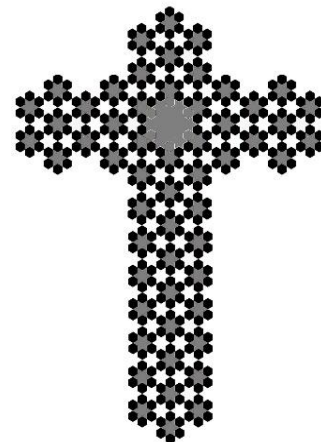


# THE LAST SUNDAY AFTER THE EPIPHANY

February 27, 2022

10:00 AM Service

Holy Communion: Rite II



639 Edgewater Drive • Dunedin, FL 34698  
(727) 733-4125 • Pastoral Care Number: (727) 275-0257  
www.COGSDunedin.com  
E-Mail the church office: [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wednesday at 6 PM

**Our Sunday 10 AM service is livestreamed**

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## WELCOME TO GOOD SHEPHERD

**Masks required: out of concern for others, please wear a mask inside the building.**

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Standing, sitting, and kneeling:** Throughout the bulletin, there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

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**A gentle Reminder: Please enter the Nave Quietly and reverently and silence your phones.**

## GATHERING FOR WORSHIP

**VOLUNTARY**      How Bright Appears the Morning Star

Max Drischner  
(1891-1971)

*[During the Voluntary, please prepare for worship by observing attentive silence.]*

### WELCOME AND ANNOUNCEMENTS

**PROCESSIONAL HYMN H-496**

How Bright Appears the Morning Star

WIE SCHÖN LEUCHTET

How bright appears the Morning Star, with mercy beaming from afar;  
the host of heaven rejoices; O righteous Branch, O Jesse's Rod!  
Thou Son of Man and Son of God! We, too, will lift our voices:  
Jesus, Jesus! Holy, holy, yet most lowly,  
draw thou near us; great Emmanuel, come and hear us.

Though circled by the hosts on high, he deigned to cast a pitying eye  
upon his helpless creature; the whole creation's Head and Lord,  
by highest seraphim adored, assumed our very nature;  
Jesus, grant us, through thy merit, to inherit  
thy salvation; hear, O hear our supplication.

Rejoice, ye heavens; thou earth, reply; with praise, ye sinners, fill the sky,  
for this his Incarnation. Incarnate God, put forth thy power,  
ride on, ride on, great Conqueror, till all know thy salvation.  
Amen, amen! Alleluia, alleluia!  
Praise be given evermore, by earth and heaven.

### THE OPENING ACCLAMATION

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*          And blessed be God's kingdom, now and for ever. AMEN.

### COLLECT FOR PURITY

*All*              Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy Name; through Christ our Lord. Amen.

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray... O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **AMEN.**

## THE WORD OF GOD

*The people sit.*

### THE FIRST READING

Exodus 34:29-35

*Lector* *The First Reading is taken from Exodus chapter 34...*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### PSALM 99

TRURO

**The Lord God reigns enthroned above the cherubim in glorious might;  
In Zion God is great; let all the nations tremble at the sight.**

**You are the Holy One, O Lord; Your Name is great, let all confess:  
“Lover of justice, mighty one, you have established righteousness.”**

**Proclaim God’s greatness and bow down, and worship on God’s holy hill;  
You are the Lord, our sovereign God, the Holy One, our Savior still.**

## THE SECOND READING

2 Corinthians 3:12-4:2

*Lector*        *The Second Reading is taken from Second Corinthians chapters 3 and 4...*

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Lector*        **The Word of the Lord.**

*People*        **Thanks be to God.**

*All stand as able.*

**THE GOSPEL ACCLAMATION H-551**    st 1,3        Rise Up Ye Saints of God!        FESTAL SONG

**Rise up, ye saints of God! Have done with lesser things,  
give heart and soul and mind and strength to serve the King of kings.**

**Lift high the cross of Christ! Tread where his feet have trod;  
and quickened by the Spirit's power, rise up, ye saints of God!**

**THE GOSPEL**

Luke 9:28-36

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory to you, Lord Christ.**

*Deacon*        Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**  
*The people sit.*

**SERMON** The Rev. Whitney Burton  
*All stand as able.*

**THE NICENE CREED**

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
**Amen.**

**THE PRAYERS OF THE PEOPLE**

*Please sit, stand, or kneel, as you prefer.*

*Deacon* Let us pray for the Church and for the world.

