## The First Sunday in Lent

March 1, 2020 • 8:00 AM Service Holy Communion Rite One

# SIGNS OF LIFE why church matters





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Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

## **GATHERING FOR WORSHIP**

PRELUDE In God, My Faithful God J. Brahms
[During the Prelude, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

#### **ACCLAMATION**

[Please stand.] Symbols in the Bulletin P Priest, D Deacon, Congregation, L Leader, M Everyone.

- Bless the Lord who forgiveth all our sins.
- His mercy endureth for ever.

#### **GATHERING PRAYER**

- P We pray for our life as a church community sharing God's signs of life:
- Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.
- Lord, have mercy upon us.
- Christ, have mercy upon us.
- Lord, have mercy upon us.

#### **COLLECT OF THE DAY**

- P The Lord be with you.
- And with thy Spirit.
- Let us pray... Christ our True Light: when the lights of this world blind and bewilder and its darkness brings us no peace, train our eyes to behold your brightness and enfold us in the healing shadow of your wings, that we may love you by night as by day; who with the Father of lights and the Spirit of truth shine upon us, one God, through endless ages.
- Amen.

## THE WORD OF GOD

**The Readings** Psalm 119: 105-112, Canticle 11, 2 Peter 1:16-21, John 1:1-4, 9-14, 16-18 [*Please be seated.*]

## The First Reading

■ The First Reading is taken from Psalm 119...

Your word is a lantern to my feet and a light upon my path. I have sworn and am determined to keep your righteous judgments. I am deeply troubled; preserve my life, O LORD, according to your word. Accept, O LORD, the willing tribute of my lips, and teach me your judgments. My life is always in my hand, yet I do not forget your law. The wicked have set a trap for me, but I have not strayed from your commandments. Your decrees are my inheritance for ever; truly, they are the joy of my heart. I have applied my heart to fulfill your statutes for ever and to the end.

- The Word of the Lord.
- Thanks be to God.

## The Psalm

- We will read responsively Canticle 11...
- L Arise, shine, for your light has come, and the glory of the Lord has dawned upon you."
- For behold, darkness covers the land; deep gloom enshrouds the peoples.
- L But over you the Lord will rise, and his glory will appear upon you.
- Nations will stream to your light, and kings to the brightness of your dawning.
- L Your gates will always be open; by day or night they will never be shut.
- They will call you, The City of the Lord, The Zion of the Holy One of Israel.
- L Violence will no more be heard in your land, ruin or destruction within your borders.
- You will call your walls, Salvation, and all your portals, Praise.
- Let The sun will no more be your light by day; by night you will not need the brightness of the moon.
- The Lord will be your everlasting light, and your God will be your glory.

## The Second Reading

The Second Reading is taken from 2 Peter chapter 1...

We didn't repeat crafty myths when we told you about the powerful coming of our Lord Jesus Christ. Quite the contrary, we witnessed his majesty with our own eyes. He received honor and glory from God the Father when a voice came to him from the magnificent glory, saying, "This is my dearly loved Son, with whom I am well-pleased."

We ourselves heard this voice from heaven while we were with him on the holy mountain. In addition, we have a most reliable prophetic word, and you would do well to pay attention to it, just as you would to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

Most important, you must know that no prophecy of scripture represents the prophet's own understanding of things, because no prophecy ever came by human will. Instead, men and women led by the Holy Spirit spoke from God.

- **L** The Word of the Lord.
- Thanks be to God.

## The Gospel

[Please stand.]

- D The Holy Gospel of our Lord Jesus Christ according to John.
- Glory be to thee, O Lord.
- In the beginning was the Word and the Word was with God and the Word was God. The Word was with God in the beginning. Everything came into being through the Word, and without the Word nothing came into being. What came into being through the Word was life, and the life was the light for all people.

The true light that shines on all people was coming into the world. The light was in the world, and the world came into being through the light, but the world didn't recognize the light. The light came to his own people, and his own people didn't welcome him. But those who did welcome him, those who believed in his name, he authorized to become God's children, born not from blood nor from human desire or passion, but born from God. The Word became flesh and made his home among us. We have seen his glory, glory like that of a father's only son, full of grace and truth.

