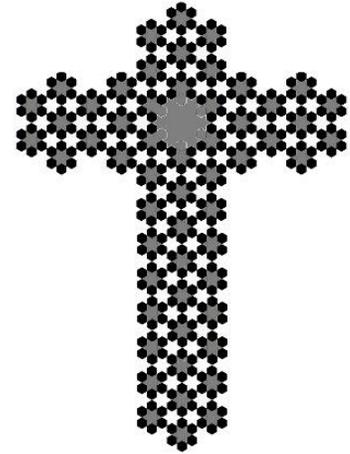


The Second Sunday in Lent

February 28, 2021

10:00 AM Service

Holy Communion



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office: info@cogsdunedin.com

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

Our Sunday services are livestreamed

WELCOME TO GOOD SHEPHERD

During this time of social distancing: Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

Restrooms: Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

Hymnals, Prayer Books and Bibles are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

Humming or simply listening to hymns is appropriate.

We have gluten-free wafers available: Please tell us when you come to the altar rail.

Symbols in the Bulletin: **P** Priest **D** Deacon **L** Leader **C** Congregation **A** Everyone

Standing, sitting, and kneeling: Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

A gentle reminder: please silence your mobile phone before the service.

GATHERING FOR WORSHIP

PRELUDE

O Lento

R. Schumann
Isabelle Schueler, cellist

[During the Prelude, please prepare for worship by observing attentive silence.]

WELCOME AND ANNOUNCEMENTS

[Please be seated.]

MISSION MOMENT

ACCLAMATION

[Please stand.]

P Bless the Lord who forgives us all our sins.

G His mercy endures forever. Amen.

COLLECT FOR PURITY

Al Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

PROCESSIONAL HYMN

The God of Abraham Praise

H. 401 vs 1-2

*The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.*

*He by himself hath sworn: we on his oath depend,
we shall, on eagles' wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.*

THE COLLECT OF THE DAY

P The Lord be with you.

G And also with you.

P Let us pray... .. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

G Amen.

WORD OF GOD

The Readings: Genesis 17:1-7, 15-16, Psalm 22:22-30, Romans 4:13-25, Mark 8:31-38
[Please be seated.]

The First Reading

L *The First Reading is taken from Genesis, chapter 17...*

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

L The Word of the Lord

G **Thanks be to God.**

The Psalm

[Tune: *All Praise to Thee, My God*]

H. 433 vs 1-4

***I will declare your Name, O God, To my companions who are true;
And in the congregation's midst, With love will I sing praise to you.***

***O you that fear the Lord, give praise; O Israel's offspring, stand in awe.
All you who are of Jacob's line, Give glory always to the Lord.***

***The Lord does not despise the poor But hears their crying and their plea;
I'll praise my God and make my vows, Proclaimed aloud and publicly.***

***The poor shall eat and have their fill; Those seeking God shall offer praise.
The nations far and wide shall come And bow before God's throne always.***

The Second Reading

□ *The Second Reading is taken from Romans, chapter 4...*

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

□ The Word of the Lord.

☪ **Thanks be to God.**

ACCLAMATION

Open Your Ears

[Please stand.]

***Open your ears, O faithful people, open your ears and hear God's word.
Open your hearts, O royal priesthood, God has come to you. Refrain***

Refrain:

***God has spoken to his people, bless his holy Name!
And his words are words of wisdom, burning like a flame.***

***They who have ears to hear the message, they who have ears, then let them hear.
They who would learn the way of wisdom, let them hear God's word. Refrain***

The Gospel

Ⓓ The Holy Gospel of our Lord Jesus Christ according to Mark.

☩ **Glory to you, Lord Christ.**

Ⓓ Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Ⓓ The Gospel of the Lord.

☩ **Praise to you, Lord Christ.**

Sermon

The Rev. Hayden Crawford

[Please be seated.]

NICENE CREED

[Please stand.]

☩ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

[Please stand, kneel, or sit, as you prefer.]

