

Christ the King Sunday

November 22, 2020

10:00 AM Service

Holy Communion

Kirkin 'O' The Tartans

We are grateful to the Episcopal Church of Scotland for today's Eucharistic Liturgy



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Services: Sunday - 8 and 10 AM • Wednesday - 10 AM • Saturday - 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

During this time of social distancing: Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Hymnals, Prayer Books and Bibles are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

Humming or simply listening to hymns is appropriate.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: **P** Priest **D** Deacon **L** Leader **C** Congregation **All** Everyone

Standing, sitting, and kneeling: Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE

Highland Cathedral

Madison Poth, Piper

[Please maintain reverent silence during the prelude.]

WELCOME AND ANNOUNCEMENTS AND MISSION MOMENT

[Please remain seated.]

THE OPENING ACCLAMATION

[Please stand.]

P Blessed be God: Father, Son, and Holy Spirit.

G And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

A Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GATHERING HYMN

Crown Him with Many Crowns

H. 494 vs. 1,5

[Please stand when invited.]

***Crown him with many crowns, the Lamb upon his throne;
Hark! how the heavenly anthem drowns all music but its own;
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.***

***Crown him the Lord of heaven, enthroned in worlds above;
crown him the King, to whom is given, the wondrous name of Love.
Crown him with many crowns, as thrones before him fall,
crown him, ye kings, with many crowns, for he is King of all.***

THE COLLECT OF THE DAY

P The Lord be with you.

G And also with you.

P Let us pray. . . . Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

G Amen.

THE WORD OF GOD

The Readings: Ezekiel 34:11-16, 20-24, Psalm 100, Ephesians 1:15-23, Matthew 25:31-46

[Please be seated.]

The First Reading:

📖 *The First Reading is taken from Ezekiel, Chapter 34...*

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

📖 The Word of the Lord.

🙏 **Thanks be to God.**

Psalm 100

Tune: All People That On Earth Do Dwell

[Please remain seated.]

***All people that on earth do dwell, sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell, come ye before him and rejoice.***

***Know that the Lord is God indeed; without our aid he did us make:
we are his folk, he doth us feed, and for his sheep he doth us take.***

***O enter then his gates with praise, approach with joy his courts unto;
praise, laud, and bless his Name always, for it is seemly so to do.***

***For why? the Lord our God is good; his mercy is for ever sure;
his truth at all times firmly stood, and shall from age to age endure.***

The Second Reading

☐ *The Second Reading is taken from Ephesians, chapter 1*

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

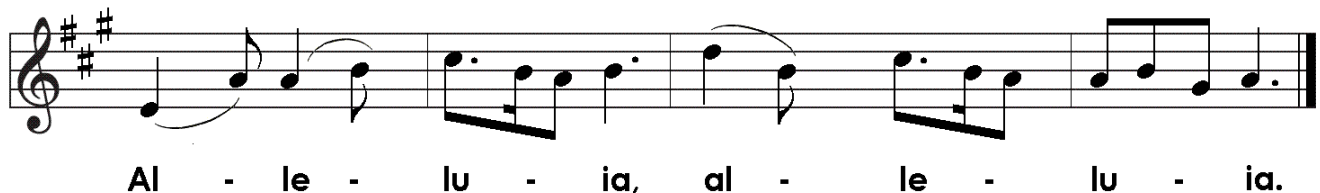
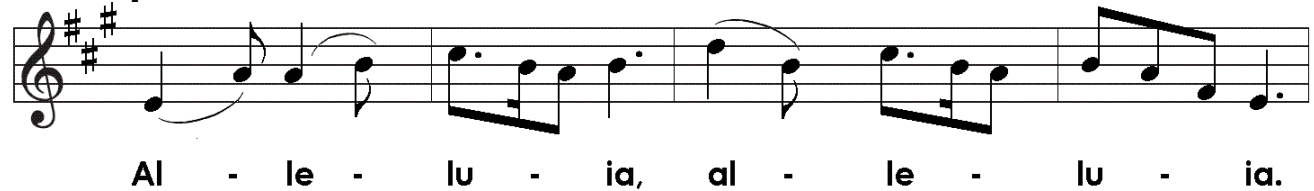
☐ The Word of the Lord.