From his fullness we have all received grace upon grace; as the Law was given through Moses, so grace and truth came into being through Jesus Christ. No one has ever seen God. God the only Son, who is at the Father's side, has made God known.

**D**The Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

Cindy Roehl

[Please be seated.]

## **NICENE CREED**

[Please stand.]

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

[Please sit, stand, or kneel, as you prefer.]

- D Let us pray for the whole state of Christ's Church and the world.
- L Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord of Life,

## we pray to you.

Li Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Becky, our Rector; Cindy, our Deacon; Ann, our Priest Associate; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese; St. Mary's, Tampa; St. Catherine's, Temple Terrace; St. Anne of Grace, Seminole, to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord of Life,

## we pray to you.

- And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord of Life,
- we pray to you.

■ We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Life,

## We pray to you.

L And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Add handwritten names from notebook] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [Leave time...] God of Life,

## we pray to you.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. I invite you to name a blessing either silently or aloud. [Leave time...] God of Life,

## we pray to you.

Lespecially... add names from notebook. Please add names of those on your heart, silently or aloud. [Leave time...] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Life,

## we pray to you.

© Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

## Amen.

#### **CONFESSION AND ABSOLUTION**

[Please kneel or stand.]

- D Let us humbly confess our sins unto Almighty God. [Silence is kept.] Most merciful God. . . .
- we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.
- P Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
- @ Amen.

#### PRAYERS AND BLESSINGS

[If you are celebrating a birthday or anniversary, you may ask for a blessing.]

## THE PEACE

[Please stand.]

- P The peace of the Lord be always with you.
- And with thy spirit.

#### THE HOLY COMMUNION

## **OFFERTORY SENTENCE**

D Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Bring your tithes, gifts and offering with gladness

[Please be seated. If this is your first time worshiping with us, please let your offering be only the completed blue guest card, and let this service be our gift to you.]

#### **OFFERTORY**

#### PRESENTATION OF THE OFFERINGS

[Please stand when the offerings of bread, wine, and money are presented by the Deacon.]

- As we receive these gifts, we acknowledge
- All things come from thee, O Lord and of thine own have we given thee.

THE GREAT THANKSGIVING: Eucharistic Prayer II

- P The Lord be with you.
- And with thy spirit.
- **P** Lift up your hearts.
- We lift them up unto the Lord.
- Let us give thanks unto our Lord God.
- It is meet and right so to do.
- It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
- Holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

[Please kneel or stand, as you choose.]

P All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

- For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."
- Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."
- wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.
- And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;
- P By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

## @ AMEN.

## THE LORD'S PRAYER

- And now, as our Savior Christ hath taught us, we are bold to say,
- Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### **BREAKING OF THE BREAD**

- P Christ our Passover is sacrificed for us.
- Therefore let us keep the feast.
- The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[You may be seated. All are welcome at the Lord's Table. Please follow the directions of the usher, who will let you know when it's your turn to go to the altar rail. You may stand or kneel. To receive, hold your hands in front of you, one palm over the other. The priest will place a wafer there. You may either consume it immediately, and then sip from the cup of wine when it comes to you, or, you may wait and dip the wafer into the wine. When you are finished, please return to your seat by the side aisle.]

Our Prayer Team will be in the south narthex (at the back of the church) during Holy Communion to pray with you for healing, guidance, thanksgiving, for a loved one, or anything else on your heart.

## PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

- P Let us pray.
- Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING AND DISMISSAL

[Please stand.]

- P Our Triune God gives us the signs of life, equipping, empowering, and strengthening us to become disciples of Christ Jesus. God the Father, God the Son and God the Holy Spirit, bless you in your Lenten journey, today and throughout this holy season.
- @ Amen.
- **D** Go in peace to love and serve the Lord.
- Thanks be to God!

Postlude Fugue on the Kyrie P. DuMage

#### **SERVING US TODAY**

Celebrant & Preacher Becky Robbins-Penniman

Deacon Cindy Roehl
Priest Associate Ann Chaplin
Organist Robert Moncrief

Chalicist Michelle Schombs Lector Chris Schombs

Prayers of the People Michelle Schombs
Prayer Team Wendy & Brett Dickie

Greeter Karen Garrett
Usher Dick Smedlev

Building & Grounds Dan Smith