*Lector* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give you thanks for all the blessings of this life, especially the flowers given today to the Glory of God, and for the birthdays this week for Kristie Hazel-Wilbur, Heather Elder, David Thornton, and Philip Elder.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* Comfort and heal all those who suffer in body, mind, or spirit; especially . . . [add names from notebook] and those we now name aloud or in our hearts [leave time], give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

*Lector* We commend to your mercy all who have died, (especially . . . [add names from notebook]) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## CONFESSION & ABSOLUTION:

*Please kneel or stand as able.*

*Deacon* Let us confess our sins against God and our neighbor. *(Silence is kept.)*

*People* **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. AMEN.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **AMEN.**

## THE GREETING OF PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

### OFFERTORY

For I Am Persuaded

Mark Schweizer  
Judy Warner, Soloist

*All stand as able.*

### THE PRESENTATION

*Deacon* We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.



**We give thee but thine own, whate'er the gift may be;  
all that we have is thine alone, a trust, O Lord, from thee.**

**May we thy bounties thus as stewards true receive,  
and gladly, as thou blessest us, to thee our first-fruits give.**

**THE GREAT THANKSGIVING: Eucharistic Prayer B**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant* (*Proper Preface*)

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**S-128**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People* **We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, **with [\_\_\_\_\_ and]** all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*            **Amen.**

### **THE LORD'S PRAYER**

*Celebrant*     And now as our Savior Christ has taught us, we are bold to say,  
*People*            **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever.  
Amen.**

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Celebrant*     Alleluia! Christ our Passover is sacrificed for us;  
*People*            **Therefore let us keep the feast. Alleluia!**

*Celebrant*     The Gifts of God for the People of God.

*All are invited to receive the Sacrament in one kind.  
If you desire a blessing instead, cross your arms over your chest.*

### **COMMUNION**

Be Thou My Vision

Craig Courtney  
Julian Guini, Soloist

*Please remain seated.*

O wondrous type! O vision fair of glory that the church may share,  
which Christ upon the mountain shows, where brighter than the sun he glows!

With Moses and Elijah nigh the incarnate Lord holds converse high;  
and from the cloud, the Holy One bears record to the only Son.

With shining face and bright array, Christ deigns to manifest today  
what glory shall be theirs above who joy in God with perfect love.

### THE PRAYER AFTER COMMUNION

*Celebrant* Let us pray...

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### THE BLESSING

#### THE SENDING HYMN H-7

Christ, Whose Glory Fills the Skies

RATISBON

Christ, whose glory fills the skies, Christ, the true, the only Light,  
Sun of Righteousness, arise! Triumph over shades of night;  
Dayspring from on high, be near; Day-star, in my heart appear!

Dark and cheerless is the morn unaccompanied by thee;  
joyless is the day's return till thy mercy's beams I see;  
as they inward light impart, glad my eyes, and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief!  
Fill me, radiancy divine; scatter all my unbelief;  
more and more thyself display, shining to the perfect day.

### THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord!

*People* Thanks be to God!

### VOLUNTARY

Toccatà

David Hegarty

## SERVING US TODAY

Celebrant	The Rev. Whitney Burton
Deacon	The Rev. Cindy Roehl
Organist/Choirmaster	Tom Huffman
Crucifer/Server	Laurie Toohey
Lectors	Frank & Sandy Kneen
Prayers of the People	Judith Auger
Ushers	Carol & Phil Beauchamp
Building & Grounds	Cheryl Sharpe
Welcome Table	Robyn Harker, Nancy Fisher, Shirl Ahrens



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