- ☐ Remembering that it is no longer we who live but Christ who lives in us, let us pray for the Church and for the world.
- ☐ We pray for all who call you Lord. Enliven our common life, that together we may worship you joyfully, give our hearts wholly to you in prayer, and gently commend to others the faith that is in us. We pray for all who are in need and who suffer [especially, *read names from notebook*]
- ☑ **Lord Christ, live in us so that we are courageous agents of justice and compassion, and share our resources generously.**
- ☐ We pray for the leaders around the world. Help them to respect all by considering others as equal to themselves, by thinking charitably towards all neighbors near and far, and by seeking to understand and appreciate those who differ from them.
- ☑ **Lord Christ, live in us so that we love and serve others as you love and serve us.**
- ☐ We pray for all who are responsible for the mission and ministry of the church, lay and ordained.
- ☑ **Lord Christ, live in us so that we are humble, patient and act with integrity, using the values and promises of the Reign of God as the foundation of every decision, action or abstention.**
- ☐ We pray for a sense of awe for all you have created and entrusted to us, including our own bodies, your creation, and the lives of others. We give thanks for the flowers given today to the Glory of God, and in loving memory of Dr. Bob & Patty Walton, parents of Laurie Toohey, whose 94th and 88th birthdays would have been this month, and for the birthdays this week, Kristie Hazel-Wilbur, Heather Elder, David Thornton, Philip Elder. You open your hand and fill the earth with good things.
- ☑ **Lord Christ, live in us so that we cherish the gifts you have given us, conserving and healing your creation for the sake of those who come after us.**
- ☐ We pray for those whose life on this earth has ended, [especially, *read names from notebook.*] Let light perpetual shine upon them.
- ☑ **Lord Christ, live in us so that we follow the good examples of your saints, who teach us to enjoy worldly goods and comforts in moderation, and to be honest in our daily life and work.**
- ☐ Empower, O Lord, our Vestry as we pray....
- ☑ **Almighty God, giver of every good gift: Look graciously on our Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord.**

℣ Let your grace restore us, good Lord, and let your Spirit inspire us.

☩ **Lord Christ, live in us and accomplish in us the work of your salvation, that we may show forth your glory in the world. Amen.**

THE GREETING OF PEACE

[Please stand. During this time of social distancing, a wave or bow, accompanied by a smile and “the Peace of the Lord be with you,” will do nicely.]

℣ The peace of the Lord be always with you.

☩ **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

℣ Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY

Hear My Words

S. Paulus

Julian Guini, soloist

Please be seated. The offering plates are on stands in the front and the back of the church. If you wish, you may place an offering there.]

PRESENTATION

[Please stand]

℣ We gladly present the fruits of our lives to the God who creates us, redeems us and sustains us. May we have the grace to use them to heal God’s world.

PRESENTATION HYMN

When I Survey the Wondrous Cross

H. 474 vs 4

***Were the whole realm of nature mine, that were an offering far too small;
love so amazing, so divine, demands my soul, my life, my all.***

THE GREAT THANKSGIVING: Eucharistic Prayer A

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: S 130

A ***Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

[Please stand or kneel, as you choose.]

P Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

P After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

P We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

P Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

THE LORD'S PRAYER

P And now as our Savior Christ has taught us, we are bold to say:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

P This is the true bread which comes down from heaven and gives life to the world.

C Whoever eats this bread has Eternal Life.

FRACTION ANTHEM

Jesus, Lamb of God

S. 164

***Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins:
have mercy on us. Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.***

P The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[PLEASE FOLLOW THESE NEW PROCEDURES: *To ensure social distancing, please go forward to receive Holy Communion one at a time, following the directions of the usher, who will let you know when it's your turn. Two people will stand in front of the altar to distribute the consecrated wafers. Please keep your mask on, receive the wafer, and return to your seat by the side aisle. After returning to your seat, you may remove your mask to consume your wafer.*]

COMMUNION CHANT

The Lord is My Song

[Please repeat this chant until the musician stops playing the tune.]

***The Lord is my song, the Lord is my praise: all my hope comes from God.
The Lord is my song, the Lord is my praise: God, the well-spring of life.***

PRAYER AFTER COMMUNION

[Please stand or kneel, as you choose.]

P Let us pray...

G Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

[Please stand.]

P The Wisdom of God, the Love of God, and the Grace of God strengthen you to have the faith, heart, and hands of Christ in this world, as you go from here blessed in the name of the Holy Trinity, God the Father, God the Son, and God the Holy Spirit.

G Amen.

SENDING HYMN

Lift High, the Cross

H. 473 vs 1,2

[Refrain:]

***Lift High the cross, the love of Christ proclaim
till all the world adore his sacred Name.***

***Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine. (Refrain)***

***Each newborn servant of the Crucified
bears on the brow the seal of him who died. (Refrain)***

THE DISMISSAL

D Let us go forth in the name of Christ.

G Thanks be to God.

POSTLUDE

Minuet

F. J. Haydn

SERVING US TODAY

Celebrant	Michael Durning
Deacon	Cindy Roehl
Preacher	Hayden Crawford
Organist	Robert Moncrief
Acolyte/Crucifer	Laurie Toohey
Lectors	Mary Ratliff & Laurie Toohey
Prayers of the People	Mary Ratliff
Ushers	Phil & Carol Beauchamp
Building & Grounds	David Thornton