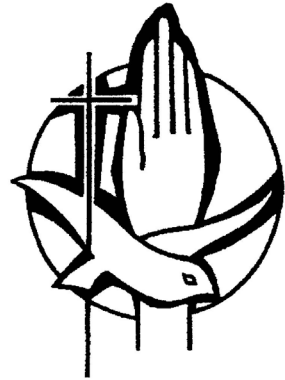


The Third Sunday after Pentecost

June 30, 2019

10:00 AM Service

Holy Communion



Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastor Becky's cell: (727) 458-2625

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

WELCOME TO GOOD SHEPHERD

If you are new to our congregation, please let us know by getting a name tag at the Welcome Center outside and completing a newcomer card, found either at the Welcome enter or in the pew rack in front of you.

Childcare is available: During the service, infants to age 5 are welcome in the Nursery, located on the first floor of the education wing, accessed through the double doors next to the elevator.

We have **gluten-free wafers** available: Please make your request known at the altar rail.

Restrooms are located to the right as you go through the arch off the breezeway.

Following the service we welcome everyone for coffee and refreshments in Kirk Hall, located on the first floor. Turn right after passing through the arch off the passageway between the buildings.

A gentle reminder: As a courtesy during the church service, please be sure to turn your **cell phone off** or put it on the vibrate setting.

If you read music, the music for the hymns may be found in our blue Hymnal [located in the pew rack.] All service music marked "S" is found in the front section of The Hymnal.

GATHERING FOR WORSHIP

[During the Prelude, please prepare for worship by observing attentive silence.]

PRELUDE

Rhosymedre

R. Vaughan Williams

[Please stand when the chimes sound.]

Symbols in the Bulletin: **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

GATHERING HYMN

O God, Our help in Ages Past

680. vs. 1-4

C O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home:

*under the shadow of thy throne thy saints have dwelt secure;
sufficient is thine arm alone, and our defense is sure.*

*Before the hills in order stood, or earth received her frame,
from everlasting thou art God, to endless years the same.*

*A thousand ages in thy sight are like an evening gone;
short as the watch that ends the night before the rising sun.*

WELCOME, ANNOUNCEMENTS AND MISSION MOMENT

[Please be seated.]

ACCLAMATION

[Please stand.]

P Blessed be God: Father, Son, and Holy Spirit.

C And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

P Let us pray together...

C Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

Praise to the Lord

390, vs. 1,4

All Praise to the Lord, the Almighty, the King of creation;

O my soul, praise him, for he is thy health and salvation:

join the great throng, psaltery, organ, and song, sounding in glad adoration.

Praise to the Lord! O let all that is in me adore him!

All that hath life and breath come now with praises before him!

Let the amen sound from his people again; gladly for ever adore him.

COLLECT OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray... Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

G **Amen.**

WORD OF GOD

THE READINGS: 1 Kings 19:15–16, 19–21 • Psalm 16 • Galatians 5:1, 13–25 • Luke 9:51–62

[Please be seated.]

The First Reading:

L *The First Reading is taken from 1 Kings, chapter 19...*

The Lord said to him, "Go back through the desert to Damascus and anoint Hazael as king of Aram. Also anoint Jehu as king of Israel; and anoint Elisha to succeed you as prophet.

So Elijah departed from there and found Elisha. He was plowing with twelve yoke of oxen before him. Elisha was with the twelfth yoke. Elijah met up with him and threw his coat on him. Elisha immediately left the oxen and ran after Elijah. "Let me kiss my father and my mother," Elisha said, "then I will follow you."

Elijah replied, "Go! I'm not holding you back!" Elisha turned back from following Elijah, took the pair of oxen, and slaughtered them. Then with equipment from the oxen, Elisha boiled the meat, gave it to the people, and they ate it. Then he got up, followed Elijah, and served him.

L The Word of the Lord.

G **Thanks be to God.**

Metrical Psalm 16: [Tune: *On Jordan's Bank*]

**Protect me, God, my refuge sure; The good I have all comes from you.
The godly people are my joy, All those with noble hearts and true.**

**I bless the Lord who counsels me; My heart will help me understand.
set the Lord before my face To be my guard at my right hand.**

**You show me, Lord, the path of life; Your presence fills my heart with joy.
The pleasures found at your right hand Are those that time cannot destroy.**

The Second Reading:

℣ *The Second Reading is taken from Galatians, chapter 5...*

Christ has set us free for freedom. Therefore, stand firm and don't submit to the bondage of slavery again.