☑ **Thanks be to God.**

THE GOSPEL ACCLAMATION

Celtic Alleluia

[Please stand.]



The Gospel

☐ The Holy Gospel of our Lord Jesus Christ according to Matthew.

☑ **Glory to you, Lord Christ.**

☐ Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’

Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Ⓓ The Gospel of the Lord.

🎵 **Praise to you, Lord Christ.**

THE SERMON

MICHAEL DURNING

[Please be seated.]

THE NICENE CREED

🎵 **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

[Please sit, stand or kneel, as you choose.]

Ⓓ Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on him who is judge of all through the power of the Holy Spirit.

- Ⓛ For all the peoples of the world; that they may know you as the God of peace, we pray to you, O Lord:
- ☪ **That your kingdom may come on earth.**
- Ⓛ For nations, for leaders and governments; that integrity may mark all their dealings, we pray to you O Lord:
- ☪ **That your kingdom may come on earth.**
- Ⓛ For all who labour for righteousness; that your presence and help may give them courage, we pray to you, O Lord:
- ☪ **That your kingdom may come on earth.**
- Ⓛ For communities torn by dissension and strife; that your forgiveness may bring them healing, we pray to you, O Lord:
- ☪ **That your kingdom may come on earth.**
- Ⓛ For Dabney, our Bishop, and for all who bear Christ's name; that their lives may proclaim your glory, we pray to you, O Lord:
- ☪ **That your kingdom may come on earth.**
- Ⓛ For the anxious, the lonely, the bereaved; that consolation and peace may be theirs. We especially lift up [*read names from notebook*], and for those on our hearts, either silently or aloud [*leave time....*]. We pray to you, O Lord:
- ☪ **That your kingdom may come on earth.**
- Ⓛ For the Church, your household and family; that all Christians everywhere may be firm in the confession of our hope, we pray to you, O Lord:
- ☪ **That your kingdom may come on earth.**
- Ⓛ For those who are separated from us by death [*read names from notebook*] and those we now name, either silently or aloud [*leave time....*]. That theirs may be the kingdom which is unshakeable, we pray to you, O Lord:
- ☪ **That your kingdom may come on earth.**
- Ⓛ For all the blessings of this life, We give thanks for the flowers given today to the Glory of God, and for the birthdays this coming week of Sarah Guerrie, Jaclyn Chisholm, and for those celebrating anniversaries last week, Michael & Bonnie Jean Durning, and this week, Robert & Barbara Colacicco, and for those blessings we now name, aloud or in our hearts [*leave time....*], that our hearts may always remember to be grateful for all that you give us, we pray to you, O Lord:
- ☪ **That your kingdom may come on earth. As your Holy Spirit brought again from the dead our Saviour, Jesus, that great Shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be. Amen.**
- Ⓛ Empower, O Lord, our Search Committee and Vestry as we pray....

☩ Almighty God, giver of every good gift: Look graciously on our Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen

THE CONFESSION & ABSOLUTION

[Please stand or kneel.]

☩ God is love and we are God's beloved children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

[Silence is kept.] God our Father,

☩ we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord.

☩ God, who is both power and love, forgive us and free us from our sins, heal and strengthen us by his Spirit and raise us to new life in Christ our Lord.

☩ Amen.

THE GREETING OF PEACE

[Please stand. During this time of social distancing, a wave or bow, accompanied by a smile and "the Peace of the Lord be with you," will do nicely.]

☩ We meet in Christ's name.

☩ Let us share his peace. *[All may greet one another in the name of the Lord.]*

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

☩ Let us present our offerings to the Lord. Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own we give you.

[Please be seated. The offering plates are on stands in the front and the back of the church. If you wish, you may place an offering there.]

THE OFFERTORY

Rejoice the Lord is King

Julian Guini, soloist

[Please be seated.]

THE PRESENTATION OF THE OFFERINGS

[Please stand when invited by the Deacon.]

