

THE FIFTH SUNDAY AFTER PENTECOST

June 28, 2026

9:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Summer Service at 9 AM • Wednesday at 6 PM

Our Sunday service is livestreamed

WELCOME TO GOOD SHEPHERD

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Standing, sitting, and kneeling: Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

All music is reprinted and streamed with permission under OneLicense account #A-711594.

A gentle Reminder: Please enter the Nave quietly and reverently and silence your phones.

Most of the sung music is found in the blue hymnal, *The Hymnal, 1982*. In the bulletin, an "H" indicates the hymn section of the book; an "S" indicates it's from the service music section in the front of the book.



Virtual Worship Bulletins

GATHERING FOR WORSHIP

VOLUNTARY

Berceuse

Franklin D. Ashdown

During the Voluntary, please prepare for worship by observing attentive silence.

(1942-2023)

WELCOME AND ANNOUNCEMENTS

ENTRANCE HYMN They'll Know We Are Christians THEY'LL KNOW WE ARE CHRISTIANS

**We are one in the Spirit; we are one in the Lord;
we are one in the Spirit; we are one in the Lord,
and we pray that all unity may one day be restored:**

(refrain) **And they'll know we are Christians by our love, by our love;
yes, they'll know we are Christians by our love.**

**We will walk with each other; we will walk hand in hand;
we will walk with each other; we will walk hand in hand,
and together we'll spread the news that God is in our land: *(refrain)***

**We will work with each other; we will work side by side;
we will work with each other; we will work side by side,
and we'll guard human dignity and save human pride: *(refrain)***

**All praise to the Father, from whom all things come,
and all praise to Christ Jesus, God's only Son,
and all praise to the Spirit, who makes us one: *(refrain)***

THE OPENING ACCLAMATION

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.**

GLORIA IN EXCELSIS S-280

Robert Powell

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

**you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray... Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE WORD OF GOD

THE FIRST READING

The people sit.

Genesis 22:1-14

Lector *The First Reading is taken from Genesis Chapter 22...*

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood.

Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 13

Hal H. Hopson

(All sing this refrain; the cantor sings the verses)



Lord, hear my prayer; Lord, hear my prayer.

How long am I forgotten? Am I forever spurned?

O keep not from my sorrow Your face in anger turned. *(Refrain)*

My heart is bowed with anguish, my foes inflict their pain;

while I no comfort merit; no hope for peace regain. *(Refrain)*

Around me hosts of evil are quick to claim their prize;

If only death could free me, I pray you, close my eyes. *(Refrain)*

Lord, your great mercy ransoms my spirit from the grave;

not even death can conquer Your pow'r to bless and save. *(Refrain)*

THE SECOND READING

Romans 6:12-23

Lector *The Second Reading is taken from Romans chapter 6...*

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become

obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able.

THE GOSPEL ACCLAMATION

John Schiavone

(All sing this refrain, cantor sings the verse)



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Cantor: The word of God is living and effective;
discerning reflections and thoughts of the heart. Alleluia. (**Refrain**)

THE GOSPEL

Matthew 10:40-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Celebrant Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *The people sit.*

Cindy Huffman

NICENE CREED

All stand as able.

People

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
AMEN.

THE PRAYERS OF THE PEOPLE

Please sit, stand, or kneel, as you prefer.

Celebrant

Let us pray for the Church and for the world.

Lector

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lector

Lord, in your mercy

People

Hear our prayer.

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for the flowers given to the Glory of God, and for all the blessings of this life, especially the birthdays this coming week of Alice Bond, Joseph Statile, Crystal Collyer, and Rose Acre; and the anniversary of Bruce and Cyndy Fahnestock.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; especially those on our parish prayer list and those we now name aloud or in our hearts (*Pause*), give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

Lector We commend to your mercy all who have died, and those we now name aloud or in our hearts (*Pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lector Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding collect.

THE GREETING OF PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE *Please be seated.*

OFFERTORY How Shall They Hear the Word of God from *Choralbuch* 1816

(stanza 3)

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 367

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give him thanks and praise.***Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.*Celebrant adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS S-129 *All*

Robert Powell

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is My Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.***The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify

them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

THE FRACTION ANTHEM S-154

David Hurd

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God.

