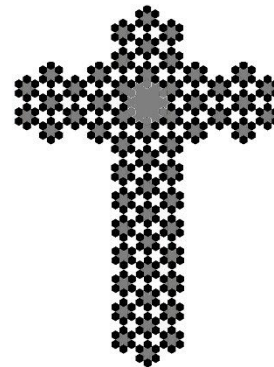


# The Third Sunday in Lent

March 7, 2021 • 8:00 AM Service

Holy Communion Rite One



639 Edgewater Drive • Dunedin, FL 34698

(727) 733-4125 • Pastoral Care Number: (727) 275-0257

www.COGSDunedin.com

E-Mail the church office [info@cogsdunedin.com](mailto:info@cogsdunedin.com)

Sunday Services at 8 and 10 AM • Wed. Service at 10 AM • Sat. Service at 5 PM

**Our Sunday services are livestreamed**

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## WELCOME TO GOOD SHEPHERD

**During this time of social distancing:** Please sit in one of the spaces in a pew marked with a piece of white masking tape. People in the same household may sit together, but everyone else should sit 6 feet apart.

**Restrooms:** Handicap-accessible restrooms are located to the right as you go up the ramp through the archway across from the doors of the sanctuary.

**Hymnals, Prayer Books and Bibles** are in a bookcase in the back of the church. If you would like to use one, please take one and return it in the box after the service.

**We have gluten-free wafers available:** Please tell us when you come to the altar rail.

**Symbols in the Bulletin:** **P** Priest **D** Deacon **L** Leader **C** Congregation **All** Everyone

**Standing, sitting, and kneeling:** Throughout the bulletin there are invitations to stand, sit or kneel, as you choose. You are free to be seated at any time when that is best for you.

***A gentle reminder: please silence your mobile phone before the service.***

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## GATHERING FOR WORSHIP

PRELUDE

*Prière*

C. Saint-Saëns  
Isabelle Schueler, cellist

***[During the Prelude, please prepare for worship by observing attentive silence.]***

**WELCOME, ANNOUNCEMENTS AND MISSION MOMENT**

**ACCLAMATION**

***[Please stand.]*** Symbols in the Bulletin **P** Priest, **D** Deacon, **C** Congregation, **L** Leader, **All** Everyone.

**P** Bless the Lord who forgiveth all our sins.

**C** His mercy endureth for ever. Amen.

## COLLECT FOR PURITY

**Al** Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**P** Lord, have mercy upon us.

**C** Christ, have mercy upon us.

**P** Lord, have mercy upon us.

## COLLECT OF THE DAY

**P** The Lord be with you.

**C** And with thy Spirit.

**P** Let us pray.... Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**C** Amen.

## THE WORD OF GOD

**The Readings** Exodus 20:1-17, Psalm 19, 1 Corinthians 1:18-25, John 2:13-22

*[Please be seated.]*

### The First Reading

**L** *The First Reading is taken from Exodus, chapter 20...*

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery.

You shall not steal. You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

**L** The Word of the Lord.

**C** Thanks be to God.

## The Psalm

- ℣ *We will read responsively Psalm 19...*
- ℣ The heavens declare the glory of God, and the firmament shows his handiwork.
- ☩ **One day tells its tale to another, and one night imparts knowledge to another.**
- ℣ Although they have no words or language, and their voices are not heard,
- ☩ **Their sound has gone out into all lands, and their message to the ends of the world.**
- ℣ In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- ☩ **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**
- ℣ The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.
- ☩ **The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.**
- ℣ The fear of the Lord is clean and endures for ever; the judgments of the Lord are true and righteous altogether.
- ☩ **More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**
- ℣ By them also is your servant enlightened, and in keeping them there is great reward.
- ☩ **Who can tell how often he offends? cleanse me from my secret faults.**
- ℣ Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.
- ☩ **Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.**

## The Second Reading

- ℣ *The Second Reading is taken from 1 Corinthians, chapter 1*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

- ℣ The Word of the Lord.
- ☩ **Thanks be to God.**

## The Gospel

*[Please stand.]*

☐ The Holy Gospel of our Lord Jesus Christ according to John.

☑ **Glory be to thee, O Lord.**

☐ The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

☐ The Gospel of the Lord.

☑ **Praise be to thee, O Christ.**

## SERMON

Michael Durning

*[Please be seated.]*

## NICENE CREED

*[Please stand.]*

☑ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*[Please sit, stand, or kneel, as you prefer.]*

☐ Let us pray for the whole state of Christ's Church and the world.

