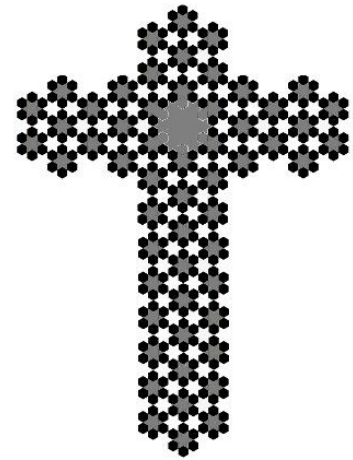


The First Sunday in Lent

February 21, 2021

10:00 AM Service

Holy Communion



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

During this time of social distancing: Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Hymnals, Prayer Books and Bibles are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

Humming or simply listening to hymns is appropriate.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: **P** Priest **D** Deacon **L** Leader **C** Congregation **All** Everyone

Standing, sitting, and kneeling: Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE

O Sacred Head, Now Wounded

arr. A. Sherman
Bells of Hope

[During the Prelude, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

[Please be seated.]

MISSION MOMENT

ACCLAMATION

[Please stand.]

- P** Bless the Lord who forgives us all our sins.
C His mercy endures forever. Amen.

COLLECT FOR PURITY

- A** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

PROCESSIONAL HYMN

Forty Days and Forty Nights

H. 150 vs 1-3

***Forty days and forty nights thou wast fasting in the wild;
forty days and forty nights tempted, and yet undefiled.***

***Should not we thy sorrow share and from worldly joys abstain,
fasting with unceasing prayer, strong with thee to suffer pain?***

***Then if Satan on us press, Jesus, Savior, hear our call!
Victor in the wilderness, grant we may not faint or fall!***

THE COLLECT OF THE DAY

- P** The Lord be with you.
C And also with you.

- P** Let us pray... . Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

- C** Amen.

WORD OF GOD

The Readings: Genesis 9:8-17, Psalm 25:1-9, 1 Peter 3:18-22, Mark 1:9-15

[Please be seated.]

The First Reading

℣ *The First Reading is taken from Genesis, chapter 9...*

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

℣ The Word of the Lord

☩ **Thanks be to God.**

The Psalm

[Tune: *On Jordan's Bank*]

***To you, O Lord, I lift my soul, Let not my foes have victory;
Let not your servant be ashamed; Confound those set on treachery.***

***Show me your ways, O Lord, my God, And teach my feet your path, I pray;
For my salvation comes from you, I trust in you throughout the day.***

***Remember your compassion, Lord, Your steadfast love of ancient days,
And in that love remember me, Remember not my youthful ways.***

***Gracious and upright is the Lord Who teaches sinners in the way
And guides the humble toward the right And to the lowly shows the way.***

The Second Reading

℣ *The Second Reading is taken from 1 Peter, chapter 3...*

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

℣ The Word of the Lord.

☩ **Thanks be to God.**

ACCLAMATION

Open Your Ears

[Please stand.]

***Open your ears, O faithful people, open your ears and hear God's word.
Open your hearts, O royal priesthood, God has come to you. Refrain***

Refrain:

***God has spoken to his people, bless his holy Name!
And his words are words of wisdom, burning like a flame.***

***They who have ears to hear the message, they who have ears, then let them hear.
They who would learn the way of wisdom, let them hear God's word. Refrain***

The Gospel

Ⓓ The Holy Gospel of our Lord Jesus Christ according to Mark.

☩ **Glory to you, Lord Christ.**

Ⓓ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Ⓓ The Gospel of the Lord.

☩ **Praise to you, Lord Christ.**

Sermon

Cindy Roehl

[Please be seated.]

NICENE CREED

[Please stand.]

☩ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you prefer.]