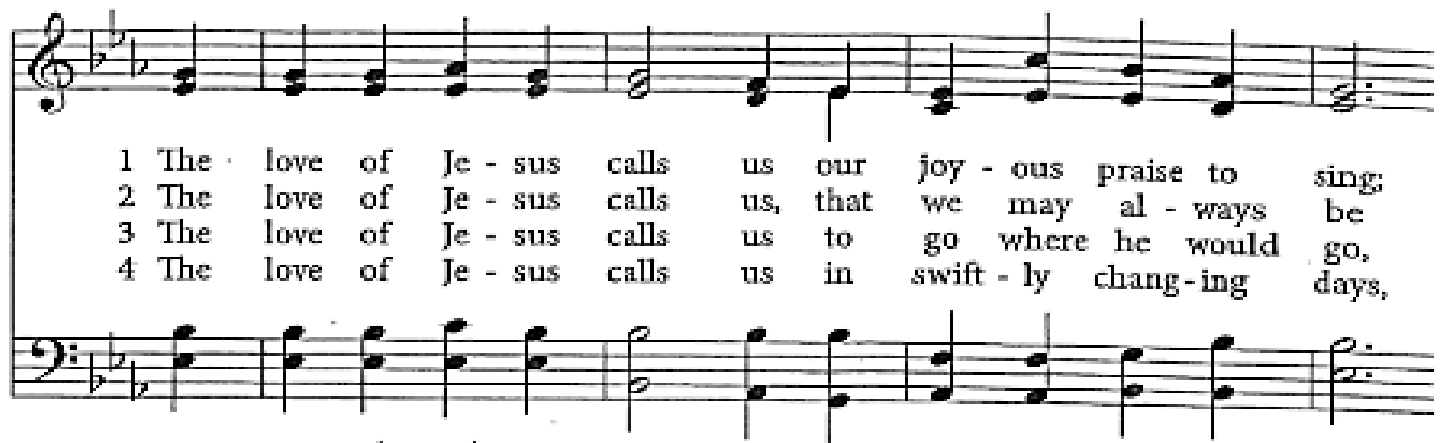
All are invited to receive the Sacrament. If you would like to receive wine you may do so by sipping from the Chalice or allowing the Eucharistic Minister to intinct (dip) the wafer for you.

If you desire a blessing instead of Communion, cross your arms over your chest.