You were called to freedom, brothers and sisters; only don't let this freedom be an opportunity to indulge your selfish impulses, but serve each other through love. All the Law has been fulfilled in a single statement: *Love your neighbor as yourself*. But if you bite and devour each other, be careful that you don't get eaten up by each other!

I say be guided by the Spirit and you won't carry out your selfish desires. A person's selfish desires are set against the Spirit, and the Spirit is set against one's selfish desires. They are opposed to each other, so you shouldn't do whatever you want to do. But if you are being led by the Spirit, you aren't under the Law. The actions that are produced by selfish motives are obvious, since they include sexual immorality, moral corruption, doing whatever feels good, idolatry, drug use and casting spells, hate, fighting, obsession, losing your temper, competitive opposition, conflict, selfishness, group rivalry, jealousy, drunkenness, partying, and other things like that. I warn you as I have already warned you, that those who do these kinds of things won't inherit God's kingdom.

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. There is no law against things like this. Those who belong to Christ Jesus have crucified the self with its passions and its desires.

If we live by the Spirit, let's follow the Spirit.

℣ The Word of the Lord.

☩ **Thanks be to God.**

ACCLAMATION

[Please stand.]

℣

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le lu - ia.

The image shows a musical staff in treble clef with a key signature of one sharp (F#). The melody consists of the following notes: A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le lu - ia.' are written below the staff, with hyphens indicating syllables across notes.

The Gospel:

Ⓓ The Holy Gospel of our Lord Jesus Christ according to Luke.

🔊 **Glory to you, Lord Christ.**

Ⓓ As the time approached when Jesus was to be taken up into heaven, he determined to go to Jerusalem. He sent messengers on ahead of him. Along the way, they entered a Samaritan village to prepare for his arrival, but the Samaritan villagers refused to welcome him because he was determined to go to Jerusalem. When the disciples James and John saw this, they said, "Lord, do you want us to call fire down from heaven to consume them?" But Jesus turned and spoke sternly to them, and they went on to another village.

As Jesus and his disciples traveled along the road, someone said to him, "I will follow you wherever you go."

Jesus replied, "Foxes have dens and the birds in the sky have nests, but the Human One has no place to lay his head."

Then Jesus said to someone else, "Follow me."

He replied, "Lord, first let me go and bury my father."

Jesus said to him, "Let the dead bury their own dead. But you go and spread the news of God's kingdom."

Someone else said to Jesus, "I will follow you, Lord, but first let me say good-bye to those in my house."

Jesus said to him, "No one who puts a hand on the plow and looks back is fit for God's kingdom."

Ⓓ The Gospel of the Lord.

🔊 **Praise to you, Lord Christ.**

SERMON

[Please be seated.]

Becky Robbins-Penniman

[Please stand.]

A1 *“Will you come and follow me if I but call your name?
Will you go where you don’t know and never be the same?
Will you let my love be shown; will you let my name be known;
will you let my life be grown in you and you in me?”*

*“Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?”*

*“Will you love the ‘you’ you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you’ve found to reshape the world around,
through my sight and touch and sound in you and you in me?”*

*Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I’ll go where your love and footsteps show.
Thus I’ll move and live and grow in you and you in me.*

THE NICENE CREED

A1 We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you choose.]

- Ⓓ Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church.

- Ⓕ Father, enliven the Church for its mission,
Ⓒ **that we may be salt of the earth and light to the world.**

- Ⓕ Breathe fresh life into your people.
Ⓒ **Give us power to reveal Christ in word and action.**

- Ⓕ We pray for the world: we pray for our elected leaders, and implore that you will lead us and every nation into the ways of justice and peace. God of truth, inspire with your wisdom those whose decisions affect the lives of others
Ⓒ **that all may act with integrity and courage.**

- Ⓕ Give grace to all whose lives are linked with ours.
Ⓒ **May we serve Christ in one another, and love as he loves us.**

- Ⓕ We pray for the community, especially those listed in the weekly bulletin, and for those in need, especially ... *[add names from notebook]* and those we now name aloud or in our hearts *[leave time...]*. God of hope, comfort and restore all who suffer in body, mind or spirit, and make us willing agents of your compassion.
Ⓒ **Strengthen us as we share in making people whole, that all may know the power of your healing love.**

- Ⓕ We give you thanks for all the blessings of this life, especially the flowers given today by Rhiannon Sharpe in honor of the 34th wedding anniversary of Brian and Cheryl Sharpe, and for the blessings that we now name silently or aloud. *[Leave time...]* Awaken in us a sense of wonder for the earth and all that is in it.
Ⓒ **Teach us to care creatively for its resources.**

- Ⓕ We remember those who have died and those who mourn especially... *[add names from notebook]*. We remember with thanksgiving those near to us whose absence still leaves a hole in our hearts; I invite you to say their names, silently or aloud *[leave time ...]*. We pray for all who have died in the faith of Christ, and those whose faith is known to you alone.
Ⓒ **Father, into your hands we commend them.**

- Ⓕ Lord, you have called us to serve you. We pray for ourselves and our ministries.
Ⓒ **Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

[Please stand or kneel, as you choose.]