☩ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God's world.

THE PRESENTATION HYMN

Now Thank We All Our God

***Now thank we all our God, with heart, and hands, and voices,
who wondrous things hath done, in whom his world rejoices;
who from our mother's arms hath blessed us on our way
with countless gifts of love, and still is ours today.***

THE GREAT THANKSGIVING:

EUCHARISTIC PRAYER III: *from the Scottish Episcopal Church Liturgy 1982*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son, enemies are reconciled, debts are forgiven and strangers are made welcome.

Your Spirit frees us to live as sons and daughters in our Father's house. As children of your redeeming purpose called to bring all things in heaven and on earth into a perfect unity in Christ, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

Al ***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.***

[Please stand or kneel, as you choose.]

P Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: “Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

We now obey your Son’s command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

- P** Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.
- G** **Help us, who are baptized into the fellowship of Christ’s Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, and of all our brothers and sisters living and departed.**
- P** Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.

All

A - - - men, A - - - men.

A - - - men, A - - - men.

THE LORD’S PRAYER

- P** And now as our Savior Christ has taught us, we are bold to say,
- All** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

- P** The living bread is broken for the life of the world.
- G** **Lord, unite us in this sign.**

☐ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[Please be seated.]

[PLEASE FOLLOW THESE NEW PROCEDURES: *To ensure social distancing, please go forward to receive Holy Communion one at a time, following the directions of the usher, who will let you know when it's your turn. Two people will stand in front of the altar to distribute the consecrated wafers. Please keep your mask on, receive the wafer, and return to your seat by the side aisle. After returning to your seat, you may remove your mask to consume your wafer.*]

THE CHANT

Sing, Praise, and Bless the Lord

***Sing, praise and bless the Lord. Sing, praise and bless the Lord.
Peoples! Nations! Alleluia!***

THE PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

☐ Let us pray...

☑ **Father, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all mankind; through him who died for us and rose again, your Son, our Saviour Jesus Christ. Amen.**

[The Piper will now lead us to the courtyard for the Kirkin 'O' The Tartans]

KIRKIN' O' THE TARTANS

[Please stand for Scotland the Brave.]

☐ Present the Tartans! Will you each state the name of your clan.

[When invited by the priest, please state the name of your clan, sept or family.]

☐ Eternal God, bless the members, symbols and sacred colors of the clans present today, and grant that all who share this heritage of faith and sacrifice may do justly, love mercy, and walk humbly with you; through the grace of our Lord Jesus Christ.

☑ **Amen.**

☐ The Celtic conviction of the unity of all Creation bids us to use our proud heritage not as a means of division or superiority, but to bring blessing and hospitality to all humanity. Let us covenant together in the spirit of unity:

☑ **We are all united in the clan and Kirk of Jesus Christ, for there is but one Lord, one faith, one baptism, one God and Father of us all. We present ourselves before Almighty God in gratitude for our heritage and covenant with God and with humanity to be people that seek to be a blessing to all lands, clans and times. Amen.**

☐ May God, who has given you the will to make this covenant, give you the grace and means to keep it.

☑ **Amen.**

THE BLESSING

[Please stand.]

☞ Go out into the world in peace. Have courage! Hold fast to what is good. Return no one evil for evil. Strengthen the faint-hearted, support the weak, help the suffering. Honor all people. Love and serve the Lord your God, rejoicing in the power of the Holy Spirit. The Blessing of our Triune God, God the Father, God the Son, and God the Holy Spirit, be with you and remain with you now and forever.

☞ **Amen.**

THE DISMISSAL

☞ Let us go forth in the name of Christ.

☞ **Thanks be to God!**

SERVING US TODAY

Celebrant & Preacher	Michael Durning
Deacon	Cindy Roehl
Organist	Robert Moncrief
Piper	Madison Poth
Acolyte/Crucifer	Carol Beauchamp
Lectors	Mary Ratliff & Carolyn Hughes
Prayers of the People	Ryan Stollenmaier
Ushers	Steve & Caroline Maisel
Building & Grounds	Iris Brookins