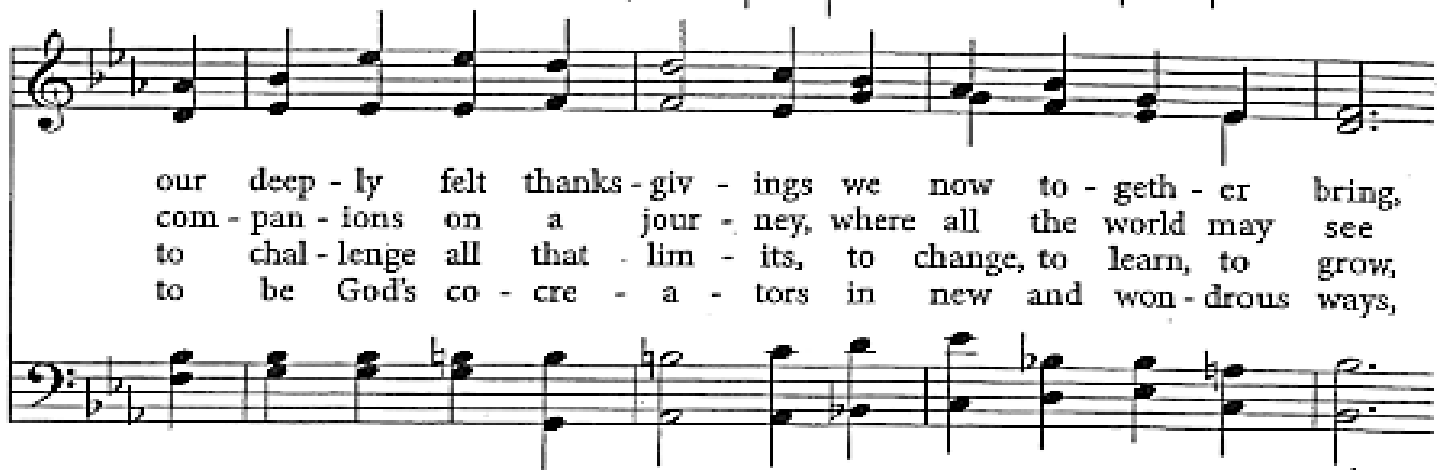
COMMUNION

Prelude on UNION SEMINARY

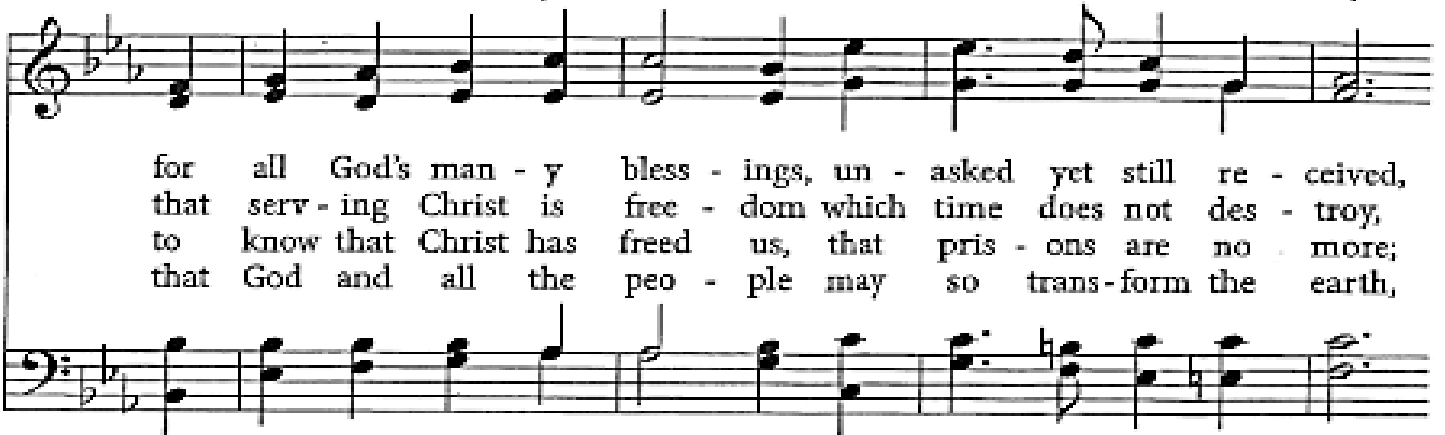
Charles Callahan
(1951-2023)



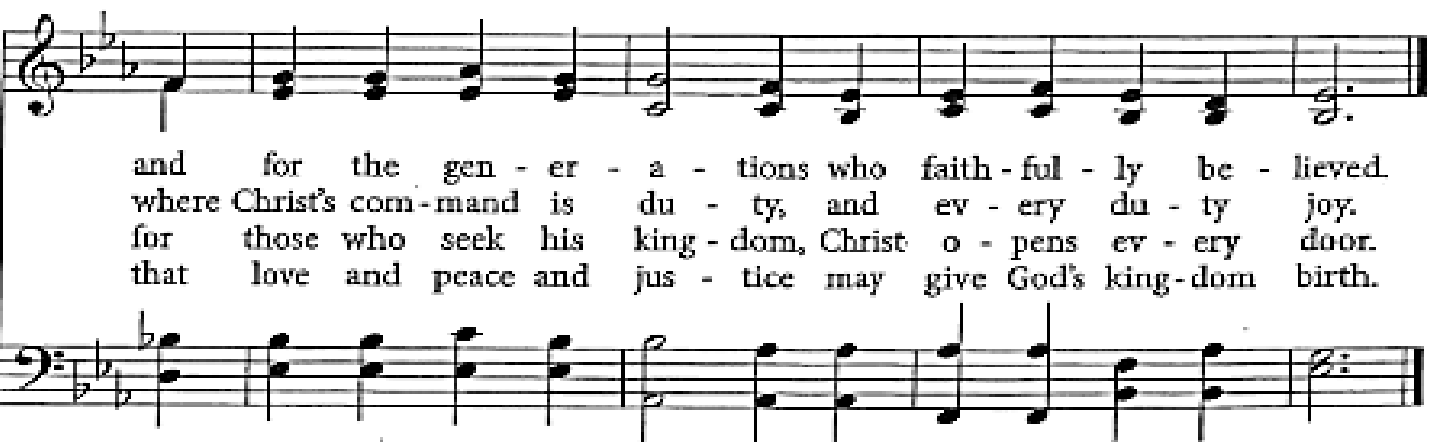
1 The love of Je - sus calls us our joy - ous praise to sing;
 2 The love of Je - sus calls us, that we may al - ways be
 3 The love of Je - sus calls us to go where he would go,
 4 The love of Je - sus calls us in swift - ly chang - ing days,



