wide earth.

Join hands, disciples of the faith, whate'er your race may be! Who serves my Father as his child is surely kin to me.

In Christ now meet both East and West, in him meet South and North, all Christly souls are one in him, throughout the whole wide earth.

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

[Please be seated.]

ACCLAMATION

[Please stand.]

- P Blessed be God: Father, Son, and Holy Spirit.
- And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

- P Let us pray together...
- Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE Praise to the Lord 390, vs. 1,4

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song, sounding in glad adoration.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again; gladly for ever adore him.

COLLECT OF THE DAY

- P The Lord be with you.
- And also with you.
- P Let us pray... O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.
- @ Amen.

WORD OF GOD

THE READINGS: 1 Samuel 12:20–25 • Psalm 78:1–7 • 2 Timothy 1:7–11 • Luke 8:26–39 [Please be seated.]

The First Reading:

■ The First Reading is taken from 1 Samuel, chapter 12...

But Samuel answered the people, "Don't be afraid. Yes, you've done all this evil; just don't turn back from following the Lord. Serve the Lord with all your heart. Don't turn aside to follow useless idols that can't help you or save you. They're absolutely useless! For the sake of his reputation, the Lord won't abandon his people, because the Lord has decided to make you his very own people. But me? I would never sin against the Lord by failing to pray for you. I will teach you what is good and right. Just fear the Lord and serve him faithfully with all your heart. Look at what great things he has done for you! But if you continue to do evil, then both you and your king will be destroyed."

- **L** The Word of the Lord.
- Thanks be to God.

Metrical Psalm 78: [Tune: All Praise to Thee, My God]

Hear, O my people, what I say; Incline your ears to learn my ways; And I will tell you parables, The mysteries of ancient days.

These are the things we have been told, Which all our ancestors have known, Which we will tell our children too: The alorious deeds our God has done.

God gave decrees, established laws For Jacob and for Israel, Which children yet unborn must know And age to age the story tell,

That generations still to come, May not forget what God has done But set their hope in God the Lord And keep God's statutes as their own.

The Second Reading:

L The Second Reading is taken from 2 Timothy, chapter 1...

God didn't give us a spirit that is timid but one that is powerful, loving, and self-controlled.

So don't be ashamed of the testimony about the Lord or of me, his prisoner. Instead, share the suffering for the good news, depending on God's power. God is the one who saved and called us with a holy calling. This wasn't based on what we have done, but it was based on his own purpose and grace that he gave us in Christ Jesus before time began. Now his grace is revealed through the appearance of our savior, Christ Jesus. He destroyed death and brought life and immortality into clear focus through the good news. I was appointed a messenger, apostle, and teacher of this good news.

- **L** The Word of the Lord.
- Thanks be to God.

All



The Gospel:

- **D** The Holy Gospel of our Lord Jesus Christ according to Luke.
- Glory to you, Lord Christ.
- Desus and his disciples sailed to the Gerasenes' land, which is across the lake from Galilee. As soon as Jesus got out of the boat, a certain man met him. The man was from the city and was possessed by demons. For a long time, he had lived among the tombs, naked and homeless. When he saw Jesus, he shrieked and fell down before him. Then he shouted, "What have you to do with me, Jesus, Son of the Most High God? I beg you, don't torture me!" He said this because Jesus had already commanded the unclean spirit to come out of the man. Many times it had taken possession of him, so he would be bound with leg irons and chains and placed under guard. But he would break his restraints, and the demon would force him into the wilderness.

Jesus asked him, "What is your name?"

"Legion," he replied, because many demons had entered him. They pleaded with him not to order them to go back into the abyss. A large herd of pigs was feeding on the hillside. The demons begged Jesus to let them go into the pigs. Jesus gave them permission, and the demons left the man and entered the pigs. The herd rushed down the cliff into the lake and drowned.

When those who tended the pigs saw what happened, they ran away and told the story in the city and in the countryside. People came to see what had happened. They came to Jesus and found the man from whom the demons had gone. He was sitting at Jesus' feet, fully dressed and completely sane. They were filled with awe. Those people who had actually seen what had happened told them how the demon-possessed man had been delivered. Then everyone gathered from the region of the Gerasenes asked Jesus to leave their area because they were overcome with fear. So he got into the boat and returned across the lake. The man from whom the demons had gone begged to come along with Jesus as one of his disciples. Jesus sent him away, saying, "Return home and tell the story of what God has done for you." So he went throughout the city proclaiming what Jesus had done for him.

- **D** The Gospel of the Lord.
- Praise to you, Lord Christ.

Cindy Roehl

[Please be seated.]

Sermon Hymn
[Please stand.]

Tell Out, My Soul!

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Tell out, my soul, the greatness of the Lord! Unnumbered blessings give my spirit voice; tender to me the promise of his word; in God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his Name! Make known his might, the deeds his arm has done; his mercy sure, from age to age the same; his holy Name—the Lord, the Mighty One.