Ⓐ Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all humanity. Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. God of Light and Life,

**☞ Hear our prayer.**

Ⓐ Give grace, O heavenly Father, to all bishops, especially to Michael, our Presiding Bishop; Dabney, our Bishop; Barry and Michael, our Assisting Bishops; Michael, our Priest in Charge; Cindy, our Deacon; to our companion diocese of the Dominican Republic; to these Episcopal Churches in our Diocese: St. Mark's, Tampa; St. Alfred's, Palm Harbor; St. Andrew's, Spring Hill, to the Clearwater Deanery Collaboration Partners; and to all priests, deacons, and the laity in their ministry; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. God of Light and Life,

**☞ Hear our prayer.**

Ⓐ And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. God of Light and Life,

**☞ Hear our prayer.**

Ⓐ We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that all God's children, especially those in the Middle East, might live in the hope of the world peace for which we are created. God of Light and Life,

**☞ Hear our prayer.**

Ⓐ And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*Add handwritten names from notebook*] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those listed in the weekly news who have asked for our prayers. I now invite you to pray for others by name, aloud or in your hearts. [*Leave time...*] God of Light and Life,

**☞ Hear our prayer.**

Ⓐ Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We give thanks for the flowers given today to the Glory of God in Glorious Celebration of Joe Hall's 97<sup>th</sup> Birthday, and for the birthdays this week, Joe Hall, Marc Jacobson, Maryellen Tilly, and for those for the anniversaries this week, Tony & Nancy Hill, for all the blessings of this life. I invite you to name a blessing either silently or aloud. [*Leave time...*] God of Light and Life,

**☞ Hear our prayer.**

Ⓐ And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [*especially... add names from notebook*]. Please add names of those on your heart, silently or aloud. [*Leave time...*] We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. God of Light and Life,

**☞ Hear our prayer.**

℣ Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

☩ Amen.

## COMMISSION VESTRY, ENDOWMENT FUND BOARD, AND CONVENTION DELEGATES

### THE GREETING OF PEACE

*[Please stand. During this time of social distancing, a wave or bow, accompanied by a smile and "the Peace of the Lord be with you," will do nicely.]*

℣ The peace of the Lord be always with you.

☩ And with thy spirit.

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

℣ Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all. Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*[Please be seated. The offering plates are on stands in the front and the back of the church. If you wish, you may place an offering there.]*

### OFFERTORY

### PRESENTATION OF THE OFFERINGS

*[Please stand when the offerings of bread, wine, and money are presented by the Deacon.]*

℣ As we receive these gifts, we acknowledge

☩ All things come from thee, O Lord and of thine own have we given thee.

### THE GREAT THANKSGIVING: Eucharistic Prayer II

℣ The Lord be with you.

☩ And with thy spirit.

℣ Lift up your hearts.

☩ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

☩ It is meet and right so to do.

℣ It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

☩ Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*[Please kneel or stand, as you choose.]*

Ⓟ All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Ⓟ Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

☩ **And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;**

Ⓟ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

☩ **AMEN.**

#### THE LORD'S PRAYER

Ⓟ And now, as our Savior Christ hath taught us, we are bold to say,

☩ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### BREAKING OF THE BREAD

Ⓟ This is the true bread which comes down from heaven and gives life to the world.

☩ **Whoever eats this bread has Eternal Life.**

Ⓟ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[PLEASE FOLLOW THESE NEW PROCEDURES: **To ensure social distancing, please go forward to receive Holy Communion one at a time, following the directions of the usher, who will let you know when it's your turn. Two people will stand in front of the altar to distribute the consecrated wafers. Please keep your mask on, receive the wafer, and return to your seat by the side aisle. After returning to your seat, you may remove your mask to consume your wafer.**]

#### PRAYER AFTER COMMUNION

[Please kneel or stand, as you choose.]

☐ Let us pray.

☑ **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

#### THE BLESSING AND DISMISSAL

[Please stand.]

☐ The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever..

☑ **Amen.**

☐ Let us go forth in the name of Christ.

☑ **Thanks be to God.**

#### POSTLUDE

*Allegro*

G. F. Handel

#### SERVING US TODAY

Celebrant & Preacher	Michael Durning
Deacon	Cindy Roehl
Organist	Robert Moncrief
Chalicer/Acolyte	Brett Dickie
Lector	Pat Brinsko
Prayers of the People	Brett Dickie
Ushers	John Schmidt & Jay Harvey
Building & Grounds	Pat Cates