- ☐ Remembering that it is no longer we who live but Christ who lives in us, let us pray for the Church and for the world.
- ☐ We pray for all who call you Lord. Enliven our common life, that together we may worship you joyfully, give our hearts wholly to you in prayer, and gently commend to others the faith that is in us. We pray for all who are in need and who suffer [especially, *read names from notebook*]
- ☑ **Lord Christ, live in us so that we are courageous agents of justice and compassion, and share our resources generously.**
- ☐ We pray for the leaders around the world. Help them to respect all by considering others as equal to themselves, by thinking charitably towards all neighbors near and far, and by seeking to understand and appreciate those who differ from them.
- ☑ **Lord Christ, live in us so that we love and serve others as you love and serve us.**
- ☐ We pray for all who are responsible for the mission and ministry of the church, lay and ordained.
- ☑ **Lord Christ, live in us so that we are humble, patient and act with integrity, using the values and promises of the Reign of God as the foundation of every decision, action or abstention.**
- ☐ We pray for a sense of awe for all you have created and entrusted to us, including our own bodies, your creation, and the lives of others. We give thanks for the flowers given today to the Glory of God, and for the birthdays this week, David Harker, Susan Glowa, and for the anniversaries this week, Dave & Melinda Dube, Allie & Ray Fisher. You open your hand and fill the earth with good things.
- ☑ **Lord Christ, live in us so that we cherish the gifts you have given us, conserving and healing your creation for the sake of those who come after us.**
- ☐ We pray for those whose life on this earth has ended, [especially, *read names from notebook.*] Let light perpetual shine upon them.
- ☑ **Lord Christ, live in us so that we follow the good examples of your saints, who teach us to enjoy worldly goods and comforts in moderation, and to be honest in our daily life and work.**
- ☐ Empower, O Lord, our Vestry as we pray....
- ☑ **Almighty God, giver of every good gift: Look graciously on our Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord.**

℣ Let your grace restore us, good Lord, and let your Spirit inspire us.

☩ **Lord Christ, live in us and accomplish in us the work of your salvation, that we may show forth your glory in the world. Amen.**

THE GREETING OF PEACE

[Please stand. During this time of social distancing, a wave or bow, accompanied by a smile and “the Peace of the Lord be with you,” will do nicely.]

ℙ The peace of the Lord be always with you.

☩ **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

℣ Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY

Create in Me a Clean Heart

H. Willan

Julian Guini, soloist

Please be seated. The offering plates are on stands in the front and the back of the church. If you wish, you may place an offering there.]

PRESENTATION

[Please stand]

℣ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God’s world.

PRESENTATION HYMN

When I Survey the Wondrous Cross

H. 474 vs 4

***Were the whole realm of nature mine, that were an offering far too small;
love so amazing, so divine, demands my soul, my life, my all.***

THE GREAT THANKSGIVING: Eucharistic Prayer A

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

A ***Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

[Please stand or kneel, as you choose.]

P Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

P After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

P We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

P Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

THE LORD'S PRAYER

P And now as our Savior Christ has taught us, we are bold to say:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

P This is the true bread which comes down from heaven and gives life to the world.

C **Whoever eats this bread has Eternal Life.**

FRACTION ANTHEM

Jesus, Lamb of God

S. 164

***Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins:
have mercy on us. Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.***

P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[PLEASE FOLLOW THESE NEW PROCEDURES: *To ensure social distancing, please go forward to receive Holy Communion one at a time, following the directions of the usher, who will let you know when it's your turn. Two people will stand in front of the altar to distribute the consecrated wafers. Please keep your mask on, receive the wafer, and return to your seat by the side aisle. After returning to your seat, you may remove your mask to consume your wafer.*]

COMMUNION CHANT

Bless the Lord, My Soul

[Please repeat this chant until the musician stops playing the tune.]

***Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who leads me into life.***

PRAYER AFTER COMMUNION

[Please stand or kneel, as you choose.]

P Let us pray...

G **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

[Please stand.]

P The Wisdom of God, the Love of God, and the Grace of God strengthen you to have the faith, heart, and hands of Christ in this world, as you go from here blessed in the name of the Holy Trinity, God the Father, God the Son, and God the Holy Spirit.

G **Amen.**

SENDING HYMN

Live into Hope

***Live into hope of captives freed, of sight regained, the end of greed.
The oppressed shall be the first to see the year of God's own jubilee!***

***Live into hope! The blind shall see with insight and with clarity,
removing shades of pride and fear, a vision of our God brought near.***

THE DISMISSAL

D Let us go forth in the name of Christ.

G **Thanks be to God.**

POSTLUDE

Agincourt Hymn

J. Dunstable

SERVING US TODAY

Celebrant	Michael Durning
Deacon & Preacher	Cindy Roehl
Organist	Robert Moncrief
Acolyte/Crucifer	Andrea Zahn
Lectors	Nancy Fisher & Maureen Belote
Prayers of the People	Nancy Fisher
Ushers	Nancy Fisher & Maureen Belote
Building & Grounds	Pat Cates