Tell out, my soul, the greatness of his might! Powers and dominions lay their glory by. Proud hearts and stubborn wills are put to flight, the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word! Firm is his promise, and his mercy sure. Tell out, my soul, the greatness of the Lord to children's children and for evermore!

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you choose.]

- D Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.
- **L** Father, enliven the Church for its mission,
- that we may be salt of the earth and light to the world.
- L Breathe fresh life into your people.
- **Give** us power to reveal Christ in word and action.
- We pray for the world: we pray for our elected leaders, and implore that you will lead us and every nation into the ways of justice and peace. God of truth, inspire with your wisdom those whose decisions affect the lives of others
- that all may act with integrity and courage.
- Give grace to all whose lives are linked with ours.
- May we serve Christ in one another, and love as he loves us.
- Let We pray for the community, especially those listed in the weekly bulletin, and for those in need, especially ... [add names from notebook] and those we now name aloud or in our hearts [leave time...]. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.
- Strengthen us as we share in making people whole, that all may know the power of your healing love.
- We give you thanks for all the blessings of this life, especially the flowers given today and for the blessings that we now name silently or aloud. [Leave time...] Awaken in us a sense of wonder for the earth and all that is in it.
- Teach us to care creatively for its resources.
- We remember those who have died and those who mourn especially... [add names from notebook]. We remember with thanksgiving those near to us who have whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud [leave time ...]. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.
- Father, into your hands we commend them.
- Lord, you have called us to serve you. We pray for ourselves and our ministries.
- Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

[Please stand or kneel as you choose.]

- **D** Let us confess our sins to our loving Creator. God of all mercy...
- we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.
- P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- M Amen.

PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]

CHILDREN'S MESSAGE

THE GREETING OF PEACE

[Please stand.]

- P The peace of the Lord be always with you.
- **And also with you.** (All may greet one another in the name of the Lord.)

THE HOLY COMMUNION

OFFERTORY SENTENCE

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your tithes, gifts and offerings with a heart full of gladness.

OFFERTORY My Life Flows On Robert Lowry

[Please be seated.]

Presentation

[Please stand when the plates are given to the Deacon.]

D We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

Presentation Hymn

We Give Thee But Thine Own

We give thee but thine own, whate'er the gift may be; all that we have is thine alone, a trust, O Lord, from thee.

May we thy bounties thus as stewards true receive, and gladly, as thou blessest us, to thee our first-fruits give.

Eucharistic Prayer [Enriching Our Worship 2]

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give our thanks and praise.
- P We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. Glory and honor and praise to you, holy and living God, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Holy, Holy, Holy Lord

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Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

[Please stand or kneel, as you choose.]

P Time and again you called us to live in the fullness of your love. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, and as a father cherishes his family, you would not forget us. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

- Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.
- P Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Amen S147

M Amen. Amen. Amen.

P And now as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

- P Bread and Wine: God's holy gifts for God's holy people.
- May we who share these gifts be found in Christ and Christ in us.
- P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

CHOIR HYMN

[Please remain seated.]

Chant Ubi Caritas

[Please repeat this chant until the musician stops playing the tune.]

Where true charity and love abide,

God is dwelling there: God is dwelling there.

POST COMMUNION PRAYER

[Please stand or kneel, as you choose.]

- P Let us pray...
- Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

[Please stand.]

- Live without fear: your Creator has made you holy, has always protected you, and loves you unconditionally. Go in peace to follow the Way of Jesus, and as you journey, the blessing of God, Father, Son and Holy Spirit, be with you now and always.
- Amen.

SENDING HYMN

I Love to Tell the Story

I love to tell the story of unseen things above, of Jesus and his glory, of Jesus and his love.
I love to tell the story, because I know it's true; it satisfies my longings as nothing else would do.

Refrain: I love to tell the story; 'twill be my theme in glory

to tell the old, old story of Jesus and his love.

I love to tell the story: how pleasant to repeat what seems, each time I tell it, more wonderfully sweet! I love to tell the story, for some have never heard the message of salvation from God's own holy word. Refrain

I love to tell the story, for those who know it best seem hungering and thirsting to hear it like the rest. And when, in scenes of glory, I sing the new, new song, I'll sing the old, old story that I have loved so long. Refrain

THE DISMISSAL

- P Let us go forth into the world, rejoicing in the power of the Spirit.
- Thanks be to God!

POSTLUDE

Prelude and Fugue in C

J.S. Bach

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SERVING US TODAY

Celebrant Becky Robbins-Penniman

Deacon Cindy Roehl **Priest Associate** Ann Chaplin

Organist Robert Moncrief
Acolyte Carol Beauchamp

Chalicists Dan Depies

Andrea Zahn

Lectors Jerry Mullinax

Linda Thies

Prayers of the People Donna Pylman
Prayer Team Carey Cherivtch

Susan Howat

Greeters Dottie Bellavance

Hilda Myers

Ushers Marc Jacobson

Dan Little

Welcome Center Tony and Priscilla Bowman

Coffee Hosts Jim and Mary Ratliff

Building & Grounds Pat Cates