our deep - ly felt thanks - giv - ings we now to - geth - er bring,
 com - pan - ions on a jour - ney, where all the world may see
 to chal - lenge all that - lim - its, to change, to learn, to grow,
 to be God's co - cre - a - tors in new and won - drous ways,



for all God's man - y bless - ings, un - asked yet still re - ceived,
 that serv - ing Christ is free - dom which time does not des - troy,
 to know that Christ has freed us, that pris - ons are no - more;
 that God and all the peo - ple may so trans - form the earth,



and for the gen - er - a - tions who faith - ful - ly be - lieved.
 where Christ's com - mand is du - ty, and ev - ery du - ty joy.
 for those who seek his king - dom, Christ o - pens ev - ery door.
 that love and peace and jus - tice may give God's king - dom birth.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray...

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

1 I'm gon-na live so (live so)
 2 I'm gon-na work so (work so) God can use me an - y -
 3 I'm gon-na pray so (pray so)
 4 I'm gon-na sing so (sing so)

where, Lord, an - y - time!
 (an - y - time!)
 I'm gon-na
 I'm gon-na
 I'm gon-na
 I'm gon-na

live so (live so)
 work so (work so) God can use me an - y -
 pray so (pray so)
 sing so (sing so)

where, Lord, an - y - time!
 (my Lord,) (an - y - time!)

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY They'll Know We Are Christians by Our Love

arr. Wilbur Held
(1914-2015)

SERVING US TODAY

Celebrant	The Reverend Whitney Burton
Lay Preacher	Cindy Huffman
Organist/Choirmaster	Tom Huffman
Cantor	Brian Shannon
Crucifer	Laura McGary
Torch/Chalicists	Pat Cates and Michelle Schombs
Lectors	Sheila Scott and London Bates
Prayers of the People	Tony Bowman
Ushers	Bob DeStefano and Tony Bowman John Schmidt and Jay Harvey
Building & Grounds	Cheryl Sharpe



CELEBRATIONS THIS WEEK

Birthdays – Alice Bond, Joseph Statile, Crystal Collyer, and Rose Acre

Anniversary – Bruce and Cyndy Fahnestock



PRAYERS ARE REQUESTED FOR

Hilda M, Yanni M, Dan, Liz N, Elaine H, Daniel B, Allison W, David B, Sarah R, Pat B, Pam T, Hilda, Sharon D, Heather S, Lou F, Tom I, Kathy S, Chris P, Dolores C, David M, Chris P, Linda P, Mandeville P, Mavis S, Angela P, Butchie L, Michael W, Patrick R, Charles M, Hazel D, Revered Kathy, Rosemarie W, Pat C, Marie C, Sherry B, Andrea Z, Tony and Priscilla, Linda, Gus R-P, Cheryl S, Tony S, the Ozbun family, Jim and Barbara G, Millicent, Ana M, the people of Ukraine, Jay H, Gloria and Dan S, Carol C, Maureen B, Helen Marie, Bill G, Indra E, Mark and Maryellen, and Kam M.

ANNOUNCEMENTS

Shepherds on the Go - a new group that will go on fun outings and check out local spots. For more information or to sign up, please contact Elena Goletz, Maureen Belote, or the Parish office.

Baseball with the Bishop – the Tampa Bay Rays take on the San Diego Padres on Friday, August 28, 2026 from 7:10 PM – 10:10 PM at Tropicana Field in St. Pete. See the weekly email to sign up.

FORMATION OPPORTUNITIES

Wednesday Bible Study is paused for the summer, but will resume in the fall.

Dunedin Cares collection is sent every 3rd Sunday.

Daughters of the King meet each 4th Sunday at 11:30 AM in the lounge.

Cursillo Gathering is every 3rd Sunday in the Patio Room. See The Reverend Kathy Walter for more information.