- Ⓓ Let us confess our sins to our loving creator. *[Silence is kept.]* God of all mercy,...
- Ⓒ **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**
- ⒫ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
- Ⓐ **Amen.**

PRAYERS AND BLESSINGS

[Those celebrating birthdays, anniversaries or special occasions may receive an individual blessing.]

Thanksgiving for the 20th anniversary of the Rev. Ann Chaplin's ordination to the Priesthood.

CHILDREN'S MESSAGE

THE GREETING OF PEACE

[Please stand.]

- ⒫ The peace of the Lord be always with you.
- Ⓒ **And also with you.** *(All may greet one another in the name of the Lord.)*

THE HOLY COMMUNION

OFFERTORY SENTENCE

- Ⓓ I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Bring your tithes, gifts and offerings with a heart full of gladness.

OFFERTORY

Guide My Feet

Spiritual

[Please be seated.]

PRESENTATION

[Please stand when the plates are given to the Deacon.]

- Ⓓ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

PRESENTATION HYMN

We Give Thee But Thine Own

- Ⓐ ***We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord, from thee.***

***May we thy bounties thus as stewards true receive,
and gladly, as thou blessest us, to thee our first-fruits give.***

EUCCHARISTIC PRAYER [Enriching Our Worship 2]

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. Glory and honor and praise to you, holy and living God, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Holy, Holy, Holy Lord

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***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

[Please stand or kneel, as you choose.]

P Time and again you called us to live in the fullness of your love. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, and as a father cherishes his family, you would not forget us. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

AI Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

P Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN

Amen

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AI **Amen. Amen. Amen.**

P And now as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

AI Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

P Bread and Wine: God's holy gifts for God's holy people.

G **May we who share these gifts be found in Christ and Christ in us.**

P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, a loved one, or anything else on your heart.

CHOIR HYMN

[Please remain seated.]

CHANT*Come My Way, My Truth*

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*[Please repeat this chant until the musician stops playing the tune.]***Come, my Way, my Truth, my Life: such a way as gives us breath;
such a truth as ends all strife; such a life as killeth death.****Come, my Light, my Feast, my Strength: such a light as shows a feast;
such a feast as mends in length; such a strength as makes his guest.****Come, my Joy, my Love, my Heart: such a joy as none can move;
such a love as none can part; such a heart as joys in love.****POST COMMUNION PRAYER***[Please stand or kneel, as you choose.]***P** Let us pray...**C** **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.****THE BLESSING***[Please stand.]***P** Live without fear: your Creator has made you holy, has always protected you, and loves you unconditionally. Go in peace to follow the Way of Jesus, and as you journey, the blessing of God, Father, Son and Holy Spirit, be with you now and always.**C** **Amen.****SENDING HYMN***Here I Am, Lord***A1** **"I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin my hand will save.
I, who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?"**Refrain **Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me. I will hold your people in my heart.****"I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send?"** Refrain**"I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send?"** Refrain

THE DISMISSAL

P Let us go forth into the world, rejoicing in the power of the Spirit.

G **Thanks be to God!**

POSTLUDE

Voluntary on Hyfrydol

R. Vaughan Williams

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SERVING US TODAY

Celebrant	Becky Robbins-Penniman
Deacon	Cindy Roehl
Priest Associate	Ann Chaplin
Organist	Robert Moncrief
Acolyte	Pat Cates
Chalicians	Dan Depies Andrea Zahn
Lectors	Gene Belote Leslie Kulikauskas
Prayers of the People	Ryan Stollenmaier
Prayer Team	Maureen Belote Cyndy Fahnestock
Greeters	Leslie Kulikauskas Jay Ozbun
Ushers	Gloria Smith Dan Smith
Welcome Center	Hank and Marilyn Nalewajek
Coffee Hosts	Vestry
Building & Grounds	Pat Cates